



State of California - Department of Fish and Wildlife
2024 ENVIRONMENTAL DOCUMENT FILING FEE
CASH RECEIPT
 DFW 753.5a (REV. 01/01/24) Previously DFG 753.5a

RECEIPT NUMBER: 24-298721
STATE CLEARINGHOUSE NUMBER (If applicable) 2024010850

SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY.

LEAD AGENCY CITY OF PERRIS	LEAD AGENCY EMAIL LGARCIA@CITYOFPERRIS.ORG	DATE 10/17/2024
COUNTY/STATE AGENCY OF FILING RIVERSIDE		DOCUMENT NUMBER E-202401133
PROJECT TITLE ETHANAC TRAVEL CENTER PROJECT (CUP 22-05002, CUP 22-05003 AND VARIANCE 24-05022)		

PROJECT APPLICANT NAME ETHANAC TRAVEL CENTER LLC	PROJECT APPLICANT EMAIL ALAN@PRPDEVELOPMENT.COM	PHONE NUMBER (925) 487-6093
PROJECT APPLICANT ADDRESS C/O PENINSULA RETAIL PARTNERS, 417 29TH	CITY NEWPORT BEACH	STATE CA
		ZIP CODE 92663

PROJECT APPLICANT (Check appropriate box)

- Local Public Agency
 School District
 Other Special District
 State Agency
 Private Entity

CHECK APPLICABLE FEES:

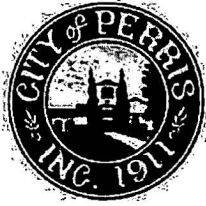
- | | | | |
|---|------------|----|------------|
| <input checked="" type="checkbox"/> Environmental Impact Report (EIR) | \$4,051.25 | \$ | \$4,051.25 |
| <input type="checkbox"/> Mitigated/Negative Declaration (MND)(ND) | \$2,916.75 | \$ | |
| <input type="checkbox"/> Certified Regulatory Program (CRP) document - payment due directly to CDFW | \$1,377.25 | \$ | |
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 | | | |
| <input type="checkbox"/> Exempt from fee | | | |
| <input type="checkbox"/> Notice of Exemption (attach) | | | |
| <input type="checkbox"/> CDFW No Effect Determination (attach) | | | |
| <input type="checkbox"/> Fee previously paid (attach previously issued cash receipt copy) | | | |
| <hr/> | | | |
| <input type="checkbox"/> Water Right Application or Petition Fee (State Water Resources Control Board only) | \$850.00 | \$ | |
| <input checked="" type="checkbox"/> County documentary handling fee | | \$ | \$50.00 |
| <input type="checkbox"/> Other | | \$ | |

PAYMENT METHOD:

- Cash
 Credit
 Check
 Other

TOTAL RECEIVED \$ 4,101.25

SIGNATURE X <i>C. Sandoval</i>	AGENCY OF FILING PRINTED NAME AND TITLE Deputy Cassandra Sandoval
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CITY OF PERRIS

DEVELOPMENT SERVICES DEPARTMENT
PLANNING DIVISION
135 NORTH "D" STREET, PERRIS, CA 92570-2200
TEL.: (951) 943-5003 FAX: (951) 943-8379

NOTICE OF DETERMINATION

FROM: CITY OF PERRIS
Development Services Department
Planning Division
135 North "D" Street
Perris, CA 92570

TO: OFFICE OF PLANNING AND RESEARCH
P.O. Box 3044
Sacramento, CA 95812-3044
 RIVERSIDE COUNTY CLERK
P.O. Box 751
Riverside, CA 92502-0751

SUBJECT: *Filing of Notice of Determination in compliance with Section 21108 or 21152 of the Public Resources Code*

State Clearinghouse Number (if submitted to Clearinghouse): 2024010850
Project Title: Ethanac Travel Center Project (CUP 22-05002, CUP 22-05003 and Variance 24-05022)
Project Applicant: Ethanac Travel Center LLC
Lead Agency Contact Person: Lupita Garcia, Associate Planner **Area Code/Telephone:** (951) 943-5003 ext. 236

Project Location (include County): The Project site is located on the northwest corner of Trumble Road and Ethanac Road (APNs 329-250-011 and 329-250-012) and is designated Commercial Community (CC).

Project Description: The Project involves the proposed construction and operation of a travel center facility for regional and local highway traveling users. Implementation of the Project would involve the development of fueling facilities, travel amenities, a drive-thru restaurant, and parking facilities for passing motorists and commercial truck operators. Project implementation includes the following entitlements: 1) Conditional Use Permit for a travel center consisting of a 2,228-square-foot drive-thru restaurant, an 11,752-square-foot convenience store, and fueling facilities for trucks and passenger vehicles; 2) Conditional Use Permit for an 8,452-square-foot truck shop; and 3) Variance to allow a freeway-oriented sign. Associated facilities and improvements of the Project include on-site landscaping, signage, parking, infrastructure/utilities improvements, and off-site roadway/right-of-way improvements.

This is to advise that the City of Perris Planning Commission approved the above-described Project on October 16, 2024, and made the following determinations:

1. The Project will have a significant effect on the environment.
2. An **Environmental Impact Report** was prepared for this Project pursuant to the provisions of CEQA and reflects the independent judgment of the City of Perris.
3. Mitigation Measures were made a condition of the approval of the Project.
4. A mitigation reporting or monitoring plan was adopted for this Project.
5. A Statement of Overriding Considerations was adopted for this Project.
6. Findings were made pursuant to the provisions of CEQA.

This is to certify that the record of Project approval is available to the General Public at:

City of Perris Development Services Department, 135 North D Street, Perris, CA 92570 or on the City of Perris webpage:
<https://www.cityofperris.org/departments/development-services/planning/environmental-documents-for-public-review>

Signature: Lupita Garcia Date: 10/17/24 Title: Associate Planner

Date received for filing at OPR: _____

F I L E D / P O S T E D

County of Riverside
Peter Aldana
Assessor-County Clerk-Recorder

E-202401133
10/17/2024 01:30 PM Fee: \$ 4101.25
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Removed: _____ By: _____ Deputy

