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**Housing Authority Program Interest Form**

Name: \_\_\_\_\_

Address: \_\_\_\_\_ Zip Code: \_\_\_\_\_

Home Number: ( ) \_\_\_\_\_ - \_\_\_\_\_ Cell Number: ( ) \_\_\_\_\_ - \_\_\_\_\_

Email: \_\_\_\_\_

Is the Home owner-occupied:  Yes  No

Number of People in Household: \_\_\_\_\_

Please circle your household size and annual gross income level (from all sources).

**Riverside County Maximum Gross Income Limits Effective 3/6/2015**

*Income limits subject to change without notice*

Household Size	1	2	3	4	5	6	7	8
30% Limit	\$13,100	\$15,930	\$20,090	\$24,250	\$28,410	\$32,570	\$36,730	\$40,890
50% Limit	\$21,750	\$24,850	\$27,950	\$31,050	\$33,550	\$36,050	\$38,550	\$41,000
80% Limit	\$34,800	\$39,800	\$44,750	\$49,700	\$53,700	\$57,700	\$61,650	\$65,650

What year was your home built? \_\_\_\_\_ How long have you owned your home? \_\_\_\_\_ years

What program(s) were you interested in receiving updates?

Green Light for Savings Program  
(Energy & Water Efficiency Grant)

Senior Home Repair Program  
(Interior Health & Safety Grant)

First Time Homebuyer Program  
(Deferred, 0% Interest Loan)

Residential Beautification Program  
(Exterior Façade Grant)

Owner Occupied Rehabilitation Loan Program  
(Deferred, 2% Interest Loan)

**Please complete reverse side...**

**How did you hear about the City of Perris Housing Authority's Programs?**

- |  |   |
|--|---|
| <input type="checkbox"/> City of Perris Event      | <input type="checkbox"/> City of Perris Website |
| <input type="checkbox"/> Housing Division Outreach | <input type="checkbox"/> Neighbor               |
| <input type="checkbox"/> Farmers Market            | <input type="checkbox"/> Family                 |
| <input type="checkbox"/> Program Flyer             | <input type="checkbox"/> Friend                 |
| <input type="checkbox"/> Channel 3                 | <input type="checkbox"/> Other                  |
| <input type="checkbox"/> Newsletter                |   |
- 

**Ethnic Background:**

**Racial Background**  
*Mark X next to the category that best describes your origin.*

**Single Categories**  
\_\_ American Indian/Alaska Native  
\_\_ Asian  
\_\_ Black/African American  
\_\_ Native Hawaiian/Other Pacific Islander  
\_\_ White

**Double Categories**  
\_\_ American Indian or Alaska Native AND White  
\_\_ Asian AND Black  
\_\_ Black or African American AND White  
\_\_ American Indian or Alaskan Native AND Black or African American

**Other** – for individuals not identified above

**Ethnic Background**  
Mark X next to the category that best describes your ethnicity.

\_\_ Yes, Hispanic/Latino  
\_\_ No, not Hispanic/Latino

**Household Information – Check one**

\_\_ A female heads the household where this client resides.  
\_\_ A male heads the household where this client resides.

**I understand that City of Perris Housing Authority Interest List is for internal use and grants permission by the resident to be contacted regarding future City of Perris Housing Program updates. This does not guarantee resident qualification or program funding. When program's funds are available, completed applications will be accepted on a first-come, first-serve basis.**

**Signed:** \_\_\_\_\_ **Date:** \_\_\_\_\_

**Thank You for your interest in the City of Perris Housing Programs.**



**For Office Use Only:**

**Date Received:** \_\_\_\_\_ **By:** \_\_\_\_\_