



**Peter Aldana**  
**Riverside County**  
**Assessor-County Clerk-Recorder**  
2724 Gateway Drive  
Riverside, CA 92507  
(951) 486-7000  
www.rivcoacr.org

**Receipt: 25-86052**

<b>Product</b>	<b>Name</b>	<b>Extended</b>
FISH	CLERK FISH AND GAME FILINGS	\$3,018.75
	# Pages	1
	Document #	E-202500249
	Filing Type	2
	State Fee Prev Charged	false
	No Charge Clerk Fee	false
F&G Negative Declaration		\$2,968.75
F&G Clerk Handling Fee		\$50.00
<b>Subtotal</b>		<b>\$3,018.75</b>
<b>Service Fee</b>		<b>\$68.83</b>
<b>Total</b>		<b>\$3,087.58</b>
Tender (Credit Card Online)		\$3,087.58
Customer Email	julia@saterbros.com	
Service Fee	\$0.00	
Credit Card Invoice #	BPI3494S1336	
Customer Name	MARK SATER	
Customer Phone Number	9094654101	
Customer Address	4300 Edison Ave, Chino CA 91710 Chino, California 91710-5411	

Signature \_\_\_\_\_



State of California - Department of Fish and Wildlife  
**2025 ENVIRONMENTAL DOCUMENT FILING FEE**  
**CASH RECEIPT**  
 DFW 753.5a (REV. 01/01/25) Previously DFG 753.5a

RECEIPT NUMBER: 25-86052
STATE CLEARINGHOUSE NUMBER (If applicable) 2024120925

SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY.

LEAD AGENCY CITY OF PERRIS	LEAD AGENCY EMAIL ALGARCIA@CITYOFPERRIS.ORG	DATE 03/24/2025
COUNTY/STATE AGENCY OF FILING RIVERSIDE	DOCUMENT NUMBER E-202500249	

PROJECT TITLE  
BEYOND FOOD MART (CUP 22-05292 AND PM 23-05049)

PROJECT APPLICANT NAME BEYOND FOOD MART INC - MR. MICHAEL	PROJECT APPLICANT EMAIL MRAMIREZ@BEYONDFOODMART.COM	PHONE NUMBER (760) 810-8548
PROJECT APPLICANT ADDRESS 4300 EDISON AVE,	CITY CHINO	STATE CA
		ZIP CODE 91710

PROJECT APPLICANT (Check appropriate box)

Local Public Agency   
  School District   
  Other Special District   
  State Agency   
  Private Entity

CHECK APPLICABLE FEES:

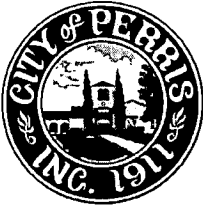
<input type="checkbox"/> Environmental Impact Report (EIR)	\$4,123.50	\$ _____
<input checked="" type="checkbox"/> Mitigated/Negative Declaration (MND)(ND)	\$2,968.75	\$ <u>2,968.75</u>
<input type="checkbox"/> Certified Regulatory Program (CRP) document - payment due directly to CDFW	\$1,401.75	\$ _____
<input type="checkbox"/> Exempt from fee		
<input type="checkbox"/> Notice of Exemption (attach)		
<input type="checkbox"/> CDFW No Effect Determination (attach)		
<input type="checkbox"/> Fee previously paid (attach previously issued cash receipt copy)		
<hr/>		
<input type="checkbox"/> Water Right Application or Petition Fee (State Water Resources Control Board only)	\$850.00	\$ _____
<input checked="" type="checkbox"/> County documentary handling fee		\$ <u>50.00</u>
<input type="checkbox"/> Other		\$ _____

PAYMENT METHOD:

Cash   
  Credit   
  Check   
  Other

TOTAL RECEIVED \$ 3,018.75

SIGNATURE <b>X</b>	AGENCY OF FILING PRINTED NAME AND TITLE Deputy <b>Jessica Arevalo</b>
-----------------------	---



# CITY OF PERRIS

DEVELOPMENT SERVICES DEPARTMENT  
PLANNING DIVISION  
135 N. "D" Street, Perris, CA 92570-2200  
TEL: (951) 943-5003 FAX: (951) 943-8379

## NOTICE OF DETERMINATION

March 20, 2025

**To:** Riverside County Clerk  
2724 Gateway Drive  
Riverside, CA 92507  
**From:** City of Perris Development Services Department  
Planning Division  
135 North "D" Street  
Perris, CA 92570

**SUBJECT:** Filing of Notice of Determination in compliance with Section 21108 or 21152 of the Public Resources Code

**Project Title:** Beyond Food Mart (CUP 22-05292 and PM 23-05049)  
**Contact Person:** Alfredo Garcia, Associate Planner Telephone No.: (951) 943-5003 Ext 287  
**Project Location:** located on the northeast corner of Ethanac Road and Trumble Road, in the Commercial Community (CC) Zone.

**Project Description:** Conditional Use Permit (CUP) 22-05292 and Parcel Merger (PM) 23-05049 – A proposal to consolidate two parcels into one parcel to facilitate the construction of a 7,250 square foot convenience store with a drive-thru restaurant, a fuel station canopy, and a 1,673 square foot self-automated carwash facility on 2.54 acres, located on the northeast corner of Ethanac Road and Trumble Road, in the Commercial Community (CC) Zone.

**Project Applicant:** Mr. Michael Ramirez - Beyond Food Mart Inc.

**Mitigated Negative Declaration No.:** 2402

This is to advise that the City of Perris Planning Commission (Lead Agency) has approved the above-described project on **March 19, 2025**, and has made the following determinations regarding the above-described project:

1. The project  will  will not have a significant effect on the environment.
2.  An Environmental Impact Report was prepared for this project pursuant to the provisions of CEQA.  
 A Mitigated Negative Declaration was prepared for this project pursuant to the provisions of CEQA.
3. Mitigation measures [  ] were  were not made a condition of the approval of the project.
4. A mitigation reporting or monitoring plan  was  was not adopted for this project.
5. A statement of Overriding Considerations  was  was not adopted for this project.
6. Findings  were  were not made pursuant to the provisions of CEQA.

The record of this project approval is available to the general public at the Office of the City Clerk, 101 North "D" Street, Perris, CA or [www.cityofperris.org](http://www.cityofperris.org).

  
\_\_\_\_\_  
Signature (Agency)

\_\_\_\_\_  
3-20-25  
Date

\_\_\_\_\_  
Associate Planner  
Title

**F I L E D / P O S T E D**

County of Riverside  
Peter Aldana  
Assessor-County Clerk-Recorder

E-202500249  
03/24/2025 09:00 AM Fee: \$ 3018.75  
Page 1 of 1

Removed: \_\_\_\_\_ By: \_\_\_\_\_ Deputy

