



Phase I Environmental Site Assessment

2980, 3040 and 3060 Wilson Avenue
Perris, California 92571

January 24, 2022

First Industrial Realty Trust, Inc., First Industrial, L.P.
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Project Number 21-12-021

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January 24, 2022

Jacob Kentnich
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Subject: Phase I Environmental Site Assessment
2980, 3040 and 3060 Wilson Avenue
Perris, California 92571
Project Number 21-12-021

Dear Mr. Kentnich:

Weis Environmental, LLC has completed the contracted environmental consulting services for the above-referenced project. The services were performed in accordance with our proposal and agreement fully executed by all parties. The Phase I Environmental Site Assessment has been performed in accordance with American Society for Testing and Materials (ASTM) Standard Practice for Environmental Site Assessments: Phase I Environmental Site Assessment Process, ASTM Designation E1527-21 and Title 40 of the Code of Federal Regulations (40 CFR) Part 312. This assessment was also completed in accordance with the First Industrial Realty Trust Scope of Work for Phase I ESAs. We appreciate the opportunity to be of service to you on this project. Please contact us if you have any questions or comments regarding this report or if we can be of further assistance.

Sincerely,

Weis Environmental, LLC

A handwritten signature in black ink that reads "Daniel Weis". The signature is written in a cursive, flowing style.

Daniel Weis, R.E.H.S.
Environmental Manager

TABLE OF CONTENTS

1.0 INTRODUCTION	1
1.1 Purpose	1
1.2 Scope of the Assessment	1
1.3 Limitations and Exceptions	2
1.4 Special Terms and Conditions	3
1.5 Limiting Conditions and Deviations	3
1.6 Data Failure and Data Gaps	3
1.7 Reliance	3
2.0 SITE DESCRIPTION	4
2.1 Location and Legal Description	4
2.2 Site and Vicinity Characteristics	4
2.3 Current Use of the Site	4
2.4 Description of Site Improvements	4
2.5 Utilities	4
2.6 Description of Adjoining Properties	5
2.7 Summary Relative to Environmental Concerns	5
3.0 PHYSICAL SETTING	6
3.1 Topography	6
3.2 Hydrology	6
3.3 Geology	6
3.4 Hydrogeology	6
3.5 Oil and Gas Exploration	7
3.6 Summary Relative to Environmental Concerns	7
4.0 USER PROVIDED INFORMATION	8
4.1 Title Records	8
4.2 Environmental Liens	8
4.3 Activity and Use Limitations	8
4.4 Specialized or Actual Knowledge or Experience	8
4.5 Commonly Known or Reasonably Ascertainable Information	8
4.6 Valuation Reduction for Environmental Issues	9
4.7 Owner, Property Manager, and Occupant Information	9
4.8 Reason for Performing Phase I ESA	9
4.9 Proceedings Involving the Site	9
4.10 Other Provided Documents	9
4.11 Summary Relative to Environmental Concerns	9
5.0 REGULATORY RECORDS REVIEW	10
5.1 Standard ASTM Regulatory Database Search	10
5.2 Non-ASTM Regulatory Database Search	12
5.3 Regulatory Agency File Reviews	13
5.4 Summary Relative to Environmental Concerns	14

6.0	HISTORICAL RESOURCE REVIEW	15
6.1	Aerial Photographs.....	15
6.2	City Directories.....	16
6.3	Other Historical Sources	16
6.4	Summary Relative to Environmental Concerns	16
7.0	SITE RECONAISSANCE	17
7.1	Methodology and Limiting Conditions	17
7.2	Current General Site and Vicinity Characteristics	17
7.3	Indications of Past Site and Vicinity Uses	17
7.4	Site-Specific Observations	17
7.5	Summary Relative to Environmental Concerns	19
8.0	INTERVIEWS	20
8.1	Site Owner.....	20
8.2	Key Site Manager.....	20
8.3	Current Occupants.....	20
8.4	Local Government Official	20
8.5	Other Parties.....	20
8.6	Summary Relative to Environmental Concerns	20
9.0	ADDITIONAL SERVICES – NON-SCOPE ASTM CONSIDERATIONS.....	21
10.0	FINDINGS AND OPINIONS.....	22
11.0	CONCLUSIONS AND RECOMMENDATIONS	23
12.0	ENVIRONMENTAL PROFESSIONAL STATEMENT.....	24
13.0	ASSUMPTIONS.....	25
14.0	DEFINITIONS.....	26
15.0	REFERENCES	28
15.1	Documents, Plans and Reports.....	28
15.2	Personal Communications.....	28
15.3	Agencies Consulted.....	28

FIGURES

- Figure 1 Vicinity Map
- Figure 2 Site Plan
- Figure 3 Topographic Map

APPENDICES

- Appendix A User Provided Information
- Appendix B Regulatory Database Report
- Appendix C Regulatory Agency Records
- Appendix D Historical Resources
- Appendix E Photographs
- Appendix F Qualifications

1.0 INTRODUCTION

This report presents the methods and findings of a Phase I Environmental Site Assessment (ESA) of the subject property located at 2980, 3040 and 3060 Wilson Avenue and identified by Riverside County Assessor's Parcel Numbers (APNs) 300-210-014, -015, -023 and -024 in the City of Perris, Riverside County, California (Site) performed in conformance with the contract/agreement for this assignment and the scope and limitations of ASTM Standard Practice E1527-21 and United States Environmental Protection Agency (EPA) Standards and Practices for All Appropriate Inquiries (AAI) as published in 40 Code of Federal Regulations (CFR) Part 312. EPA promulgated the AAI rule that became effective in November 2006. An acknowledgment is pending by the EPA that the ASTM E1527-21 practice is consistent with the requirements of AAI and may be used to comply with the provisions of the AAI rule. As such, it should be noted that this report also complies with the previously published ASTM E1527-13 standard and for the purposes of this report, any statement regarding compliance with ASTM E1527-21 is also an acknowledgment that the report complies with ASTM E1527-13 and the AAI rule. This assessment was also completed in accordance with the First Industrial Realty Trust Scope of Work for Phase I ESAs.

1.1 Purpose

The purpose of the ASTM E1527-21 practice (framework for this Phase I ESA) is to define good commercial and customary practice in the United States of America for conducting an ESA of a parcel of real estate with respect to the range of contaminants within the scope of the Comprehensive Environmental Response, Compensation and Liability Act (CERCLA) (Title 42 United States Code (U.S.C.) Section 9601)) and petroleum products. As such, this practice is intended to permit a user to satisfy one of the requirements to qualify for the innocent landowner, contiguous property owner, or bona fide prospective purchaser limitations on CERCLA liability (hereinafter, the "landowner liability protections," or "LLPs"): that is, the practice that constitutes all appropriate inquiries into the previous ownership and uses of the property consistent with good commercial and customary practice as defined at 42 U.S.C. Section 9601(35)(B).

In defining a standard of good commercial and customary practice for conducting this Phase I ESA of the Site, the goal of the processes established by the ASTM E1527-21 practice is to identify, to the extent feasible, recognized environmental conditions. The term recognized environmental conditions is defined as the presence or likely presence of any hazardous substances or petroleum products in, on, or at a property: (1) due to any release to the environment; (2) under conditions indicative of a release to the environment; or (3) under conditions that pose a material threat of a future release to the environment. In addition, controlled recognized environmental conditions, historical recognized environmental conditions and/or de minimis conditions, if identified during the completion of the assessment, are discussed herein. Definitions of these terms and other key terminology relevant to the practice are included in Section 14.0 of this report.

1.2 Scope of the Assessment

In general terms, this Phase I ESA included the acquisition of readily available/accessible and practically reviewable regulatory records and historical information, a site reconnaissance, interviews and preparation of this written report of findings. A more detailed description of the four primary components of the Phase I ESA is presented below.



Records Review - A review of Federal, State, Tribal and local standard ASTM and non-ASTM regulatory databases for a myriad of environmental identifiers including but not limited to properties with underground storage tanks (USTs), properties with leaking USTs, properties that have reported spills/releases that did not occur from a leaking UST, businesses that utilize hazardous materials and/or generate hazardous waste and hazardous waste disposal locations. The regulatory review may also include public records requests with one or more Federal, State, Tribal and/or local agencies. A review of historical sources is also completed to help ascertain previous land uses of the property in question and in the surrounding area.

Site Reconnaissance - A property inspection and viewing of adjacent and surrounding properties for conditions that could be recognized environmental conditions.

Interviews - Interviews with present and past owners, operators and/or occupants of a property and local government officials.

Reporting - Evaluation of the information gathered during the completion of the Phase I ESA and the subsequent preparation of a written report.

1.3 Limitations and Exceptions

Concerns regarding liability under the Comprehensive Environmental Response, Compensation and Liability Act, 42 U.S.C. 9601 et seq. (CERCLA) and analogous State laws, have been a primary driver for Phase I ESA assignments in commercial real estate transactions. While the ASTM E1527-21 practice can be used in many contexts, a familiarity with CERCLA and its potential LLPs is critical in understanding and applying the ASTM E1527-21 practice. We advise consultation with legal counsel if further inquiry or information is desired.

AAI represents the minimum level of inquiry necessary to support the LLPs. However, it is important to understand that additional inquiry ultimately may be necessary or desirable for legal as well as business reasons depending upon the outcome of this inquiry and the particular risk tolerances of a given user. For example, additional inquiry may assist a user of a Phase I ESA in determining whether he or she would have continuing obligations in the event he or she acquires a given property and may also assist the user in defining the scope of future steps to be taken to satisfy such obligations. In addition, a user may be concerned about business environmental risks or non-scope ASTM considerations that do not fall within the definition of a recognized environmental condition. In addition, this assessment did not include subsurface or other invasive exploration, unless specifically documented herein. Users are also cautioned that Federal, State, Tribal and local laws may impose environmental assessment obligations that are beyond the scope of the ASTM E1527-21 practice.

The evaluation, opinion and conclusions presented herein are based solely on visual observations and regulatory, historical and personal knowledge related information that existed at the time our assessment was completed. The use of the gathered information is exclusively for the purposes outlined in this report and only for the Site. Our firm can make no warranty, either express or implied, except that the services conducted were performed in accordance with generally accepted environmental assessment practices applicable at the time and location of the assessment and that the conclusions of the assessment have been based in part on professional judgment/experience, an interpretation of readily available data and the standard of care normally followed by similar professionals practicing in a similar locale and under similar circumstances. Any opinions presented cannot apply to Site changes of which our firm is unaware and has not had the opportunity to evaluate. In addition, this report cannot feasibly include any evaluation of undocumented activities at the Site or on adjacent or nearby properties. Lastly, a Phase I ESA meeting or exceeding this practice and completed less than



180 days prior to the date of acquisition of a given property or (for transactions not involving an acquisition) the date of the intended transaction is presumed to be valid.

1.4 Special Terms and Conditions

This Phase I ESA was prepared in accordance with the terms and conditions of the contract/agreement for the work as executed between our firm and the client. There are no other special terms and conditions established between our firm and the client pertinent to the findings of this ESA or methodology used to complete this assessment. In addition, our firm has no final or other vested interest in the Site or adjacent/surrounding properties, or in any entity that owns or occupies the Site or adjacent/surrounding properties.

1.5 Limiting Conditions and Deviations

There were no significant limiting conditions that would inhibit our ability to identify recognized environmental conditions noted during the completion of this assessment. In addition, there were no deviations from the ASTM E1527-21 standard noted during the completion of this assessment. Any limiting conditions that are not considered to be ones that would inhibit our ability to identify recognized environmental conditions at the Site are referenced in applicable sections of this report.

1.6 Data Failure and Data Gaps

No instances of data failure were encountered during the completion of this assessment. In addition, no data gaps of significance (i.e., those that would inhibit our ability to identify recognized environmental conditions) were identified during the completion of this assessment. Any data gaps that are not considered to be ones that would inhibit our ability to identify recognized environmental conditions at the Site are referenced in applicable sections of this report.

1.7 Reliance

This report has been prepared for the exclusive use of First Industrial Realty Trust, Inc., First Industrial, LP, and First Industrial Acquisitions II, LLC and their Affiliates and Assigns (User). This report may not be relied upon by any other person or entity without the written consent of both our firm and our client. The scope of services performed for this assessment may not be appropriate to satisfy the specific needs of other users, and any use or reuse of this document would be at the sole risk of said users. Any other party seeking liability protection under CERCLA must take independent action to accomplish its objective.



2.0 SITE DESCRIPTION

2.1 Location and Legal Description

The Site is a reported 9.86 acres and located to the west of Wilson Avenue at the physical addresses of 2980, 3040 and 3060 Wilson Avenue. The Site is further identified by Riverside County APNs 300-210-014, -015, -023 and -024. A Vicinity Map is included as Figure 1. A Site Plan is included as Figure 2.

2.2 Site and Vicinity Characteristics

The Site is situated in an area comprised of rural residential and recent commercial/light industrial land uses in the City of Perris. Additional details pertaining to the Site and its adjoining properties are provided in the sections below.

2.3 Current Use of the Site

The 2980 and 3040 Wilson Avenue portions of the Site (APNs 300-210-023 and -024) are currently used for residential purposes. Site parcel APN 300-210-015 is vacant. The 3060 Wilson Avenue portion of the Site (APN 300-210-014) is used for commercial/retail purposes by Planet Buds (cannabis store). The central and western portions of 3040 Wilson Avenue are gravel covered and used for intermittent vehicle parking.

2.4 Description of Site Improvements

The two residences 2980 and 3040 Wilson Avenue are of single-story modular construction and appear to be situated on raised foundations. An addition to the 3040 Wilson Avenue residence (laundry and storage rooms) has been constructed on a concrete slab-on-grade. The structure at 3060 Wilson Avenue is also residential in nature (i.e. construction) and generally similar to the two other Site structures although it is used for commercial/retail purposes. Other structures at the Site include a carport/canopy and a detached shed at 2980 Wilson Avenue, a carport/storage building, a shed and a single dwelling unit at 3040 Wilson Avenue and a wooden shed at 3060 Wilson Avenue. The ancillary structures are primarily constructed on concrete slabs-on-grade. The exception is the stand alone shed and the storage portion of the carport/storage building at 3040 Wilson Avenue that have earthen floors. Remaining portions of the Site are predominately vacant land or used for storage of various materials. As stated above, the central and western portions of 3040 Wilson Avenue are gravel covered and used for intermittent vehicle parking. Fencing is present throughout the Site. Indicators of various utility systems are also present throughout the Site.

2.5 Utilities

Utilities that are reported to be present at the Site or provide service in the surrounding area are noted below along with their municipal provider where applicable.

Utility	Provider (Where Applicable)
Potable Water	Eastern Municipal Water District.



Utility	Provider (Where Applicable)
Sewage Maintenance	Eastern Municipal Water District. However, it should be noted that the Site may be serviced by a septic(s) system from the historical residences. Septic systems on residential properties are not considered to be recognized environmental conditions.
Electrical	Southern California Edison.
Natural Gas	Southern California Gas.
Solid Waste Disposal	CR&R Waste Services – Perris.

2.6 Description of Adjoining Properties

Adjoining properties are defined as any real property or properties, the border of which is contiguous or partially contiguous with that of the subject property of a Phase I ESA, or that would be contiguous or partially contiguous with that of a subject property but for a street, road, or other public thoroughfare separating them. To the extent feasible, our firm performed a visual inspection of adjoining properties from the Site boundaries and along public right of ways. We did not encroach on to adjoining private property during the completion of this assessment. The following table identifies the adjoining property uses:

Direction	Adjoining Property Use
North	Vacant land and scattered residential.
South	Vacant land.
East	Wilson Avenue, followed by new commercial construction.
West	Vacant land.

2.7 Summary Relative to Environmental Concerns

No recognized environmental conditions were noted in connection with the land use of the Site and improvements at the Site. In addition, the land uses of adjoining properties and properties in the vicinity of the Site do not represent recognized environmental conditions to the Site.



3.0 PHYSICAL SETTING

3.1 Topography

The Site is depicted on the United States Geological Survey (USGS) topographic map for the Perris, California 7.5-minute quadrangle. The Site is shown on the map as being situated at an elevation of approximately 1,440 feet above mean sea level. The Site and surrounding area appear to trend slightly to the west. There are no improvements or structures depicted on-Site on the map. Adjoining and surrounding roadways are depicted on the map. The Site as depicted on a topographic map is included as Figure 3.

3.2 Hydrology

The Site is situated within the Perris South Hydrologic Area (HA) of the San Jacinto River Basin Hydrologic Unit. There are no known substantial hydrologic features at the Site including major storm drain inlets or obvious drainages, channels, or surface waters. Infiltration of precipitation can be expected at the Site due to its primarily unimproved nature. Any excess water would appear to flow as surface runoff to the west and streets/roadways and surrounding areas of lower elevation. The Site does not appear to receive significant drainage from off-Site properties.

3.3 Geology

General geologic information pertaining to the Site is presented in the table below.

Geologic Consideration	Details
California Geomorphic Province	Peninsular Ranges.
Mapped Soils or Formation	Older alluvium, lake, playa and terrace deposits.
Description of Soils or Formation	Slightly to moderately consolidated silts, sands and gravel.
Distance/Direction to Mapped Faults	No known faults are present on the Site. Segments of the San Jacinto Fault and Elsinore Fault is located to the north and south of the Site, respectively.

3.4 Hydrogeology

General hydrogeologic information pertaining to the Site is presented in the table below.

Hydrogeologic Consideration	Details
Groundwater Basin or Unit	Perris South HA.
Beneficial Uses	Municipal and agricultural.
Estimated Depth to Groundwater	Anticipated to be greater than 20 feet below the surface.
Estimated Flow of Groundwater	West.



Hydrogeologic Consideration	Details
Known Site or Regional Groundwater Contamination Issues	None.

3.5 Oil and Gas Exploration

According to online resources provided by the California Department of Conservation, Geologic Energy Management Division (CalGEM), there are no oil, gas or geothermal wells located on the Site or its adjacent properties.

3.6 Summary Relative to Environmental Concerns

No recognized environmental conditions were noted in connection with Site physical setting considerations. In addition, physical setting considerations related to the adjoining properties and properties in the vicinity of the Site do not represent recognized environmental conditions to the Site.



4.0 USER PROVIDED INFORMATION

A representative of the User of this report was interviewed during the completion of this assessment questionnaire included in Appendix A). The questions posed during the interview are defined by the ASTM E1527-21 practice. The User also provided our firm with any land title records and judicial records that may be available for the Site as part of the required evaluation for environmental liens and activity and use limitations (AULs) in connection with the subject property of a Phase I ESA. As stated in the ASTM E1527-21 practice, it is the responsibility of the user of the report to provide any available records pertaining to environmental liens and AULs that may exist in connection with a given property. Any land title and judicial records provided to our firm are discussed below. If such information is not discussed in the sections below, it was not provided by the user of the report.

In addition to the contact information obtained, the user of the report was also asked if they are aware of other useful documents that may exist and if so whether copies can be provided to the environmental professional within reasonable time and cost constraints. A list of typical useful documents is included in Section 10.8.1 of the ASTM E1527-21 practice and include but are not limited to environmental assessment reports, compliance audits and permits, registrations for tank and other aboveground or underground systems, safety plans, spill prevention and other facility related plans and geological/geotechnical studies and environmental governmental agency notices and/or correspondence.

4.1 Title Records

Three ALTA Commitment for Title Insurance reports issued by First American Title Insurance Company dated June 22, 2021 and pertaining to APNs 300-210-015, -023 and -024 (2980 and 3040 Wilson Avenue) were provided for our review. In addition, a preliminary title report pertaining to the 3060 Wilson Avenue portion of the Site (APN 300-210-014) issued by First American and dated January 7, 2022 was provided for our review. No environmental liens or AULs are referenced in the reports. Copies of the title reports are included in Appendix A.

4.2 Environmental Liens

The User is unaware of environmental liens in connection with the Site.

4.3 Activity and Use Limitations

The User is unaware of AULs in connection with the Site.

4.4 Specialized or Actual Knowledge or Experience

The User is unaware of specialized knowledge, actual knowledge or experience that is material to recognized environmental conditions in connection with the Site.

4.5 Commonly Known or Reasonably Ascertainable Information

The User is unaware of commonly known or reasonably ascertainable information within the local community that is material to recognized environmental conditions in connection with the Site.



4.6 Valuation Reduction for Environmental Issues

The User is unaware of information pertaining to an undervalued purchase price of the Site relative to the estimated fair market value of the Site due to the presence of contamination.

4.7 Owner, Property Manager, and Occupant Information

The Site parcels are currently owned and managed by Michael D. Scheinker, Sr. and Darlene J. Scheinker as Trustees of The Michael & Darlene Scheinker Living Trust (APN 300-210-015), Ibrahim Rahman (APN 300-210-014 - 3060 Wilson Avenue), Jose Y. Velasco and Maria De Jesus Velasco (APN 300-210-023 – 3040 Wilson Avenue) and M.M. Merriweather and Gloria S. Merriweather (APN 300-210-024 - 2980 Wilson Avenue). The -023 and -024 parcels are occupied by residential tenants. The -014 parcel is utilized for commercial/retail purposes.

4.8 Reason for Performing Phase I ESA

The User has commissioned this Phase I ESA as part of a proposed real estate transaction (acquisition and development). The Phase I ESA is also being completed to assist the client in complying with 40 CFR Part 312.

4.9 Proceedings Involving the Site

The User is unaware of pending, threatened, or past litigation and administrative proceedings relevant to hazardous substances or petroleum products in, on, or from the Site. The client is also unaware of notices from any governmental entity regarding any possible violation of environmental laws or possible liability relating to hazardous substances or petroleum products in connection with the Site.

4.10 Other Provided Documents

The User does not possess any environmental documents pertaining to the Site.

4.11 Summary Relative to Environmental Concerns

No recognized environmental conditions were noted in connection with the user provided information.



5.0 REGULATORY RECORDS REVIEW

Our firm commissioned the preparation of a regulatory database report from Environmental Risk Information Services (ERIS) as part of the regulatory records review. ERIS searches a myriad of Federal, State, and local government environmental databases during the preparation of their deliverables. Certain databases are specifically required by the ASTM E1527-21 practice and are referenced as “standard ASTM regulatory databases.” Such databases are searched to at least the minimum search distance around a given property as defined in the practice. Other regulatory databases are also searched that are not specifically referenced in ASTM E1527-21. Such databases are referenced as “non-ASTM regulatory databases” and are searched as varying radii around a given property as selected by ERIS.

Descriptions of each database searched and the dates that the regulatory databases were last updated by the applicable agencies are included in the ERIS report. The extent of historical information varies with each database and current information is determined by what is publicly available to ERIS at the time of an updates. ERIS updates databases in accordance with ASTM E1527-21 which states that government information from nongovernmental sources may be considered current if the source updates the information at least every 90 days, or, for information that is updated less frequently than quarterly by the government agency, within 90 days of the date the government agency makes the information available to the public.

Our firm also reviewed unplottable sites listed in the database report by cross-referencing reasonably ascertainable information pertaining to such properties that may include facility names, street names, zip codes or other information. Unplottable sites are ones that cannot be formally mapped or geocoded due to various reasons, including limited geographic information. Any unplottable sites that we identify within the specified search radii have been evaluated as part of the preparation of this report. A copy of the regulatory database report is included in Appendix B.

5.1 Standard ASTM Regulatory Database Search

The tables below present the standard Federal, State, Tribal and local ASTM databases that were searched by ERIS including the search distances from the Site. Below the tables are descriptions of any listings for the Site that may appear in the databases. In addition, a discussion of adjoining properties or properties in the Site vicinity that are listed in one or more regulatory databases that in our professional judgment and opinion have the potential to adversely impact the Site due to current or former releases of hazardous substances and/or petroleum products that occurred at said properties is presented. This practice of discussing only properties of potential environmental concern to the Site is noted in ASTM E1527-21 which states that the environmental professional may make statements applicable to multiple properties listed in regulatory databases that are not likely to have current or former releases of hazardous substances and/or petroleum products with the potential to migrate to a given subject property. Our professional judgment and opinions discussed herein are based on several factors including the nature of the regulatory database listings, distance of the off-Site listed properties from the Site, orientation of the listed properties relative to the Site, interpreted direction of groundwater flow and/or regulatory case status information for the various properties as described in the databases.



The following Federal standard ASTM databases were searched:

Standard Environmental Record Source Name	ERIS Regulatory Database Identification	Search Distance From Site (Miles)
National Priorities List (NPL) Site List	NPL – Proposed NPL – Superfund Record of Decision (ROD)	1.0
Delisted NPL Site List	Deleted NPL	0.5
Comprehensive Environmental Response, Compensation and Liability Information System (CERCLIS) List	CERCLIS - SEMS – SEMS Archive – ODI – IODI – CERCLIS LIENS – SEMS LIENS	0.5
CERCLIS List	CERCLIS LIENS – SEMS LIENS	Site
CERCLIS No Further Remedial Action Planned (NFRAP) Site List	CERCLIS NFRAP	0.5
Resource Conservation and Recovery Act (RCRA) Corrective Action Sites (CORRACTS) Facilities List	RCRA CORRACTS	1.0
RCRA Non-CORRACTS Treatment, Storage and Disposal (TSD) Facilities List	RCRA TSD	0.5
RCRA Generators List	RCRA LQG – RCRA SOG – RCRA CESQG – RCRA NON-GEN – BULK TERMINAL – REFN – FEMA Underground Storage Tank (UST)	0.25
Institutional Control/Engineering Control Registries	FED ENG – FED INST – FED Brownfields	0.5
Emergency Response Notification System (ERNS) List	ERNS – ERNS 1982 to 1986 – ERNS 1987 to 1989	Site

Site – The Site is not listed on the standard Federal ASTM regulatory databases.

Adjoining Properties – No adjoining properties are listed on the standard Federal ASTM regulatory databases.

Other Properties – No other properties are listed on the standard Federal ASTM regulatory databases.

The following State, Tribal and local standard ASTM databases were searched:

Standard Environmental Record Sources Name	ERIS Regulatory Database Identification	Search Distance From Site (Miles)
Equivalent NPL	RESPONSE	1.0
Equivalent CERCLIS	ENVIROSTOR – DELISTED ENVS – HWP - HHSS	0.5
Landfill and/or Solid Waste Disposal Site Lists	SWF/LF – LDS – SWAT – SWRCB SWF	0.5



Standard Environmental Record Sources Name	ERIS Regulatory Database Identification	Search Distance From Site (Miles)
Leaking Storage Tank Lists	LUST – DELISTED LST – UST CLOSURE – CLEANUP SITES – INDIAN LUST – DELISTED ILST – RIVERSIDE LOP	0.5
Registered Storage Tank Lists	UST – AST – DELISTED TNK – CERS TANK – DELISTED CTNK – HIST TANK – INDIAN UST – DELISTED IUST – DELISTED COUNTY – UST RIVERSIDE	Site and Adjoining Properties
Institutional Control/Engineering Control Registries	LUR – HLUR - DEED	Site
Voluntary Cleanup Sites	VCP	0.5
Brownfield Sites	Not Applicable – No Database Exists	0.5

Site – The Site is not listed on the State, Tribal and local standard ASTM regulatory databases.

Adjoining Properties – No adjoining properties are not listed on the State, Tribal and local standard ASTM regulatory databases.

Other Properties – There are four listings on the State, Tribal and local standard ASTM regulatory databases in the surrounding area that are identified on the ENVIROSTOR database. None of these properties are considered a recognized environmental condition to the Site. This opinion is based on the distance of the off-Site listed properties from the Site, orientation of the listed properties relative to the Site, interpreted direction of groundwater flow and/or regulatory case status information for the various properties as described in the databases.

5.2 Non-ASTM Regulatory Database Search

A myriad of non-ASTM regulatory databases was searched by ERIS as noted in the regulatory database report.

Site – The Site is listed on the non-ASTM HAZNET regulatory database as Isaac Castro with an address of 3020 Wilson Avenue. This listing appears to be associated with the 3040 Wilson Avenue parcel of the Site. The listing references an EPA ID number of CAC002627822 with no other details provided. We completed a supplemental search for manifest information associated with the above referenced EPA ID # with the California Department of Toxic Substances Control (DTSC). There is no manifest data on file with this agency and the EPA ID # has an inactive status. Given the inactive status, lack of reported hazardous waste information and absence of reported releases and observations made during our Site reconnaissance, this listing is not considered to be a recognized environmental condition in connection with the Site.

Adjoining Properties – Three adjoining properties are listed on the non-ASTM regulatory databases as follows:

- High Grade Form and American Fiber Rolls and Erosion Control Products, Inc at 3175 Wilson Avenue (eastern adjoining property) is listed on the FINDS/FRS database. The listing references EPA Registry ID numbers of 110065760064 and 110070295746, which are



associated with NPDES and OSHA related permits. No releases have been reported.

- Riverside Co FD/3080 Wilson Avenue at 3080 Wilson Avenue (northern adjoining property) is listed on the CHMIRS and CDL databases for an illegal drug lab that was in operation in March 1999 and produced miscellaneous drug lab waste. No releases have been reported.
- SCE Bunker Substation at 3167 Wilson Avenue (eastern adjoining property) is listed on the CERS HAZ, FINDS/FRS and HZH Riverside databases for an electrical substation that handles mineral oil and SF6 gas (i.e. sulfur hexafluoride). No releases have been reported.

Other Properties – There are six listings on the non-ASTM regulatory databases pertaining to multiple properties in the surrounding area that are identified on various databases including FINDS/FRS (one listing), MRDS (one listing) and SCH (four listings).

None of the adjoining or nearby properties are considered a recognized environmental condition to the Site. This opinion is based on the distance of the off-Site listed properties from the Site, orientation of the listed properties relative to the Site, interpreted direction of groundwater flow and/or regulatory case status information for the various properties as described in the databases.

5.3 Regulatory Agency File Reviews

If a property being assessed under a Phase I ESA or any of the adjoining properties are identified on one or more of the above referenced standard environmental record sources, pertinent regulatory files and/or records associated with such listings should be reviewed to assist the environmental professional in evaluating if recognized environmental conditions exist at a given subject property in connection with any listings. However, if in the environmental professional’s opinion, such a review is not warranted, file reviews need not be conducted if the environmental professional provides justification for not doing so.

Agency file reviews for the Site completed during this assessment are noted below. No file reviews for adjoining properties or properties in the surrounding area were deemed warranted with the exception of research completed on the State Water Resources Control Board GeoTracker database regarding properties in the surrounding area of the Site. The agency inquiries were performed by way of on-line searches/queries of published databases and/or direct inquiries with public records clerks at one or more agencies. Both Daniel Weis and Samantha Weis of Weis Environmental conducted the agency file reviews during the completion of this assessment. Copies of regulatory agency records are included in Appendix C.

Regulatory Agency	Jurisdiction	Date of Inquiry or Request	Contact	Response or Information From Agency
United States EPA Envirofacts/ECHO/ TRIS	Federal	8/19/2021 and 12/27/2021	Online https://enviro.epa.gov/ https://echo.epa.gov/facilities/facility-search https://www.epa.gov/toxics-release-inventory-tri-program	No Records Identified



Regulatory Agency	Jurisdiction	Date of Inquiry or Request	Contact	Response or Information From Agency
California DTSC	State	8/19/2021 and 12/27/2021	Online https://www.envirostor.dtsc.ca.gov/public https://hwts.dtsc.ca.gov/report_list.cfm Public Records Clerk	No Records Identified
State Water Resources Control Board/Regional Water Quality Control Board	State	8/19/2021 and 12/27/2021	Online https://geotracker.waterboards.ca.gov/ https://geotracker.waterboards.ca.gov/historical_ust_facilities Public Records Clerk	No Records Identified
Riverside County	Local	8/19/2021 and 12/27/2021	Public Records Clerks	No Records Identified
City of Perris	Local	8/19/2021 and 12/27/2021	Public Records Clerk	Records Identified

As shown in the table above, with the exception of the City of Perris, no records pertaining to the Site were identified with the various agencies contacted. City of Perris records included several building permits (structures, utilities, certificates occupancy, plan reviews, etc.) pertaining to the -023, -024 parcels and -014. A septic system is referenced in the permits for the 3040 Wilson Avenue portion of the Site. Septic systems on residential properties are not considered to be recognized environmental conditions.

5.4 Summary Relative to Environmental Concerns

No recognized environmental conditions were noted in connection with the regulatory records searches. In addition, regulatory resources related to the adjoining properties and properties in the vicinity of the Site do not represent recognized environmental conditions to the Site.



6.0 HISTORICAL RESOURCE REVIEW

The objective of consulting historical sources is to develop a history of the previous uses of a property and surrounding area, in order to help identify the likelihood of past uses having led to recognized environmental conditions in connection with a given property. The goal of the historical research is to identify all obvious uses of a subject property from the present, back to the property’s first developed use, or back to 1940, whichever is earlier. The environmental professional exercises professional judgment in reviewing only as many of the standard historical sources referenced in ASTM E1527-21 that are deemed necessary, are reasonably ascertainable and are likely to be useful. Historical resources reviewed during the completion of this assessment are referenced below. Copies of the historical resources are included in Appendix D.

6.1 Aerial Photographs

We reviewed historical aerial photographs from the years 1938, 1966, 1972, 1975, 1980, 1985, 1997, 2002, 2005, 2009, 2012 and 2016 provided by Historic Information Gatherers. The table below presents the results of the photograph review.

Photograph Year	Site Observations	Adjoining Property Observations
1938-1975	The Site is agricultural and utilized for row crops or pasture land (does not appear to be irrigated).	Vacant/undeveloped and utilized for row crops or pasture land (does not appear to be irrigated). Roadways are visible.
1980	Primarily vacant land. A few residential structures are visible at the 3040 Wilson Avenue portion of the Site.	Similar to the prior photographs.
1985	Primarily vacant land. A residential structure is now visible at the 2980 Wilson Avenue portion of the Site. A few residential structures are visible at the 3060 Wilson Avenue portion of the Site.	Generally vacant and undeveloped with some scattered residential structures.
1997-2016	The Site appears similar to its current configuration.	Generally similar to their current configurations with the exception of the eastern adjoining property across Wilson Avenue which is currently under construction.

As stated above, the Site has been historically used for agricultural purposes as row crops or pasture land. During historical agricultural activities throughout the State of California, various pesticides and more specifically organochlorine pesticides were commonly applied during the normal course of agricultural operations. Such compounds have since been banned from production and use in the United States. Based on the regulatory and historical research completed during the preparation of this assessment, no information has been revealed that would lead us to believe that an accidental spill or release of pesticide products has occurred at the Site. As such, the potential presence of residual agricultural chemicals in Site soils is not considered to be a recognized environmental condition in connection with the Site.



6.2 City Directories

Our firm reviewed city directories ranging in date from 1971 to 2020 provided by ERIS. The Site is listed as being used for residential purposes (personal names) from 1986 to 1996. In 2008, the 3060 Wilson Avenue portion of the Site is listed as World Machining. There is no indication that machining operations were conducted at this portion of the Site. It is likely that this portion of the Site was used for office purposes by this business. No other city directory listings were noted. Adjoining and nearby properties are referenced as residential (personal names) or for general commercial purposes. None of the listings are considered a recognized environmental condition to the Site.

6.3 Other Historical Sources

Other historical sources are referenced in the ASTM E1527-21 practice as any source or sources other than the standard historical sources referenced in the practice that are credible to a reasonable person and that identify past uses of a subject property. This category includes, but is not limited to miscellaneous maps and directories, newspaper archives, internet sites, community organizations, local libraries, historical societies, current owners or occupants of neighboring properties, or records in the files and/or personal knowledge of the property owner and/or occupants. No historical sources other than the standard sources described above were deemed necessary and useful to assist in identifying recognized environmental conditions.

6.4 Summary Relative to Environmental Concerns

No recognized environmental conditions were noted in connection with the historical resources reviewed. In addition, historical resources related to the adjoining properties and properties in the vicinity of the Site did not reveal recognized environmental conditions to the Site.



7.0 SITE RECONNAISSANCE

The objective of the Site reconnaissance is to obtain information indicating the likelihood of identifying recognized environmental conditions in connection with a subject property. The Site visit for our assessment was completed on January 12, 2021 by Daniel Weis. We were accompanied during portions of the reconnaissance by Dan Wahl of Cushman and Wakefield.

7.1 Methodology and Limiting Conditions

The Site reconnaissance consisted of observing the Site on foot via various transects and walking publicly accessible areas surrounding the Site. No significant limiting conditions of the Site inspection were noted. Select photographs of the Site obtained during the Site reconnaissance are included in Appendix E.

7.2 Current General Site and Vicinity Characteristics

The Site is situated in an area comprised of rural residential and recent commercial/light industrial land uses in the City of Perris. The 2980 and 3040 Wilson Avenue portions of the Site (APNs 300-210-023 and -024) are currently used for residential purposes. Site parcel APN 300-210-015 is vacant. The 3060 Wilson Avenue portion of the Site (APN 300-210-014) is used for commercial/retail purposes by Planet Buds (cannabis store). The central and western portions of 3040 Wilson Avenue are gravel covered and used for intermittent vehicle parking. The current use of the Site and adjoining properties are not ones that are indicative of the use, treatment, storage, disposal or generation of hazardous substances or petroleum products that may have impacted the Site.

7.3 Indications of Past Site and Vicinity Uses

There are no material differences between the current and past uses of the Site, adjoining properties and the surrounding area Site that were visually and/or physically observed during the Site reconnaissance that pertain to recognized environmental conditions.

7.4 Site-Specific Observations

We examined the Site for the features and conditions noted in the table below.



Feature or Condition	Details
General Description of Structures	The two residences 2980 and 3040 Wilson Avenue are of single-story modular construction and appear to be situated on raised foundations. An addition to the 3040 Wilson Avenue residence (laundry and storage rooms) has been constructed on a concrete slab-on-grade. The structure at 3060 Wilson Avenue is also residential in nature (i.e. construction) and generally similar to the two other Site structures although it is used for commercial/retail purposes. Other structures at the Site include a carport/canopy and a detached shed at 2980 Wilson Avenue, a carport/storage building, a shed and a single dwelling unit at 3040 Wilson Avenue and a wooden shed at 3060 Wilson Avenue. The ancillary structures are primarily constructed on concrete slabs-on-grade. The exception is the stand alone shed and the storage portion of the carport/storage building at 3040 Wilson Avenue that have earthen floors. Remaining portions of the Site are predominately vacant land or used for storage of various materials. As stated above, the central and western portions of 3040 Wilson Avenue are gravel covered and used for intermittent vehicle parking. Fencing is present throughout the Site. Indicators of various utility systems are also present throughout the Site.
Drains and Sumps	Typical interior drains are present in the residences. No staining, odors or other suspect conditions were noted.
Heating/Cooling Systems	Assumed to be forced air for heat. Air-conditioning consists of conventional wall units at 3040 Wilson Avenue. Conventional air conditioning is present at 3060 Wilson Avenue.
Potable Water Supply	Eastern Municipal Water District.
Roads	None on-Site. Wilson Avenue is located on the east side of the Site.
Septic Systems / Sewage Disposal System	Eastern Municipal Water District. However, it should be noted that the Site may be serviced by septic systems from the historical residences. Septic systems on residential properties are not considered to be recognized environmental conditions.
Wastewater and Stormwater Discharges	None observed.
Wells	None observed.
Drums	Four drums are present at the 3060 Wilson Avenue portion of the Site. One of the drums is empty and situated along the northern Site boundary. Three drums are present near the southwest corner of the Site and were horizontal on the ground surface. Oil rags were present in the openings of the drums with oil related staining present adjacent to the drums. We explored the stained areas using hand equipment and found the staining to be very surficial in nature (approximately one to two inches deep). This qualifies as a de minimis condition and not a recognized environmental condition.
Electrical or Hydraulic Equipment Known to Contain PCBs or Likely to Contain PCBs	None observed.
Hazardous Substances and Petroleum Products in Connection with Identified Uses	Small quantities (less than 5-gallons in capacity) of motor oil, paints, lubricants, detergents and general cleaning and maintenance products associated with home automobile repair and maintenance were observed at the Site. No staining, odors or other suspect conditions were noted.



Feature or Condition	Details
Hazardous Substance and Petroleum Products Not Necessarily in Connection With Identified Uses	None observed.
Odors	None noted.
Pits, Ponds or Lagoons	None observed.
Pools of Liquid	None observed.
Solid Waste (Including Fill Material)	Miscellaneous trash and debris was observed at the Site. Such materials included concrete rubble, landscape waste, abandoned appliances automobile tires, brick fragments and miscellaneous paper, plastic and glass products. Several vehicles (some appeared to be inoperable) were also observed. No staining, odors or other suspect conditions were noted.
Stained Soil or Pavement	Please refer to the "Drums" section of this report.
Stains or Corrosion	None observed.
Chemical Storage Tanks	None observed.
Stressed Vegetation	None observed.
Unidentified Substance Containers	None observed.

7.5 Summary Relative to Environmental Concerns

No recognized environmental conditions were noted in connection with the current use of the Site during the Site reconnaissance. In addition, no current uses of the adjoining properties or properties in the surrounding area that were visually and/or physically observed during the Site reconnaissance were noted as recognized environmental conditions to the Site.



8.0 INTERVIEWS

8.1 Site Owner

The Site owners are M.M. Merriweather and Gloria S. Merriweather for 2980 Wilson Avenue, Michael D. Scheinker, Sr., Jose Y. Velasco and Maria De Jesus Velasco for 3040 Wilson Avenue, Ibrahim Rahman for 3060 Wilson Avenue and Darlene J. Scheinker as Trustees of The Michael & Darlene Scheinker Living Trust 1994 for APN 300-210-015. The Site owners are reportedly unaware of environmental concerns in connection with the Site. The owner of 2980 Wilson Avenue has been associated with the Site since 2007, the owner of 3040 Wilson Avenue has been associated with the Site since 2005, the owner of 3060 Wilson Avenue has been associated with the Site since 2019 and the owner of APN 300-210-015 has been associated with the Site since 2007.

8.2 Key Site Manager

The Site owners are also considered to be the Key Site Managers. Please refer to Section 8.1 above.

8.3 Current Occupants

The Site occupants of 3040 and 3060 Wilson Avenue were interviewed during the Site reconnaissance and were unaware of environmental concerns in connection with the Site.

8.4 Local Government Official

During the preparation of this assessment, public records clerks from the City of Perris, State of California and Riverside County were contacted by our firm regarding the Site. Agency representatives indicated that public records requests should be conducted in order to obtain information known by the agencies regarding the Site. Public records requests were completed by our firm as described in Section 5.3.

8.5 Other Parties

Interviews with other persons were not conducted during the preparation of this assessment. As stated in the ASTM E1527-21 practice, interviews with past owners, operators and occupants of a subject property who are likely to have material information regarding the potential for contamination at a given property shall be conducted to the extent that they have been identified and that the information likely to be obtained is not duplicative of information already obtained from other sources. Interviews with persons with past association with the Site were not deemed warranted during the completion of this assessment.

8.6 Summary Relative to Environmental Concerns

No recognized environmental conditions were noted in connection with the interviews completed during the assessment.



9.0 ADDITIONAL SERVICES – NON-SCOPE ASTM CONSIDERATIONS

Several non-scope ASTM considerations are referenced in the ASTM E1527-21 practice that a user of a report may wish to evaluate. Listed considerations in the practice include asbestos-containing building materials, biological agents, cultural and historic resources, ecological resources, endangered species, health and safety, indoor air quality (unrelated to releases of hazardous substances or petroleum products into the environment), industrial hygiene, lead-based paint, lead in drinking water, mold, radon, regulatory compliance and wetlands. No implication is intended by the practice as to the relative importance of inquiry into such non-scope considerations, and the list of considerations is not intended to be all-inclusive.

Asbestos and Lead-Based Paint – An asbestos and lead-based paint survey has been completed concurrently with this Phase I ESA. The results of the survey have been provided to the client under separate cover.

Landmark/Historical/Cultural Significance Review - Archeological/cultural and paleontological assessments of the Site have been completed concurrently with this Phase I ESA. The results of the studies have been provided to the client under separate cover. No significant findings were reported.

Lead in Drinking Water - According to the most recent water quality report prepared by the City of Perris, the drinking water supplied to the area is in compliance with all Federal and State regulations.

Mold Screening – No obvious areas of mold or significant water intrusion were observed within the Site buildings.

National Pollution Discharge Elimination System (NPDES) – We are unaware of current NPDES related requirements that pertain to the Site.

Per- and Polyfluoroalkyl Substances (PFAS) – There are no historical or current Site or adjoining property uses that are indicative of scenarios where releases of such compounds have occurred. Furthermore, no regional groundwater plumes are documented to impact the Site.

Pipelines – Based on a review of the National Pipeline Mapping System. No pipelines used for the conveyance of oil, gas or other hazardous substances are present at the Site.

Radon Potential - The Site is located within United States EPA Radon Zone 2 which has predicted average indoor levels of radon between 2 and 4 picocuries per liter. Radon is not considered to be a concern at the Site.

Wellfield/Groundwater Protection Areas – The Site is not situated in a known wellfield/groundwater protection area.

Wetlands and Threatened/Endangered Species - A biological assessment of the Site has been completed concurrently with this Phase I ESA. The results of the study have been provided to the client under separate cover. No wetlands were noted at the Site and no significant biological findings were reported.

No other additional services were completed by our firm during the preparation of this assessment.



10.0 FINDINGS AND OPINIONS

No features and/or conditions indicating the presence or likely presence of hazardous substances and/or petroleum products at the Site that are considered to have the potential to adversely impact the Site were identified during the completion of this assessment.



11.0 CONCLUSIONS AND RECOMMENDATIONS

We have performed a Phase I Environmental Site Assessment in conformance with the scope and limitations of ASTM International Practice E1527-21 of the Site located at 2980, 3040 and 3060 Wilson Avenue in the City of Perris, Riverside County, California (Riverside County APNs 300-210-014, -015, -023 and -024). Any exceptions to, or deletions from, this practice are described in Section 1.5 of this report. This assessment has revealed no evidence of recognized environmental conditions, controlled recognized environmental conditions or historical recognized environmental conditions in connection with the Site. Additional assessment at the Site is not considered to be warranted at this time.



12.0 ENVIRONMENTAL PROFESSIONAL STATEMENT

I declare that, to the best of my professional knowledge and belief, I meet the definition of environmental professional as defined in Section 312.10 of 40 CFR. I have the specific qualifications based on education, training, and experience to assess a property of the nature, history, and setting of the Site. I have developed and performed the all appropriate inquiries in conformance with the standards and practices set forth in 40 CFR Part 312. Qualifications of personnel involved with the completion of this report are included in Appendix F.

A handwritten signature in black ink that reads "Daniel Weis". The signature is written in a cursive style with a large initial "D".

Daniel Weis, R.E.H.S.
Environmental Manager



13.0 ASSUMPTIONS

No Phase I ESA effort can eliminate uncertainty regarding the potential for recognized environmental conditions to exist in connection with a given property. Performance of the ASTM E1527-21 practice may reduce such uncertainty but in no way should the findings and report be misconstrued as insurance or a guarantee regarding the potential for recognized environmental conditions in connection with a given property. The ASTM E1527-21 practice recognizes reasonable limits of time and cost relative to the completion of a Phase I ESA.

During the completion of this ESA, our firm relied on certain information obtained from secondary sources, including but not limited to the user of the report, government agencies, historical research business entities, environmental databases, and interviews with one or more persons. The sources obtained and/or consulted are assumed to be reliable. However, our firm cannot warranty or guarantee that the information provided by these other sources is wholly accurate or complete. Our firm is not responsible for any misrepresentations or false statements that may be provided by others or the lack of pertinent/relevant information that should have been provided/disclosed by others and we assume no responsibility for any consequence as a result of such omissions or withheld information.

Accuracy and completeness of records varies among information sources, including from governmental agencies. As a result, there is a possibility that even with the proper application of the methodologies presented in ASTM E1527-21, conditions may exist that could not be identified within the scope of this assessment or which were not reasonably identifiable from the available information. In addition, any responses received from Federal, State, Tribal, and local regulatory agency secondary sources of information after the issuance of this report may change certain findings and conclusions of this report.

Estimations and opinions regarding the potential for off-Site properties to adversely impact a given subject property is one of the key components of a Phase I ESA. In most cases, recent property-specific or adjacent-property specific measured groundwater data or other hydrogeological information is not reasonably ascertainable. In the absence of such data, reasonable assumptions regarding the depth and flow of groundwater are made based on various sources including comparisons to surface elevations, land topography and available hydrogeological on the State of California Geotracker database. In addition, estimations and opinions regarding potential impacts from off-Site locations may be based on certain assumptions that a hazardous substance or petroleum product may not migrate laterally within unsaturated soil for a substantial distance and that contaminants that have reached saturated soil and groundwater may attenuate over time and/or may decrease in concentration relative to distance from its source. While any interpretations presented herein may be effective in reducing uncertainty regarding potential impacts to a subject property from off-Site locations, in no way should the findings and report be misconstrued as insurance or a guarantee regarding the potential for such impacts to occur. Greater certainty regarding subsurface conditions at a given property can only be achieved by way of a subsurface sampling effort of one or more media.



14.0 DEFINITIONS

Definitions of key terminology relevant to the ASTM E1527-21 practice are presented below.

Recognized Environmental Condition - The presence or likely presence of any hazardous substances or petroleum products in, on, or at a property: (1) due to any release to the environment; (2) under conditions indicative of a release to the environment; or (3) under conditions that pose a material threat of a future release to the environment.

Controlled Recognized Environmental Condition - A recognized environmental condition resulting from a past release of hazardous substances or petroleum products that has been addressed to the satisfaction of the applicable regulatory authority (for example, as evidenced by the issuance of a no further action letter or equivalent, or meeting risk-based criteria established by regulatory authority), with hazardous substances or petroleum products allowed to remain in place subject to the implementation of required controls (for example, property use restrictions, activity and use limitations, institutional controls, or engineering controls).

Data Failure - A failure to achieve the historical research objectives as outlined in the ASTM E1527-21 practice even after reviewing the standard historical sources that are reasonably ascertainable and likely to be useful. Data failure is one type of data gap.

Data Gap - A lack of or inability to obtain information required by this practice despite good faith efforts by the environmental professional to gather such information. Data gaps may result from incompleteness in any of the activities required by the ASTM E1527-21 practice, including, but not limited to site reconnaissance (for example, an inability to conduct the site visit), and interviews (for example, an inability to interview the key site manager, regulatory officials, etc.). Data gaps are only considered to be significant if they affect the ability of the environmental professional to identify recognized environmental conditions.

De Minimis Condition - A condition that generally does not present a threat to human health or the environment and that generally would not be the subject of an enforcement action if brought to the attention of appropriate governmental agencies. Conditions determined to be de minimis conditions are not recognized environmental conditions nor controlled recognized environmental conditions.

Environment - (A) the navigable waters, the waters of the contiguous zone, and the ocean waters of which the natural resources are under the exclusive management authority of the United States under the Magnuson-Stevens Fishery Conservation and Management Act [16 U.S.C. §§ 1801 et seq.], and (B) any other surface water, groundwater, drinking water supply, land surface or subsurface strata, or ambient air within the United States or under the jurisdiction of the United States.

Good Faith - The absence of any intention to seek an unfair advantage or to defraud another party; an honest and sincere intention to fulfill one's obligations in the conduct or transaction concerned.

Hazardous Substance - Includes hazardous substances designated under section 311 of the Clean Water Act (CWA) or Section 102 of CERCLA, any toxic pollutant listed under Section 307(a) of the CWA, any waste that has been listed as a RCRA hazardous waste or possesses a RCRA hazardous waste characteristic, any substance that is identified as a hazardous pollutant under Section 112 of the Clean Air Act (CAA), and any imminently hazardous chemical that EPA has taken action pursuant to Section 7 of the Toxic Substances Control Act (TSCA).

Historical Recognized Environmental Condition - A past release of any hazardous substances or petroleum products that has been addressed to the satisfaction of the applicable regulatory authority or



meeting unrestricted use criteria established by a regulatory authority, without subjecting the property in question to any required controls (for example, property use restrictions, activity and use limitations, institutional controls, or engineering controls).

Petroleum Exclusion – While the definition of a CERCLA hazardous substance specifically excludes petroleum products and crude oil, the EPA has determined that the petroleum exclusion applies to petroleum products such as gasoline and other fuels containing lead, benzene or other hazardous substances that are normally added during the refining process. Notwithstanding the existence of the petroleum exclusion, petroleum products are included within the scope of the ASTM E1527-21 practice for multiple reasons. Petroleum products have historically been widely used at commercial properties. In addition, other federal and state laws may impose liability for releases or spills of petroleum products.

Reasonably Ascertainable Information - Information that is (1) publicly available, (2) obtainable from its source within reasonable time and cost constraints and (3) practically reviewable.

Release or Threatened Release - Spilling, leaking, pumping, pouring, emitting, emptying, discharging, injecting, escaping, leaching, dumping or disposing into the environment (including the abandonment or discarding of barrels, containers and other closed receptacles containing any hazardous substance, or pollutant or contaminant).



15.0 REFERENCES

Sources of information consulted during the completion of our Phase I ESA are noted in the sections below.

15.1 Documents, Plans and Reports

- All Appropriate Inquiry” as necessary to satisfy the defenses available under 42 U.S.C. §§ 9607(b)(3), 9607(r)(1), and 9607(q), relying on definitions provided at 42 U.S.C. §§ 9601(35)(B); and as further explained in 40 CFR §§ 312.1 – 312.31.
- ASTM International, "Standard Practice for Environmental Site Assessments: Phase I Environmental Site Assessment Process," ASTM Designation E 1527-21, 2021
- California Geological Survey, 2002, California Geomorphic Provinces Note 36, Electronic Copy, Revised December.
- California State Water Resources Control Board, Water Quality Control Plan for the Santa Ana River Basin (8), California, Published 2008.
- ERIS Database Report dated January 21, 2022.
- ERIS City Directory Report and Aerials Photographs.
- USGS topographic map, Perris, California Quadrangle (2018).

15.2 Personal Communications

- Public Records Clerks – City of Perris, County of Riverside, State of California

15.3 Agencies Consulted

- California Department of Conservation, Geologic Energy Management Division (CalGEM)
- California Department of Toxic Substances Control
- California State Water Resources Control Board
- City of Perris
- County of Riverside
- United States EPA



FIGURES

FIGURE 1
VICINITY MAP

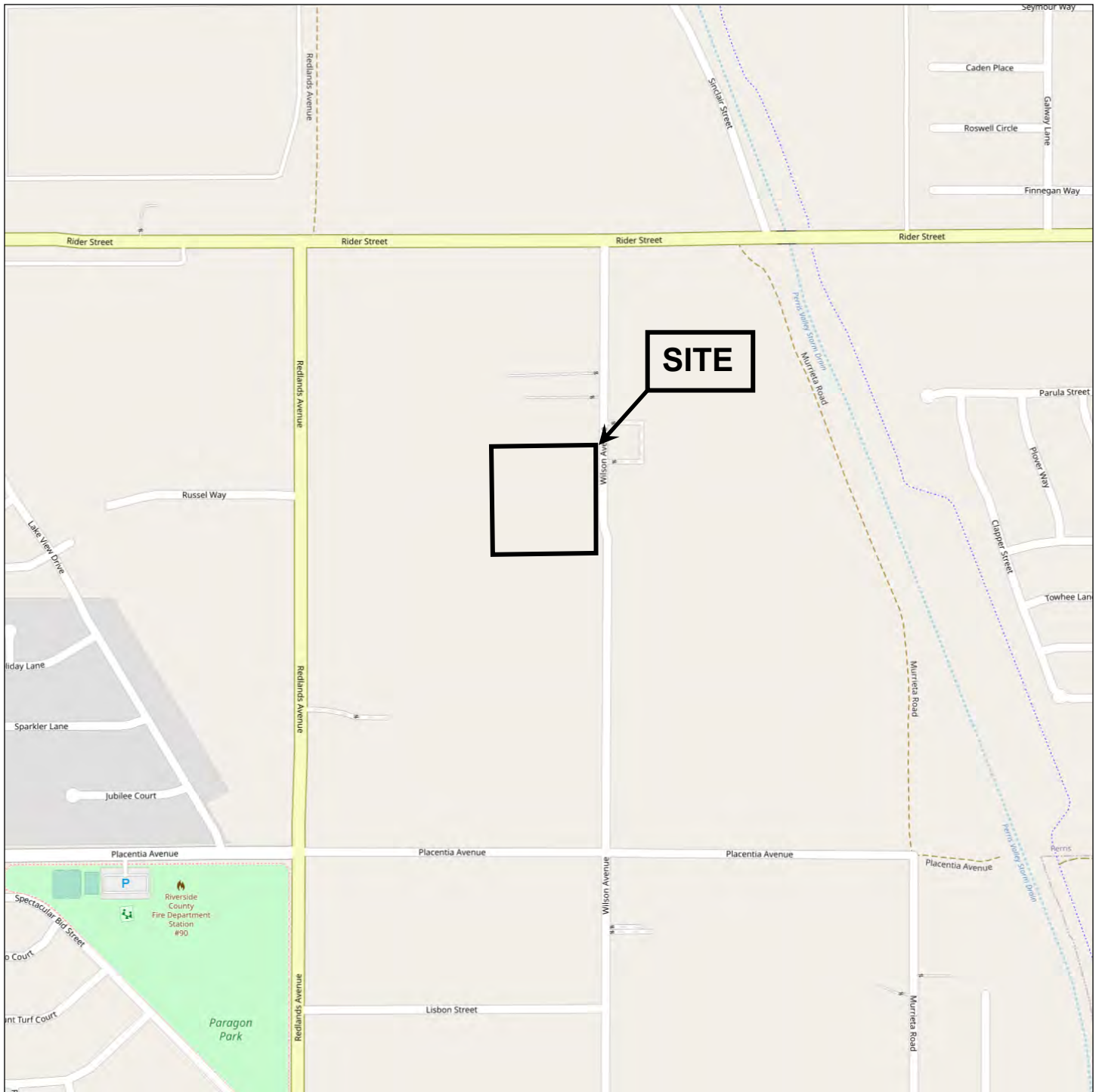


Figure 1 - Vicinity Map

2980, 3040 and 3060 Wilson Avenue
 Perris, California



Prepared by:

Weis Environmental
 1938 Kellogg Avenue, Suite 116
 Carlsbad, CA 92008



FIGURE 2
SITE PLAN



Figure 2 - Site Plan

2980, 3040 and 3060 Wilson Avenue
 Perris, California



Prepared by:

Weis Environmental
 1938 Kellogg Avenue, Suite 116
 Carlsbad, CA 92008



FIGURE 3
TOPOGRAPHIC MAP

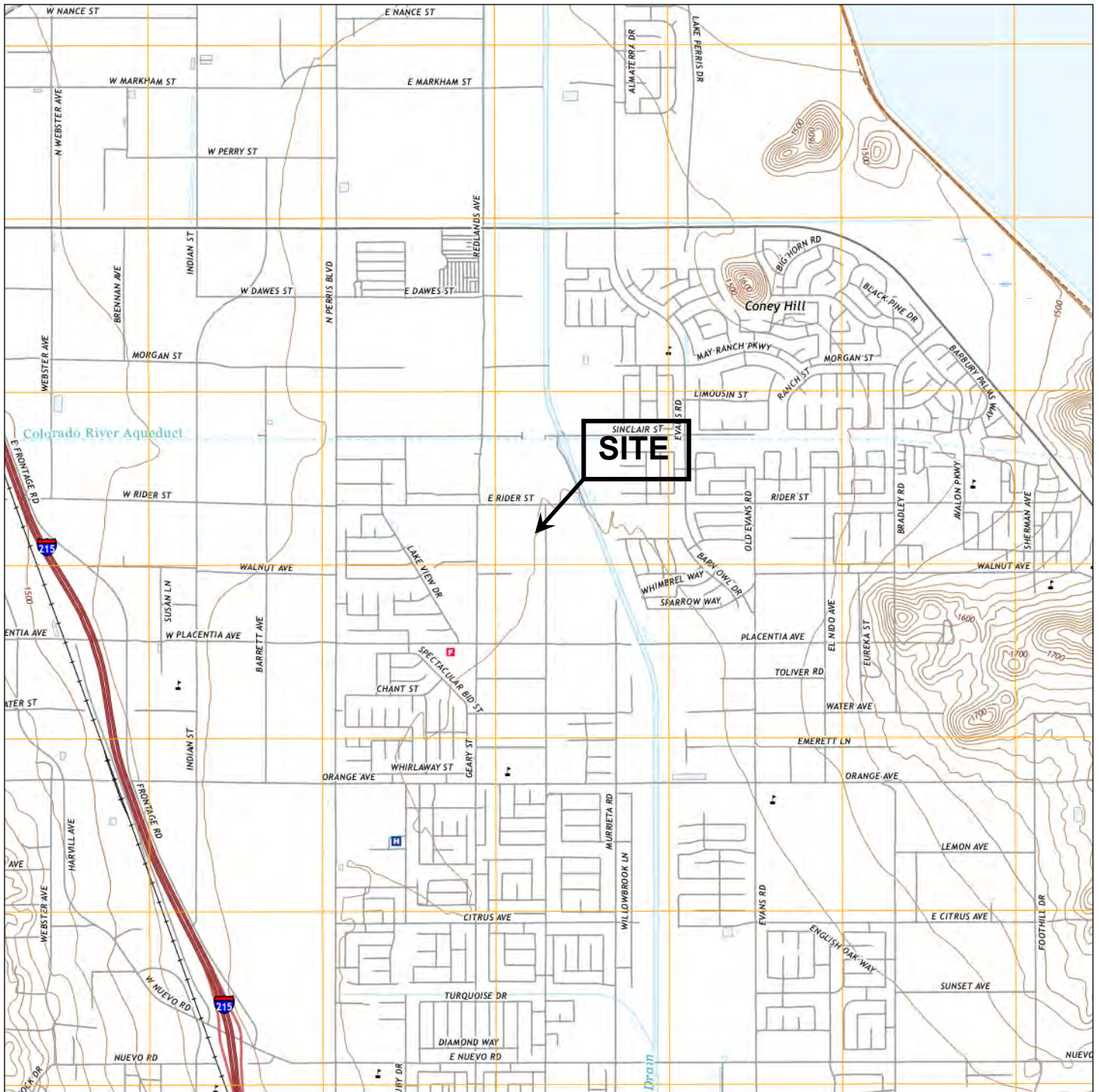


Figure 3 - Topographic Map

2980, 3040 and 3060 Wilson Avenue
Perris, California



Prepared by:

Weis Environmental
1938 Kellogg Avenue, Suite 116
Carlsbad, CA 92008



APPENDICES

APPENDIX A
USER PROVIDED INFORMATION



Due Diligence Environmental Questionnaire – *User*

Site Name - First Wilson III, Perris, California

Return to dw@weisenviro.com

Completed by: Jacob Kentnich

Company or Organization: First Industrial

Title: Environmental Risk Analyst

Date: December 21, 2021

1.) Are you aware of any environmental cleanup liens that are filed or recorded against the subject property?

No.

2.) Are you aware of any activity and land use limitations that are in place on the property that have been filed or recorded in a registry?

No.

3.) Are you aware of any specialized knowledge or experience related to the property or nearby properties that is pertinent to potential adverse environmental conditions?

No.

4.) Does the proposed purchase price to be paid reasonably reflect the fair market rate for this type of property?

Yes.

5.) If there is a significant difference between the proposed purchase price and fair market value, have you considered whether the proposed purchase price is due to known or suspect contamination at the property?

Not applicable.

6.) Are you aware of commonly known or reasonably obtainable information that would help us to identify conditions indicative of releases or threatened releases of hazardous wastes/materials at the property? Such information includes knowledge of specific chemicals that are present or were once present on the property, spills or other chemicals releases that may have occurred, underground or aboveground storage tanks and environmental cleanups that have been conducted on the property.

No.

7.) Based on your knowledge and experience related to the property, are there any obvious indicators that point to the presence or likely presence of contamination at the property?

No.



First American

Commitment

ALTA Commitment for Title Insurance

ISSUED BY

First American Title Insurance Company

File No: NCS-1080482-CHI2

COMMITMENT FOR TITLE INSURANCE

Issued By

FIRST AMERICAN TITLE INSURANCE COMPANY

NOTICE

IMPORTANT-READ CAREFULLY: THIS COMMITMENT IS AN OFFER TO ISSUE ONE OR MORE TITLE INSURANCE POLICIES. ALL CLAIMS OR REMEDIES SOUGHT AGAINST THE COMPANY INVOLVING THE CONTENT OF THIS COMMITMENT OR THE POLICY MUST BE BASED SOLELY IN CONTRACT.

THIS COMMITMENT IS NOT AN ABSTRACT OF TITLE, REPORT OF THE CONDITION OF TITLE, LEGAL OPINION, OPINION OF TITLE, OR OTHER REPRESENTATION OF THE STATUS OF TITLE. THE PROCEDURES USED BY THE COMPANY TO DETERMINE INSURABILITY OF THE TITLE, INCLUDING ANY SEARCH AND EXAMINATION, ARE PROPRIETARY TO THE COMPANY, WERE PERFORMED SOLELY FOR THE BENEFIT OF THE COMPANY, AND CREATE NO EXTRACTIONAL LIABILITY TO ANY PERSON, INCLUDING A PROPOSED INSURED.

THE COMPANY'S OBLIGATION UNDER THIS COMMITMENT IS TO ISSUE A POLICY TO A PROPOSED INSURED IDENTIFIED IN SCHEDULE A IN ACCORDANCE WITH THE TERMS AND PROVISIONS OF THIS COMMITMENT. THE COMPANY HAS NO LIABILITY OR OBLIGATION INVOLVING THE CONTENT OF THIS COMMITMENT TO ANY OTHER PERSON.

COMMITMENT TO ISSUE POLICY

Subject to the Notice; Schedule B, Part I-Requirements; Schedule B, Part II-Exceptions; and the Commitment Conditions, ***First American Title Insurance Company***, a Nebraska Corporation (the "Company"), commits to issue the Policy according to the terms and provisions of this Commitment. This Commitment is effective as of the Commitment Date shown in Schedule A for each Policy described in Schedule A, only when the Company has entered in Schedule A both the specified dollar amount as the Proposed Policy Amount and the name of the Proposed Insured.

If all of the Schedule B, Part I-Requirements have not been met within six months after the Commitment Date, this Commitment terminates and the Company's liability and obligation end.

First American Title Insurance Company

Dennis J. Gilmore, President

Greg L. Smith, Secretary

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This page is only a part of a 2016 ALTA® Commitment for Title Insurance issued by First American Title Insurance Company. This Commitment is not valid without the Notice; the Commitment to Issue Policy; the Commitment Conditions; Schedule A; Schedule B, Part I-Requirements; Schedule B, Part II-Exceptions.

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COMMITMENT CONDITIONS

1. DEFINITIONS

- (a) "Knowledge" or "Known": Actual or imputed knowledge, but not constructive notice imparted by the Public Records.
- (b) "Land": The land described in Schedule A and affixed improvements that by law constitute real property. The term "Land" does not include any property beyond the lines of the area described in Schedule A, nor any right, title, interest, estate, or easement in abutting streets, roads, avenues, alleys, lanes, ways, or waterways, but this does not modify or limit the extent that a right of access to and from the Land is to be insured by the Policy.
- (c) "Mortgage": A mortgage, deed of trust, or other security instrument, including one evidenced by electronic means authorized by law.
- (d) "Policy": Each contract of title insurance, in a form adopted by the American Land Title Association, issued or to be issued by the Company pursuant to this Commitment.
- (e) "Proposed Insured": Each person identified in Schedule A as the Proposed Insured of each Policy to be issued pursuant to this Commitment.
- (f) "Proposed Policy Amount": Each dollar amount specified in Schedule A as the Proposed Policy Amount of each Policy to be issued pursuant to this Commitment.
- (g) "Public Records": Records established under state statutes at the Commitment Date for the purpose of imparting constructive notice of matters relating to real property to purchasers for value and without Knowledge.
- (h) "Title": The estate or interest described in Schedule A.

2. If all of the Schedule B, Part I—Requirements have not been met within the time period specified in the Commitment to Issue Policy, this Commitment terminates and the Company's liability and obligation end.

3. The Company's liability and obligation is limited by and this Commitment is not valid without:

- (a) the Notice;
- (b) the Commitment to Issue Policy;
- (c) the Commitment Conditions;
- (d) Schedule A;
- (e) Schedule B, Part I—Requirements; and
- (f) Schedule B, Part II—Exceptions.

4. COMPANY'S RIGHT TO AMEND

The Company may amend this Commitment at any time. If the Company amends this Commitment to add a defect, lien, encumbrance, adverse claim, or other matter recorded in the Public Records prior to the Commitment Date, any liability of the Company is limited by Commitment Condition 5. The Company shall not be liable for any other amendment to this Commitment.

5. LIMITATIONS OF LIABILITY

- (a) The Company's liability under Commitment Condition 4 is limited to the Proposed Insured's actual expense incurred in the interval between the Company's delivery to the Proposed Insured of the Commitment and the delivery of the amended Commitment, resulting from the Proposed Insured's good faith reliance to:
 - (i) comply with the Schedule B, Part I—Requirements;
 - (ii) eliminate, with the Company's written consent, any Schedule B, Part II—Exceptions; or
 - (iii) acquire the Title or create the Mortgage covered by this Commitment.
- (b) The Company shall not be liable under Commitment Condition 5(a) if the Proposed Insured requested the amendment or had Knowledge of the matter and did not notify the Company about it in writing.
- (c) The Company will only have liability under Commitment Condition 4 if the Proposed Insured would not have incurred the expense had the Commitment included the added matter when the Commitment was first delivered to the Proposed Insured.
- (d) The Company's liability shall not exceed the lesser of the Proposed Insured's actual expense incurred in good faith and described in Commitment Conditions 5(a)(i) through 5(a)(iii) or the Proposed Policy Amount.
- (e) The Company shall not be liable for the content of the Transaction Identification Data, if any.
- (f) In no event shall the Company be obligated to issue the Policy referred to in this Commitment unless all of the Schedule B, Part I—Requirements have been met to the satisfaction of the Company.
- (g) In any event, the Company's liability is limited by the terms and provisions of the Policy.

This page is only a part of a 2016 ALTA® Commitment for Title Insurance issued by First American Title Insurance Company. This Commitment is not valid without the Notice; the Commitment to Issue Policy; the Commitment Conditions; Schedule A; Schedule B, Part I-Requirements; Schedule B, Part II-Exceptions.

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6. LIABILITY OF THE COMPANY MUST BE BASED ON THIS COMMITMENT

- (a) Only a Proposed Insured identified in Schedule A, and no other person, may make a claim under this Commitment.
- (b) Any claim must be based in contract and must be restricted solely to the terms and provisions of this Commitment.
- (c) Until the Policy is issued, this Commitment, as last revised, is the exclusive and entire agreement between the parties with respect to the subject matter of this Commitment and supersedes all prior commitment negotiations, representations, and proposals of any kind, whether written or oral, express or implied, relating to the subject matter of this Commitment.
- (d) The deletion or modification of any Schedule B, Part II—Exception does not constitute an agreement or obligation to provide coverage beyond the terms and provisions of this Commitment or the Policy.
- (e) Any amendment or endorsement to this Commitment must be in writing and authenticated by a person authorized by the Company.
- (f) When the Policy is issued, all liability and obligation under this Commitment will end and the Company's only liability will be under the Policy.

7. IF THIS COMMITMENT HAS BEEN ISSUED BY AN ISSUING AGENT

The issuing agent is the Company's agent only for the limited purpose of issuing title insurance commitments and policies. The issuing agent is not the Company's agent for the purpose of providing closing or settlement services.

8. PRO-FORMA POLICY

The Company may provide, at the request of a Proposed Insured, a pro-forma policy illustrating the coverage that the Company may provide. A pro-forma policy neither reflects the status of Title at the time that the pro-forma policy is delivered to a Proposed Insured, nor is it a commitment to insure.

9. ARBITRATION

Arbitration provision intentionally removed.

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First American

Schedule A

ALTA Commitment for Title Insurance

ISSUED BY

First American Title Insurance Company

File No: NCS-1080482-CHI2

Transaction Identification Data for reference only:

Issuing Agent: First American Title Insurance Company National Commercial Services

Commitment No.: NCS-1080482-CHI2

Property Address: 2980 Wilson Avenue, Perris, CA 92571

Revision No.:

Issuing Office: 30 North La Salle, Suite 2700, Chicago, IL 60602-3847

Issuing Office File No.: NCS-1080482-CHI2

Escrow Officer/Assistant: Brett Budd/

Phone: (312)917-7228/

Email: bbudd@firstam.com/

Title Officer/Assistant: Leigh Jurus/

Phone: (312)917-7256/

Email: ljurus@firstam.com/

SCHEDULE A

1. Commitment Date: July 22, 2021 at 7:30 AM
2. Policy to be issued:
 - (a) 2006 ALTA® Extended Owner Policy
Proposed Insured: First Industrial Realty Trust
Proposed Policy Amount: \$ 2,106,589.00
 - (b) 2006 ALTA® Policy
Proposed Insured:
Proposed Policy Amount: \$
 - (c) 2006 ALTA® Policy
Proposed Insured:
Proposed Policy Amount: \$
3. The estate or interest in the Land described or referred to in this Commitment is

Fee
4. The Title is, [at the Commitment Date, vested in:](#)

M. M. Merriweather and Gloria S. Merriweather husband and wife, as joint tenants
5. The Land is described as follows:

See Exhibit "A" attached hereto and made a part hereof

This page is only a part of a 2016 ALTA® Commitment for Title Insurance issued by First American Title Insurance Company. This Commitment is not valid without the Notice; the Commitment to Issue Policy; the Commitment Conditions; Schedule A; Schedule B, Part I-Requirements; Schedule B, Part II-Exceptions.

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First American

Schedule BI & BII

ALTA Commitment for Title Insurance

ISSUED BY

First American Title Insurance Company

File No: NCS-1080482-CHI2

Commitment No.: NCS-1080482-CHI2

SCHEDULE B, PART I

Requirements

All of the following Requirements must be met:

- A. The Proposed Insured must notify the Company in writing of the name of any party not referred to in this Commitment who will obtain an interest in the Land or who will make a loan on the Land. The Company may then make additional Requirements or Exceptions.
- B. Pay the agreed amount for the estate or interest to be insured.
- C. Pay the premiums, fees, and charges for the Policy to the Company.
- D. Documents satisfactory to the Company that convey the Title or create the Mortgage to be insured, or both, must be properly authorized, executed, delivered, and recorded in the Public Records.
- E. Releases(s) or Reconveyance(s) of Item(s): 15
- F. Other: None
- G. You must give us the following information:
 - a. Any off record leases, surveys, etc.
 - b. Statement(s) of Identity, all parties.
 - c. Other:

With respect to Milton M. Merriweather & Gloria S. Merriweather Family Joint Living Trust (Dated August 24, 2001):

- a. A certification pursuant to Section 18100.5 of the California Probate Code in a form satisfactory to the Company.
- b. Copies of those excerpts from the original trust documents and amendments thereto which designate the trustee and confer upon the trustee the power to act in the pending transaction.
- c. Other requirements which the Company may impose following its review of the material required herein and other information which the Company may require

The following additional requirements, as indicated by "X", must be met:

- H. Provide information regarding any off-record matters, which may include, but are not limited to: leases, recent works of improvement, or commitment statements in effect under the Environmental Responsibility Acceptance Act, Civil Code Section 850, et seq.

The Company's Owner's Affidavit form (as provided by the company) must be completed

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and submitted prior to close in order to satisfy this requirement. This Commitment will then be subject to such further exceptions and/or requirements as may be deemed necessary.

- I. An ALTA/NSPS survey of recent date, which complies with the current minimum standard detail requirements for ALTA/NSPS land title surveys, must be submitted to the Company for review. This Commitment will then be subject to such further exceptions and/or requirements as may be deemed necessary.
- J. The following LLC documentation is required from:
- (i) a copy of the Articles of Organization
 - (ii) a copy of the Operating Agreement, if applicable
 - (iii) a Certificate of Good Standing and/or other evidence of current Authority to Conduct Business within the State
 - (iv) express Company Consent to the current transaction
- K. The following partnership documentation is required :
- (i) a copy of the partnership agreement, including all applicable amendments thereto
 - (ii) a Certificate of Good Standing and/or other evidence of current Authority to Conduct Business within the State
 - (iii) express Partnership Consent to the current transaction
- L. The following corporation documentation is required:
- (i) a copy of the Articles of Incorporation
 - (ii) a copy of the Bylaws, including all applicable Amendments thereto
 - (iii) a Certificate of Good Standing and/or other evidence of current Authority to Conduct Business within the State
 - (iv) express Corporate Resolution consenting to the current transaction
- M. Based upon the Company's review of that certain partnership/operating agreement dated **Not disclosed** for the proposed insured herein, the following requirements must be met: Any further amendments to said agreement must be submitted to the Company, together with an affidavit from one of the general partners or members stating that it is a true copy, that said partnership or limited liability company is in full force and effect, and that there have been no further amendments to the agreement. This Commitment will then be subject to such further requirements as may be deemed necessary.
- N. A copy of the complete lease, as referenced in Schedule A, #3 herein, together with any amendments and/or assignments thereto, must be submitted to the Company for review, along with an affidavit executed by the present lessee stating that it is a true copy, that the lease is in full force and effect, and that there have been no further amendments to the lease. This Commitment will then be subject to such further requirements as may be deemed necessary.
- O. Approval from the Company's Underwriting Department must be obtained for issuance of the policy contemplated herein and any endorsements requested thereunder. This Commitment will then be subject to such further requirements as may be required to obtain such approval.

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- P. Potential additional requirements, if ALTA Extended coverage is contemplated hereunder, and work on the land has commenced prior to close, some or all of the following requirements, and any other requirements which may be deemed necessary, may need to be met:

- Q. The Company's "Indemnity Agreement I" must be executed by the appropriate parties.

- R. Financial statements from the appropriate parties must be submitted to the Company for review.

- S. A copy of the construction contract must be submitted to the Company for review.

- T. An inspection of the Land must be performed by the Company for verification of the phase of construction.

- U. The Company's "Mechanic's Lien Risk Addendum" form must be completed by a Company employee, based upon information furnished by the appropriate parties involved.

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First American

Schedule BI & BII (Cont.)

ALTA Commitment for Title Insurance

ISSUED BY

First American Title Insurance Company

File No: NCS-1080482-CHI2

Commitment No.: NCS-1080482-CHI2

SCHEDULE B, PART II

Exceptions

THIS COMMITMENT DOES NOT REPUBLISH ANY COVENANT, CONDITION, RESTRICTION, OR LIMITATION CONTAINED IN ANY DOCUMENT REFERRED TO IN THIS COMMITMENT TO THE EXTENT THAT THE SPECIFIC COVENANT, CONDITION, RESTRICTION, OR LIMITATION VIOLATES STATE OR FEDERAL LAW BASED ON RACE, COLOR, RELIGION, SEX, SEXUAL ORIENTATION, GENDER IDENTITY, HANDICAP, FAMILIAL STATUS, OR NATIONAL ORIGIN.

The Policy will not insure against loss or damage resulting from the terms and provisions of any lease or easement identified in Schedule A, and will include the following Exceptions unless cleared to the satisfaction of the Company:

1. Any defect, lien, encumbrance, adverse claim, or other matter that appears for the first time in the Public Records or is created, attaches, or is disclosed between the Commitment Date and the date on which all of the Schedule B, Part I-Requirements are met.
2. (a) Taxes or assessments that are not shown as existing liens by the records of any taxing authority that levies taxes or assessments on real property or by the Public Records; (b) proceedings by a public agency that may result in taxes or assessments, or notices of such proceedings, whether or not shown by the records of such agency or by the Public Records.
3. Any facts, rights, interests, or claims that are not shown by the Public Records but that could be ascertained by an inspection of the Land or that may be asserted by persons in possession of the Land.
4. Easements, liens or encumbrances, or claims thereof, not shown by the Public Records.
5. Any encroachment, encumbrance, violation, variation, or adverse circumstance affecting the Title that would be disclosed by an accurate and complete land survey of the Land and not shown by the Public Records.
6. (a) Unpatented mining claims; (b) reservations or exceptions in patents or in Acts authorizing the issuance thereof; (c) water rights, claims or title to water, whether or not the matters excepted under (a), (b), or (c) are shown by the Public Records.
7. General and special taxes and assessments for the fiscal year 2021-2022, a lien not yet due or payable.
8. The lien of supplemental taxes, if any, assessed pursuant to Chapter 3.5 commencing with Section 75 of the California Revenue and Taxation Code.

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9. An easement for pipe lines, ditches, ingress and egress and incidental purposes, recorded December 18, 1974 as Instrument No. [160078](#) of Official Records.
In Favor of: E. T. Ibbetson
Affects: As described therein

The location of the easement cannot be determined from record information.

(Affects Lot 1)

10. An easement for street and highway purposes and incidental purposes, recorded June 12, 1975 as Instrument No. [68935](#) of Official Records.
In Favor of: The City of Perris
Affects: As described therein

(Affects Lot 1)

11. The effect of a Declaration of Dedication dated October 21, 1977, executed by Maria Chila, purporting to irrevocably dedicate in perpetuity for public road purposes, public utility and public services, the property described therein, recorded November 17, 1977 as Instrument No. [230075](#) of Official Records of Riverside County, California.

(Affects Both Lots)

12. An easement for either or both pole lines, conduits and incidental purposes, recorded December 11, 1978 as Instrument No. [260145](#) of Official Records.
In Favor of: Southern California Edison Company
Affects: As described therein

(Affects Lot D)

13. An easement shown or dedicated on the map of Parcel Map No. 12,169 recorded March 29, 1979 on file in [Book 63, Page 26](#), of Parcel Maps.
For: street and public utility purposes and incidental purposes.

Said offer of dedication was not accepted

(Affects Lot D)

14. An easement for either or both pole lines, conduits and incidental purposes, recorded May 08, 1979 as Instrument No. [93661](#) of Official Records.
In Favor of: General Telephone Company of California
Affects: As described therein

(Affects Lot D)

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15. Notice of pendency of action recorded July 29, 1983 as Instrument No. [1983-153986](#) of Official Records.

Court: Superior Court, Riverside County
Case No.: 157500
Plaintiff: Eastern Municipal Water District
Defendant: Grandson Hill; Annie Bell Hill; et al
Purpose: to foreclose a special assessment lien

(Affects Both Lots)

16. The effect of a deed executed by M.M. Merriweather and Gloria S. Merriweather to Milton M. Merriweather & Gloria S. Merriweather Family Joint Living Trust (Dated August 24, 2001), recorded February 03, 2003 as Instrument No. [2003-078901](#) of Official Records.

The grantee/one of the grantees named in the deed does not appear to be an entity capable of acquiring title to real property.

(Affects Both Lots)

17. We find no outstanding voluntary liens of record affecting subject property. An inquiry should be made concerning the existence of any unrecorded lien or other indebtedness which could give rise to any security interest in the subject property.
18. Any facts, rights, interests or claims which would be disclosed by a correct ALTA/NSPS survey.
19. Additional matters, if any, following review by the Company's Waterways and Boundaries Underwriters.
20. Water rights, claims or title to water, whether or not shown by the Public Records.
21. Rights of parties in possession.

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ALERT - CA Senate Bill 2 imposes an additional fee of \$75 up to \$225 at the time of recording on certain transactions effective January 1, 2018. Please contact your First American Title representative for more information on how this may affect your closing.

NOTE to proposed insured lender only: No Private transfer fee covenant, as defined in Federal Housing Finance Agency Final Rule 12 CFR Part 1228, that was created and first appears in the Public Records on or after February 8, 2011, encumbers the Title except as follows: None

1. Taxes for proration purposes only for the fiscal year 2020-2021.

First Installment: \$474.28, PAID
Second Installment: \$474.28, PAID
Tax Rate Area: 008-004
APN: 300-210-024

2. According to the latest available equalized assessment roll in the office of the county tax assessor, there is located on the land a(n) Single Family Residence known as 2980 Wilson Street, Perris, CA.
3. According to the public records, there has been no conveyance of the land within a period of twenty-four months prior to the date of this report, except as follows:

None
4. This preliminary report/commitment was prepared based upon an application for a policy of title insurance that identified land by street address or assessor's parcel number only. It is the responsibility of the applicant to determine whether the land referred to herein is in fact the land that is to be described in the policy or policies to be issued.

The map attached, if any, may or may not be a survey of the land depicted thereon. First American Title Insurance Company expressly disclaims any liability for loss or damage which may result from reliance on this map except to the extent coverage for such loss or damage is expressly provided by the terms and provisions of this Commitment or the Policy, if any, to which the map is attached.

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First American

ISSUED BY

First American Title Insurance Company

File No: NCS-1080482-CHI2

Exhibit A

File No.: NCS-1080482-CHI2

The Land referred to herein below is situated in the City of Perris, County of Riverside, State of California, and is described as follows:

PARCEL 1 AND LOT "D", AS SHOWN BY PARCEL MAP 12,169, ON FILE IN [BOOK 63 PAGE 26](#) OF PARCEL MAPS, RECORDS OF RIVERSIDE COUNTY, CALIFORNIA.

For conveyancing purposes only: APN 300-210-024

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First American

Commitment

ALTA Commitment for Title Insurance

ISSUED BY

First American Title Insurance Company

File No: NCS-1080480-CHI2

COMMITMENT FOR TITLE INSURANCE

Issued By

FIRST AMERICAN TITLE INSURANCE COMPANY

NOTICE

IMPORTANT-READ CAREFULLY: THIS COMMITMENT IS AN OFFER TO ISSUE ONE OR MORE TITLE INSURANCE POLICIES. ALL CLAIMS OR REMEDIES SOUGHT AGAINST THE COMPANY INVOLVING THE CONTENT OF THIS COMMITMENT OR THE POLICY MUST BE BASED SOLELY IN CONTRACT.

THIS COMMITMENT IS NOT AN ABSTRACT OF TITLE, REPORT OF THE CONDITION OF TITLE, LEGAL OPINION, OPINION OF TITLE, OR OTHER REPRESENTATION OF THE STATUS OF TITLE. THE PROCEDURES USED BY THE COMPANY TO DETERMINE INSURABILITY OF THE TITLE, INCLUDING ANY SEARCH AND EXAMINATION, ARE PROPRIETARY TO THE COMPANY, WERE PERFORMED SOLELY FOR THE BENEFIT OF THE COMPANY, AND CREATE NO EXTRACTIONAL LIABILITY TO ANY PERSON, INCLUDING A PROPOSED INSURED.

THE COMPANY'S OBLIGATION UNDER THIS COMMITMENT IS TO ISSUE A POLICY TO A PROPOSED INSURED IDENTIFIED IN SCHEDULE A IN ACCORDANCE WITH THE TERMS AND PROVISIONS OF THIS COMMITMENT. THE COMPANY HAS NO LIABILITY OR OBLIGATION INVOLVING THE CONTENT OF THIS COMMITMENT TO ANY OTHER PERSON.

COMMITMENT TO ISSUE POLICY

Subject to the Notice; Schedule B, Part I-Requirements; Schedule B, Part II-Exceptions; and the Commitment Conditions, ***First American Title Insurance Company***, a Nebraska Corporation (the "Company"), commits to issue the Policy according to the terms and provisions of this Commitment. This Commitment is effective as of the Commitment Date shown in Schedule A for each Policy described in Schedule A, only when the Company has entered in Schedule A both the specified dollar amount as the Proposed Policy Amount and the name of the Proposed Insured.

If all of the Schedule B, Part I-Requirements have not been met within six months after the Commitment Date, this Commitment terminates and the Company's liability and obligation end.

First American Title Insurance Company

Dennis J. Gilmore, President

Greg L. Smith, Secretary

If this jacket was created electronically, it constitutes an original document.

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COMMITMENT CONDITIONS

1. DEFINITIONS

- (a) "Knowledge" or "Known": Actual or imputed knowledge, but not constructive notice imparted by the Public Records.
- (b) "Land": The land described in Schedule A and affixed improvements that by law constitute real property. The term "Land" does not include any property beyond the lines of the area described in Schedule A, nor any right, title, interest, estate, or easement in abutting streets, roads, avenues, alleys, lanes, ways, or waterways, but this does not modify or limit the extent that a right of access to and from the Land is to be insured by the Policy.
- (c) "Mortgage": A mortgage, deed of trust, or other security instrument, including one evidenced by electronic means authorized by law.
- (d) "Policy": Each contract of title insurance, in a form adopted by the American Land Title Association, issued or to be issued by the Company pursuant to this Commitment.
- (e) "Proposed Insured": Each person identified in Schedule A as the Proposed Insured of each Policy to be issued pursuant to this Commitment.
- (f) "Proposed Policy Amount": Each dollar amount specified in Schedule A as the Proposed Policy Amount of each Policy to be issued pursuant to this Commitment.
- (g) "Public Records": Records established under state statutes at the Commitment Date for the purpose of imparting constructive notice of matters relating to real property to purchasers for value and without Knowledge.
- (h) "Title": The estate or interest described in Schedule A.

2. If all of the Schedule B, Part I—Requirements have not been met within the time period specified in the Commitment to Issue Policy, this Commitment terminates and the Company's liability and obligation end.

3. The Company's liability and obligation is limited by and this Commitment is not valid without:

- (a) the Notice;
- (b) the Commitment to Issue Policy;
- (c) the Commitment Conditions;
- (d) Schedule A;
- (e) Schedule B, Part I—Requirements; and
- (f) Schedule B, Part II—Exceptions.

4. COMPANY'S RIGHT TO AMEND

The Company may amend this Commitment at any time. If the Company amends this Commitment to add a defect, lien, encumbrance, adverse claim, or other matter recorded in the Public Records prior to the Commitment Date, any liability of the Company is limited by Commitment Condition 5. The Company shall not be liable for any other amendment to this Commitment.

5. LIMITATIONS OF LIABILITY

- (a) The Company's liability under Commitment Condition 4 is limited to the Proposed Insured's actual expense incurred in the interval between the Company's delivery to the Proposed Insured of the Commitment and the delivery of the amended Commitment, resulting from the Proposed Insured's good faith reliance to:
 - (i) comply with the Schedule B, Part I—Requirements;
 - (ii) eliminate, with the Company's written consent, any Schedule B, Part II—Exceptions; or
 - (iii) acquire the Title or create the Mortgage covered by this Commitment.
- (b) The Company shall not be liable under Commitment Condition 5(a) if the Proposed Insured requested the amendment or had Knowledge of the matter and did not notify the Company about it in writing.
- (c) The Company will only have liability under Commitment Condition 4 if the Proposed Insured would not have incurred the expense had the Commitment included the added matter when the Commitment was first delivered to the Proposed Insured.
- (d) The Company's liability shall not exceed the lesser of the Proposed Insured's actual expense incurred in good faith and described in Commitment Conditions 5(a)(i) through 5(a)(iii) or the Proposed Policy Amount.
- (e) The Company shall not be liable for the content of the Transaction Identification Data, if any.
- (f) In no event shall the Company be obligated to issue the Policy referred to in this Commitment unless all of the Schedule B, Part I—Requirements have been met to the satisfaction of the Company.
- (g) In any event, the Company's liability is limited by the terms and provisions of the Policy.

This page is only a part of a 2016 ALTA® Commitment for Title Insurance issued by First American Title Insurance Company. This Commitment is not valid without the Notice; the Commitment to Issue Policy; the Commitment Conditions; Schedule A; Schedule B, Part I-Requirements; Schedule B, Part II-Exceptions.

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6. LIABILITY OF THE COMPANY MUST BE BASED ON THIS COMMITMENT

- (a) Only a Proposed Insured identified in Schedule A, and no other person, may make a claim under this Commitment.
- (b) Any claim must be based in contract and must be restricted solely to the terms and provisions of this Commitment.
- (c) Until the Policy is issued, this Commitment, as last revised, is the exclusive and entire agreement between the parties with respect to the subject matter of this Commitment and supersedes all prior commitment negotiations, representations, and proposals of any kind, whether written or oral, express or implied, relating to the subject matter of this Commitment.
- (d) The deletion or modification of any Schedule B, Part II—Exception does not constitute an agreement or obligation to provide coverage beyond the terms and provisions of this Commitment or the Policy.
- (e) Any amendment or endorsement to this Commitment must be in writing and authenticated by a person authorized by the Company.
- (f) When the Policy is issued, all liability and obligation under this Commitment will end and the Company's only liability will be under the Policy.

7. IF THIS COMMITMENT HAS BEEN ISSUED BY AN ISSUING AGENT

The issuing agent is the Company's agent only for the limited purpose of issuing title insurance commitments and policies. The issuing agent is not the Company's agent for the purpose of providing closing or settlement services.

8. PRO-FORMA POLICY

The Company may provide, at the request of a Proposed Insured, a pro-forma policy illustrating the coverage that the Company may provide. A pro-forma policy neither reflects the status of Title at the time that the pro-forma policy is delivered to a Proposed Insured, nor is it a commitment to insure.

9. ARBITRATION

Arbitration provision intentionally removed.

This page is only a part of a 2016 ALTA® Commitment for Title Insurance issued by First American Title Insurance Company. This Commitment is not valid without the Notice; the Commitment to Issue Policy; the Commitment Conditions; Schedule A; Schedule B, Part I-Requirements; Schedule B, Part II-Exceptions.

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First American

Schedule A

ALTA Commitment for Title Insurance

ISSUED BY

First American Title Insurance Company

File No: NCS-1080480-CHI2

Transaction Identification Data for reference only:

Issuing Agent: First American Title Insurance Company National Commercial Services

Commitment No.: NCS-1080480-CHI2

Property Address: , Perris, CA 92571

Revision No.:

Issuing Office: 30 North La Salle, Suite 2700, Chicago, IL 60602-3847

Issuing Office File No.: NCS-1080480-CHI2

Escrow Officer/Assistant: Brett Budd/

Phone: (312)917-7228/

Email: bbudd@firstam.com/

Title Officer/Assistant: Leigh Jurus/

Phone: (312)917-7256/

Email: ljurus@firstam.com/

SCHEDULE A

1. Commitment Date: July 22, 2021 at 7:30 AM

2. Policy to be issued:

(a) 2006 ALTA® Extended Owner Policy
Proposed Insured: First Industrial Realty Trust
Proposed Policy Amount: \$ 2,277,744.00

(b) 2006 ALTA® Policy
Proposed Insured:
Proposed Policy Amount: \$ 0.00

(c) 2006 ALTA® Policy
Proposed Insured:
Proposed Policy Amount: \$

3. The estate or interest in the Land described or referred to in this Commitment is

Fee

4. The Title is, [at the Commitment Date, vested in:](#)

Michael D. Scheinker, Sr. and Darlene J. Scheinker as Trustees of The Michael & Darlene Scheinker Living Trust 1994 Dated January 5, 1994

5. The Land is described as follows:

See Exhibit "A" attached hereto and made a part hereof

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First American

Schedule BI & BII

ALTA Commitment for Title Insurance

ISSUED BY

First American Title Insurance Company

File No: NCS-1080480-CHI2

Commitment No.: NCS-1080480-CHI2

SCHEDULE B, PART I

Requirements

All of the following Requirements must be met:

- A. The Proposed Insured must notify the Company in writing of the name of any party not referred to in this Commitment who will obtain an interest in the Land or who will make a loan on the Land. The Company may then make additional Requirements or Exceptions.
- B. Pay the agreed amount for the estate or interest to be insured.
- C. Pay the premiums, fees, and charges for the Policy to the Company.
- D. Documents satisfactory to the Company that convey the Title or create the Mortgage to be insured, or both, must be properly authorized, executed, delivered, and recorded in the Public Records.
- E. Releases(s) or Reconveyance(s) of Item(s): 14 and 15
- F. Other: None
- G. You must give us the following information:
 - a. Any off record leases, surveys, etc.
 - b. Statement(s) of Identity, all parties.
 - c. Other:

With respect to the trust referred to in the vesting:

- a. A certification pursuant to Section 18100.5 of the California Probate Code in a form satisfactory to the Company.
- b. Copies of those excerpts from the original trust documents and amendments thereto which designate the trustee and confer upon the trustee the power to act in the pending transaction.
- c. Other requirements which the Company may impose following its review of the material required herein and other information which the Company may require.

The following additional requirements, as indicated by "X", must be met:

- H. Provide information regarding any off-record matters, which may include, but are not limited to: leases, recent works of improvement, or commitment statements in effect under the Environmental Responsibility Acceptance Act, Civil Code Section 850, et seq.

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The Company's Owner's Affidavit form (as provided by the company) must be completed and submitted prior to close in order to satisfy this requirement. This Commitment will then be subject to such further exceptions and/or requirements as may be deemed necessary.

- I. An ALTA/NSPS survey of recent date, which complies with the current minimum standard detail requirements for ALTA/NSPS land title surveys, must be submitted to the Company for review. This Commitment will then be subject to such further exceptions and/or requirements as may be deemed necessary.
- J. The following LLC documentation is required from:
- (i) a copy of the Articles of Organization
 - (ii) a copy of the Operating Agreement, if applicable
 - (iii) a Certificate of Good Standing and/or other evidence of current Authority to Conduct Business within the State
 - (iv) express Company Consent to the current transaction
- K. The following partnership documentation is required :
- (i) a copy of the partnership agreement, including all applicable amendments thereto
 - (ii) a Certificate of Good Standing and/or other evidence of current Authority to Conduct Business within the State
 - (iii) express Partnership Consent to the current transaction
- L. The following corporation documentation is required:
- (i) a copy of the Articles of Incorporation
 - (ii) a copy of the Bylaws, including all applicable Amendments thereto
 - (iii) a Certificate of Good Standing and/or other evidence of current Authority to Conduct Business within the State
 - (iv) express Corporate Resolution consenting to the current transaction
- M. Based upon the Company's review of that certain partnership/operating agreement dated **Not disclosed** for the proposed insured herein, the following requirements must be met: Any further amendments to said agreement must be submitted to the Company, together with an affidavit from one of the general partners or members stating that it is a true copy, that said partnership or limited liability company is in full force and effect, and that there have been no further amendments to the agreement. This Commitment will then be subject to such further requirements as may be deemed necessary.
- N. A copy of the complete lease, as referenced in Schedule A, #3 herein, together with any amendments and/or assignments thereto, must be submitted to the Company for review, along with an affidavit executed by the present lessee stating that it is a true copy, that the lease is in full force and effect, and that there have been no further amendments to the lease. This Commitment will then be subject to such further requirements as may be deemed necessary.

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- O. Approval from the Company's Underwriting Department must be obtained for issuance of the policy contemplated herein and any endorsements requested thereunder. This Commitment will then be subject to such further requirements as may be required to obtain such approval.
- P. Potential additional requirements, if ALTA Extended coverage is contemplated hereunder, and work on the land has commenced prior to close, some or all of the following requirements, and any other requirements which may be deemed necessary, may need to be met:
- Q. The Company's "Indemnity Agreement I" must be executed by the appropriate parties.
- R. Financial statements from the appropriate parties must be submitted to the Company for review.
- S. A copy of the construction contract must be submitted to the Company for review.
- T. An inspection of the Land must be performed by the Company for verification of the phase of construction.
- U. The Company's "Mechanic's Lien Risk Addendum" form must be completed by a Company employee, based upon information furnished by the appropriate parties involved.

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First American

Schedule BI & BII (Cont.)

ALTA Commitment for Title Insurance

ISSUED BY

First American Title Insurance Company

File No: NCS-1080480-CHI2

Commitment No.: NCS-1080480-CHI2

SCHEDULE B, PART II

Exceptions

THIS COMMITMENT DOES NOT REPUBLISH ANY COVENANT, CONDITION, RESTRICTION, OR LIMITATION CONTAINED IN ANY DOCUMENT REFERRED TO IN THIS COMMITMENT TO THE EXTENT THAT THE SPECIFIC COVENANT, CONDITION, RESTRICTION, OR LIMITATION VIOLATES STATE OR FEDERAL LAW BASED ON RACE, COLOR, RELIGION, SEX, SEXUAL ORIENTATION, GENDER IDENTITY, HANDICAP, FAMILIAL STATUS, OR NATIONAL ORIGIN.

The Policy will not insure against loss or damage resulting from the terms and provisions of any lease or easement identified in Schedule A, and will include the following Exceptions unless cleared to the satisfaction of the Company:

1. Any defect, lien, encumbrance, adverse claim, or other matter that appears for the first time in the Public Records or is created, attaches, or is disclosed between the Commitment Date and the date on which all of the Schedule B, Part I-Requirements are met.
2. (a) Taxes or assessments that are not shown as existing liens by the records of any taxing authority that levies taxes or assessments on real property or by the Public Records; (b) proceedings by a public agency that may result in taxes or assessments, or notices of such proceedings, whether or not shown by the records of such agency or by the Public Records.
3. Any facts, rights, interests, or claims that are not shown by the Public Records but that could be ascertained by an inspection of the Land or that may be asserted by persons in possession of the Land.
4. Easements, liens or encumbrances, or claims thereof, not shown by the Public Records.
5. Any encroachment, encumbrance, violation, variation, or adverse circumstance affecting the Title that would be disclosed by an accurate and complete land survey of the Land and not shown by the Public Records.
6. (a) Unpatented mining claims; (b) reservations or exceptions in patents or in Acts authorizing the issuance thereof; (c) water rights, claims or title to water, whether or not the matters excepted under (a), (b), or (c) are shown by the Public Records.
7. General and special taxes and assessments for the fiscal year 2021-2022, a lien not yet due or payable.
8. The lien of supplemental taxes, if any, assessed pursuant to Chapter 3.5 commencing with Section 75 of the California Revenue and Taxation Code.

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9. Taxes and assessments, if any, of the Eastern Municipal Water District.
10. An easement for Pipelines, Ditches, Ingress and Egress and incidental purposes, recorded December 18, 1974 as Instrument No. [160078](#) of Official Records.

In Favor of: E. T. Ibbetson
 Affects: as described therein

The location of the easement cannot be determined from record information.

11. An easement for Street and Highway Purposes and incidental purposes, recorded June 12, 1975 as Instrument No. [68935](#) of Official Records.

In Favor of: The City of Perris
 Affects: as described therein

12. An easement for Either or both Pole Lines, Conduits or Underground Facilities and incidental purposes, recorded December 15, 1978 as Instrument No. [264981](#) of Official Records.

In Favor of: Southern California Edison Company
 Affects: as described therein

13. An easement shown or dedicated on the map of Parcel Map No. 11980 recorded March 29, 1979 and on file in [Book 63, Page 28](#), of Parcel Maps.
 For: Street, Public Utilities and incidental purposes.

Said offer of Dedication Was Not Accepted.

14. A deed of trust to secure an original indebtedness of \$100,000.00 recorded March 22, 1989 as Instrument No. [89-87815](#) of Official Records.

Dated: February 14, 1989
 Trustor: Michael D. Scheinker and Darlene J. Scheinker, husband and wife
 Trustee: SMTD Corporation, A California Corporation
 Beneficiary: Armando J. Figueredo and Maria M. Figueredo, husband and wife as Joint Tenants

15. Any lien, assessment, and /or violation or enforcement of any law, ordinance, permit or governmental regulation arising from the document entitled Notice of Pendency of Administrative Proceedings recorded September 24, 2004 as Instrument No. [2004-763003](#) of Official Records.
16. Any facts, rights, interests or claims which would be disclosed by a correct ALTA/NSPS survey.
17. Water rights, claims or title to water, whether or not shown by the Public Records.
18. Rights of parties in possession.

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ALERT - CA Senate Bill 2 imposes an additional fee of \$75 up to \$225 at the time of recording on certain transactions effective January 1, 2018. Please contact your First American Title representative for more information on how this may affect your closing.

1. Taxes for proration purposes only for the fiscal year 2020-2021.

First Installment: \$1,393.74, PAID
Second Installment: \$1,393.74, PAID
Tax Rate Area: 008-004
APN: 300-210-015

2. The property covered by this report is vacant land.
3. According to the public records, there has been no conveyance of the land within a period of twenty-four months prior to the date of this report, except as follows:
- None
4. This preliminary report/commitment was prepared based upon an application for a policy of title insurance that identified land by street address or assessor's parcel number only. It is the responsibility of the applicant to determine whether the land referred to herein is in fact the land that is to be described in the policy or policies to be issued.

The map attached, if any, may or may not be a survey of the land depicted thereon. First American Title Insurance Company expressly disclaims any liability for loss or damage which may result from reliance on this map except to the extent coverage for such loss or damage is expressly provided by the terms and provisions of this Commitment or the Policy, if any, to which the map is attached.

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First American

ISSUED BY

First American Title Insurance Company

File No: NCS-1080480-CHI2

Exhibit A

File No.: NCS-1080480-CHI2

The Land referred to herein below is situated in the City of Perris, County of Riverside, State of California, and is described as follows:

PARCEL NO. 3 AND LOT B AS SHOWN ON PARCEL MAP 11980 ON FILE IN [BOOK 63 PAGE 28](#) OF PARCEL MAPS, RECORDS OF RIVERSIDE COUNTY, CALIFORNIA.

For conveyancing purposes only: APN 300-210-015

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First American

Commitment

ALTA Commitment for Title Insurance

ISSUED BY

First American Title Insurance Company

File No: NCS-1080481-CHI2

COMMITMENT FOR TITLE INSURANCE

Issued By

FIRST AMERICAN TITLE INSURANCE COMPANY

NOTICE

IMPORTANT-READ CAREFULLY: THIS COMMITMENT IS AN OFFER TO ISSUE ONE OR MORE TITLE INSURANCE POLICIES. ALL CLAIMS OR REMEDIES SOUGHT AGAINST THE COMPANY INVOLVING THE CONTENT OF THIS COMMITMENT OR THE POLICY MUST BE BASED SOLELY IN CONTRACT.

THIS COMMITMENT IS NOT AN ABSTRACT OF TITLE, REPORT OF THE CONDITION OF TITLE, LEGAL OPINION, OPINION OF TITLE, OR OTHER REPRESENTATION OF THE STATUS OF TITLE. THE PROCEDURES USED BY THE COMPANY TO DETERMINE INSURABILITY OF THE TITLE, INCLUDING ANY SEARCH AND EXAMINATION, ARE PROPRIETARY TO THE COMPANY, WERE PERFORMED SOLELY FOR THE BENEFIT OF THE COMPANY, AND CREATE NO EXTRACTIONAL LIABILITY TO ANY PERSON, INCLUDING A PROPOSED INSURED.

THE COMPANY'S OBLIGATION UNDER THIS COMMITMENT IS TO ISSUE A POLICY TO A PROPOSED INSURED IDENTIFIED IN SCHEDULE A IN ACCORDANCE WITH THE TERMS AND PROVISIONS OF THIS COMMITMENT. THE COMPANY HAS NO LIABILITY OR OBLIGATION INVOLVING THE CONTENT OF THIS COMMITMENT TO ANY OTHER PERSON.

COMMITMENT TO ISSUE POLICY

Subject to the Notice; Schedule B, Part I-Requirements; Schedule B, Part II-Exceptions; and the Commitment Conditions, ***First American Title Insurance Company***, a Nebraska Corporation (the "Company"), commits to issue the Policy according to the terms and provisions of this Commitment. This Commitment is effective as of the Commitment Date shown in Schedule A for each Policy described in Schedule A, only when the Company has entered in Schedule A both the specified dollar amount as the Proposed Policy Amount and the name of the Proposed Insured.

If all of the Schedule B, Part I-Requirements have not been met within six months after the Commitment Date, this Commitment terminates and the Company's liability and obligation end.

First American Title Insurance Company

Dennis J. Gilmore, President

Greg L. Smith, Secretary

If this jacket was created electronically, it constitutes an original document.

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COMMITMENT CONDITIONS

1. DEFINITIONS

- (a) "Knowledge" or "Known": Actual or imputed knowledge, but not constructive notice imparted by the Public Records.
- (b) "Land": The land described in Schedule A and affixed improvements that by law constitute real property. The term "Land" does not include any property beyond the lines of the area described in Schedule A, nor any right, title, interest, estate, or easement in abutting streets, roads, avenues, alleys, lanes, ways, or waterways, but this does not modify or limit the extent that a right of access to and from the Land is to be insured by the Policy.
- (c) "Mortgage": A mortgage, deed of trust, or other security instrument, including one evidenced by electronic means authorized by law.
- (d) "Policy": Each contract of title insurance, in a form adopted by the American Land Title Association, issued or to be issued by the Company pursuant to this Commitment.
- (e) "Proposed Insured": Each person identified in Schedule A as the Proposed Insured of each Policy to be issued pursuant to this Commitment.
- (f) "Proposed Policy Amount": Each dollar amount specified in Schedule A as the Proposed Policy Amount of each Policy to be issued pursuant to this Commitment.
- (g) "Public Records": Records established under state statutes at the Commitment Date for the purpose of imparting constructive notice of matters relating to real property to purchasers for value and without Knowledge.
- (h) "Title": The estate or interest described in Schedule A.

2. If all of the Schedule B, Part I—Requirements have not been met within the time period specified in the Commitment to Issue Policy, this Commitment terminates and the Company's liability and obligation end.

3. The Company's liability and obligation is limited by and this Commitment is not valid without:

- (a) the Notice;
- (b) the Commitment to Issue Policy;
- (c) the Commitment Conditions;
- (d) Schedule A;
- (e) Schedule B, Part I—Requirements; and
- (f) Schedule B, Part II—Exceptions.

4. COMPANY'S RIGHT TO AMEND

The Company may amend this Commitment at any time. If the Company amends this Commitment to add a defect, lien, encumbrance, adverse claim, or other matter recorded in the Public Records prior to the Commitment Date, any liability of the Company is limited by Commitment Condition 5. The Company shall not be liable for any other amendment to this Commitment.

5. LIMITATIONS OF LIABILITY

- (a) The Company's liability under Commitment Condition 4 is limited to the Proposed Insured's actual expense incurred in the interval between the Company's delivery to the Proposed Insured of the Commitment and the delivery of the amended Commitment, resulting from the Proposed Insured's good faith reliance to:
 - (i) comply with the Schedule B, Part I—Requirements;
 - (ii) eliminate, with the Company's written consent, any Schedule B, Part II—Exceptions; or
 - (iii) acquire the Title or create the Mortgage covered by this Commitment.
- (b) The Company shall not be liable under Commitment Condition 5(a) if the Proposed Insured requested the amendment or had Knowledge of the matter and did not notify the Company about it in writing.
- (c) The Company will only have liability under Commitment Condition 4 if the Proposed Insured would not have incurred the expense had the Commitment included the added matter when the Commitment was first delivered to the Proposed Insured.
- (d) The Company's liability shall not exceed the lesser of the Proposed Insured's actual expense incurred in good faith and described in Commitment Conditions 5(a)(i) through 5(a)(iii) or the Proposed Policy Amount.
- (e) The Company shall not be liable for the content of the Transaction Identification Data, if any.
- (f) In no event shall the Company be obligated to issue the Policy referred to in this Commitment unless all of the Schedule B, Part I—Requirements have been met to the satisfaction of the Company.
- (g) In any event, the Company's liability is limited by the terms and provisions of the Policy.

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6. LIABILITY OF THE COMPANY MUST BE BASED ON THIS COMMITMENT

- (a) Only a Proposed Insured identified in Schedule A, and no other person, may make a claim under this Commitment.
- (b) Any claim must be based in contract and must be restricted solely to the terms and provisions of this Commitment.
- (c) Until the Policy is issued, this Commitment, as last revised, is the exclusive and entire agreement between the parties with respect to the subject matter of this Commitment and supersedes all prior commitment negotiations, representations, and proposals of any kind, whether written or oral, express or implied, relating to the subject matter of this Commitment.
- (d) The deletion or modification of any Schedule B, Part II—Exception does not constitute an agreement or obligation to provide coverage beyond the terms and provisions of this Commitment or the Policy.
- (e) Any amendment or endorsement to this Commitment must be in writing and authenticated by a person authorized by the Company.
- (f) When the Policy is issued, all liability and obligation under this Commitment will end and the Company's only liability will be under the Policy.

7. IF THIS COMMITMENT HAS BEEN ISSUED BY AN ISSUING AGENT

The issuing agent is the Company's agent only for the limited purpose of issuing title insurance commitments and policies. The issuing agent is not the Company's agent for the purpose of providing closing or settlement services.

8. PRO-FORMA POLICY

The Company may provide, at the request of a Proposed Insured, a pro-forma policy illustrating the coverage that the Company may provide. A pro-forma policy neither reflects the status of Title at the time that the pro-forma policy is delivered to a Proposed Insured, nor is it a commitment to insure.

9. ARBITRATION

Arbitration provision intentionally removed.

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First American

Schedule A

ALTA Commitment for Title Insurance

ISSUED BY

First American Title Insurance Company

File No: NCS-1080481-CHI2

Transaction Identification Data for reference only:

Issuing Agent: First American Title Insurance Company National Commercial Services

Commitment No.: NCS-1080481-CHI2

Property Address: 3040 Wilson Avenue, Perris, CA 92571

Revision No.:

Issuing Office: 30 North La Salle, Suite 2700, Chicago, IL 60602-3847

Issuing Office File No.: NCS-1080481-CHI2

Escrow Officer/Assistant: Brett Budd/

Phone: (312)917-7228/

Email: bbudd@firstam.com/

Title Officer/Assistant: Leigh Jurus/

Phone: (312)917-7256/

Email: ljurus@firstam.com/

SCHEDULE A

1. Commitment Date: July 22, 2021 at 7:30 AM
2. Policy to be issued:
 - (a) 2006 ALTA® Extended Owner Policy
Proposed Insured: First Industrial Realty Trust
Proposed Policy Amount: \$ 2,106,589.00
 - (b) ALTA® Policy
Proposed Insured:
Proposed Policy Amount: \$
 - (c) 2006 ALTA® Policy
Proposed Insured:
Proposed Policy Amount: \$
3. The estate or interest in the Land described or referred to in this Commitment is
Fee
4. The Title is, [at the Commitment Date, vested in:](#)
Jose Y. Velasco and Maria De Jesus Velasco, husband and wife as Joint Tenants
5. The Land is described as follows:

See Exhibit "A" attached hereto and made a part hereof

This page is only a part of a 2016 ALTA® Commitment for Title Insurance issued by First American Title Insurance Company. This Commitment is not valid without the Notice; the Commitment to Issue Policy; the Commitment Conditions; Schedule A; Schedule B, Part I-Requirements; Schedule B, Part II-Exceptions.

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First American

Schedule BI & BII

ALTA Commitment for Title Insurance

ISSUED BY

First American Title Insurance Company

File No: NCS-1080481-CHI2

Commitment No.: NCS-1080481-CHI2

SCHEDULE B, PART I

Requirements

All of the following Requirements must be met:

- A. The Proposed Insured must notify the Company in writing of the name of any party not referred to in this Commitment who will obtain an interest in the Land or who will make a loan on the Land. The Company may then make additional Requirements or Exceptions.
- B. Pay the agreed amount for the estate or interest to be insured.
- C. Pay the premiums, fees, and charges for the Policy to the Company.
- D. Documents satisfactory to the Company that convey the Title or create the Mortgage to be insured, or both, must be properly authorized, executed, delivered, and recorded in the Public Records.
- E. Releases(s) or Reconveyance(s) of Item(s): None
- F. Other: None
- G. You must give us the following information:
 - a. Any off record leases, surveys, etc.
 - b. Statement(s) of Identity, all parties.
 - c. Other: None

The following additional requirements, as indicated by "X", must be met:

- H. Provide information regarding any off-record matters, which may include, but are not limited to: leases, recent works of improvement, or commitment statements in effect under the Environmental Responsibility Acceptance Act, Civil Code Section 850, et seq.

The Company's Owner's Affidavit form (as provided by the company) must be completed and submitted prior to close in order to satisfy this requirement. This Commitment will then be subject to such further exceptions and/or requirements as may be deemed necessary.

- I. An ALTA/NSPS survey of recent date, which complies with the current minimum standard detail requirements for ALTA/NSPS land title surveys, must be submitted to the Company for review. This Commitment will then be subject to such further exceptions and/or requirements as may be deemed necessary.

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- J. The following LLC documentation is required from:
- (i) a copy of the Articles of Organization
 - (ii) a copy of the Operating Agreement, if applicable
 - (iii) a Certificate of Good Standing and/or other evidence of current Authority to Conduct Business within the State
 - (iv) express Company Consent to the current transaction
- K. The following partnership documentation is required :
- (i) a copy of the partnership agreement, including all applicable amendments thereto
 - (ii) a Certificate of Good Standing and/or other evidence of current Authority to Conduct Business within the State
 - (iii) express Partnership Consent to the current transaction
- L. The following corporation documentation is required:
- (i) a copy of the Articles of Incorporation
 - (ii) a copy of the Bylaws, including all applicable Amendments thereto
 - (iii) a Certificate of Good Standing and/or other evidence of current Authority to Conduct Business within the State
 - (iv) express Corporate Resolution consenting to the current transaction
- M. Based upon the Company's review of that certain partnership/operating agreement dated **Not disclosed** for the proposed insured herein, the following requirements must be met: Any further amendments to said agreement must be submitted to the Company, together with an affidavit from one of the general partners or members stating that it is a true copy, that said partnership or limited liability company is in full force and effect, and that there have been no further amendments to the agreement. This Commitment will then be subject to such further requirements as may be deemed necessary.
- N. A copy of the complete lease, as referenced in Schedule A, #3 herein, together with any amendments and/or assignments thereto, must be submitted to the Company for review, along with an affidavit executed by the present lessee stating that it is a true copy, that the lease is in full force and effect, and that there have been no further amendments to the lease. This Commitment will then be subject to such further requirements as may be deemed necessary.
- O. Approval from the Company's Underwriting Department must be obtained for issuance of the policy contemplated herein and any endorsements requested thereunder. This Commitment will then be subject to such further requirements as may be required to obtain such approval.
- P. Potential additional requirements, if ALTA Extended coverage is contemplated hereunder, and work on the land has commenced prior to close, some or all of the following requirements, and any other requirements which may be deemed necessary, may need to be met:
- Q. The Company's "Indemnity Agreement I" must be executed by the appropriate parties.

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- R. Financial statements from the appropriate parties must be submitted to the Company for review.
- S. A copy of the construction contract must be submitted to the Company for review.
- T. An inspection of the Land must be performed by the Company for verification of the phase of construction.
- U. The Company's "Mechanic's Lien Risk Addendum" form must be completed by a Company employee, based upon information furnished by the appropriate parties involved.

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First American

Schedule BI & BII (Cont.)

ALTA Commitment for Title Insurance

ISSUED BY

First American Title Insurance Company

File No: NCS-1080481-CHI2

Commitment No.: NCS-1080481-CHI2

SCHEDULE B, PART II

Exceptions

THIS COMMITMENT DOES NOT REPUBLISH ANY COVENANT, CONDITION, RESTRICTION, OR LIMITATION CONTAINED IN ANY DOCUMENT REFERRED TO IN THIS COMMITMENT TO THE EXTENT THAT THE SPECIFIC COVENANT, CONDITION, RESTRICTION, OR LIMITATION VIOLATES STATE OR FEDERAL LAW BASED ON RACE, COLOR, RELIGION, SEX, SEXUAL ORIENTATION, GENDER IDENTITY, HANDICAP, FAMILIAL STATUS, OR NATIONAL ORIGIN.

The Policy will not insure against loss or damage resulting from the terms and provisions of any lease or easement identified in Schedule A, and will include the following Exceptions unless cleared to the satisfaction of the Company:

1. Any defect, lien, encumbrance, adverse claim, or other matter that appears for the first time in the Public Records or is created, attaches, or is disclosed between the Commitment Date and the date on which all of the Schedule B, Part I-Requirements are met.
2. (a) Taxes or assessments that are not shown as existing liens by the records of any taxing authority that levies taxes or assessments on real property or by the Public Records; (b) proceedings by a public agency that may result in taxes or assessments, or notices of such proceedings, whether or not shown by the records of such agency or by the Public Records.
3. Any facts, rights, interests, or claims that are not shown by the Public Records but that could be ascertained by an inspection of the Land or that may be asserted by persons in possession of the Land.
4. Easements, liens or encumbrances, or claims thereof, not shown by the Public Records.
5. Any encroachment, encumbrance, violation, variation, or adverse circumstance affecting the Title that would be disclosed by an accurate and complete land survey of the Land and not shown by the Public Records.
6. (a) Unpatented mining claims; (b) reservations or exceptions in patents or in Acts authorizing the issuance thereof; (c) water rights, claims or title to water, whether or not the matters excepted under (a), (b), or (c) are shown by the Public Records.
7. General and special taxes and assessments for the fiscal year 2021-2022, a lien not yet due or payable.
8. The lien of supplemental taxes, if any, assessed pursuant to Chapter 3.5 commencing with Section 75 of the California Revenue and Taxation Code.

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9. An easement for pipelines, ditches, ingress and egress and incidental purposes, recorded December 18, 1974 as Instrument No. [160078](#) of Official Records.
In Favor of: E. T. Ibbetson
Affects: as described therein

The location of the easement cannot be determined from record information.
10. An easement for street and highway purposes and incidental purposes, recorded June 12, 1975 as Instrument No. [68935](#) of Official Records.
In Favor of: City of Perris
Affects: The land
11. An easement for pole lines and underground conduits and incidental purposes, recorded December 15, 1978 as Instrument No. [264981](#) of Official Records.
In Favor of: So. Cal. Edison
Affects: as described therein
12. An easement shown or dedicated on the map of Parcel Map No. 11,980 recorded March 29, 1979 and on file in [Book 63, Page 28](#), of Parcel Maps.
For: Street and public utilities and incidental purposes.

(Affects Lot A)
13. An easement for transmission of electric energy for communication and other purposes and incidental purposes, recorded June 18, 1979 as Instrument No. [1979-124845](#) of Official Records.
In Favor of: General Telephone Company of California, a Corporation
Affects: Lot A, as described therein
14. The effect of a document entitled "Grant Deed", recorded August 23, 2005 as Instrument No. [2005-689835](#) of Official Records.

Said document contains an erroneous legal description.
15. Any defects, liens, encumbrances or other matters which name parties with the same or similar names as Jose Y. Velasco. The name search necessary to ascertain the existence of such matters has not been completed. In order to complete this preliminary report or commitment, we will require a statement of information.
16. Water rights, claims or title to water, whether or not shown by the Public Records.
17. Any facts, rights, interests or claims which would be disclosed by a correct ALTA/NSPS survey.
18. We find no outstanding voluntary liens of record affecting subject property. An inquiry should be made concerning the existence of any unrecorded lien or other indebtedness which could give rise to any security interest in the subject property.
19. Rights of parties in possession.

This page is only a part of a 2016 ALTA® Commitment for Title Insurance issued by First American Title Insurance Company. This Commitment is not valid without the Notice; the Commitment to Issue Policy; the Commitment Conditions; Schedule A; Schedule B, Part I-Requirements; Schedule B, Part II-Exceptions.

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ALERT - CA Senate Bill 2 imposes an additional fee of \$75 up to \$225 at the time of recording on certain transactions effective January 1, 2018. Please contact your First American Title representative for more information on how this may affect your closing.

NOTE to proposed insured lender only: No Private transfer fee covenant, as defined in Federal Housing Finance Agency Final Rule 12 CFR Part 1228, that was created and first appears in the Public Records on or after February 8, 2011, encumbers the Title except as follows: None

1. Taxes for proration purposes only for the fiscal year 2020-2021.

First Installment: \$1,824.31, PAID
Second Installment: \$1,824.31, PAID
Tax Rate Area: 008-004
APN: 300-210-023

2. According to the latest available equalized assessment roll in the office of the county tax assessor, there is located on the land a(n) Commercial Structure known as 3040 Wilson Street, Perris, CA.
3. According to the public records, there has been no conveyance of the land within a period of twenty-four months prior to the date of this report, except as follows:

None
4. This preliminary report/commitment was prepared based upon an application for a policy of title insurance that identified land by street address or assessor's parcel number only. It is the responsibility of the applicant to determine whether the land referred to herein is in fact the land that is to be described in the policy or policies to be issued.

The map attached, if any, may or may not be a survey of the land depicted thereon. First American Title Insurance Company expressly disclaims any liability for loss or damage which may result from reliance on this map except to the extent coverage for such loss or damage is expressly provided by the terms and provisions of this Commitment or the Policy, if any, to which the map is attached.

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First American

ISSUED BY

First American Title Insurance Company

File No: NCS-1080481-CHI2

Exhibit A

File No.: NCS-1080481-CHI2

The Land referred to herein below is situated in the City of Perris, County of Riverside, State of California, and is described as follows:

PARCEL 4 AND LOT "A" OF PARCEL MAP 11,980, AS SHOWN BY MAP ON FILED IN [BOOK 63, PAGE 28](#) OF PARCEL MAPS, RECORDS OF RIVERSIDE COUNTY, CA.

For conveyancing purposes only: APN 300-210-023

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updated



First American Title Insurance Company
National Commercial Services
30 North LaSalle Street, Suite 2700
Chicago, IL 60602

January 07, 2022

Mary Covaci
First Industrial Realty Trust, Inc.
1 N Wacker Dr Ste 4200
Chicago, IL 60606-2862
Phone: (312)344-4398
Fax: (312)895-9398

Customer Reference: 3060 Wilson Avenue

Title Officer: Leigh Jurus
Phone: (312)917-7256
Fax No.: (312)553-0480
E-Mail: ljurus@firstam.com

Escrow Officer: Brett Budd
Phone: (312)917-7228

Buyer: First Industrial, LP

Owner: Ibrahim Rahman

Property: 3060 Wilson Avenue, Perris, CA

PRELIMINARY REPORT

In response to the above referenced application for a policy of title insurance, this company hereby reports that it is prepared to issue, or cause to be issued, as of the date hereof, a Policy or Policies of Title Insurance describing the land and the estate or interest therein hereinafter set forth, insuring against loss which may be sustained by reason of any defect, lien or encumbrance not shown or referred to as an Exception below or not excluded from coverage pursuant to the printed Schedules, Conditions and Stipulations of said Policy forms.

The printed Exceptions and Exclusions from the coverage and Limitations on Covered Risks of said policy or policies are set forth in Exhibit A attached. *The policy to be issued may contain an arbitration clause. When the Amount of Insurance is less than that set forth in the arbitration clause, all arbitrable matters shall be arbitrated at the option of either the Company or the Insured as the*

First American Title Insurance Company

exclusive remedy of the parties. Limitations on Covered Risks applicable to the CLTA and ALTA Homeowner's Policies of Title Insurance which establish a Deductible Amount and a Maximum Dollar Limit of Liability for certain coverages are also set forth in Exhibit A. Copies of the policy forms should be read. They are available from the office which issued this report.

Please read the exceptions shown or referred to below and the exceptions and exclusions set forth in Exhibit A of this report carefully. The exceptions and exclusions are meant to provide you with notice of matters which are not covered under the terms of the title insurance policy and should be carefully considered.

It is important to note that this preliminary report is not a written representation as to the condition of title and may not list all liens, defects, and encumbrances affecting title to the land.

This report (and any supplements or amendments hereto) is issued solely for the purpose of facilitating the issuance of a policy of title insurance and no liability is assumed hereby. If it is desired that liability be assumed prior to the issuance of a policy of title insurance, a Binder or Commitment should be requested.

Dated as of December 29, 2021 at 7:30 A.M.

The form of Policy of title insurance contemplated by this report is:

ALTA Extended Loan Policy
ALTA Extended Owner Policy

A specific request should be made if another form or additional coverage is desired.

[Title to said estate or interest at the date hereof is vested in:](#)

Ibrahim Rahman, A Single Man

The estate or interest in the land hereinafter described or referred to covered by this Report is:

Fee

The Land referred to herein is described as follows:

(See attached Legal Description)

At the date hereof exceptions to coverage in addition to the printed Exceptions and Exclusions in said policy form would be as follows:

- A General and special taxes and assessments for the fiscal year 2022-2023, a lien not yet due or payable.
1. General and special taxes and assessments for the fiscal year 2021-2022.
- | | |
|---------------------|------------------------|
| First Installment: | \$4,610.95, DELINQUENT |
| Penalty: | \$461.09 |
| Second Installment: | \$4,610.95, OPEN |
| Penalty: | \$0.00 |
| Tax Rate Area: | 008-004 |
| A. P. No.: | 300-210-014 |
2. The lien of supplemental taxes, if any, assessed pursuant to Chapter 3.5 commencing with Section 75 of the California Revenue and Taxation Code.
3. An easement for pipelines, ditches, ingress and egress and incidental purposes, recorded December 18, 1974 as Instrument No. [160078](#) of Official Records.
In Favor of: E. T. Ibbetson
Affects: as described therein

The location of the easement cannot be determined from record information.

4. An easement for street and highway and incidental purposes, recorded June 12, 1975 as Instrument No. [68935](#) of Official Records.
In Favor of: City of Perris
Affects: as described therein
5. An easement shown or dedicated on the map of Parcel Map No. 11980 recorded March 29, 1979 and on file in [Book 63, Page 28](#), of Parcel Maps.
For: Street and Public Utility and incidental purposes.

Said offer of dedication was not accepted.

6. An easement for construct, use maintain, operate, alter, add to, repair, replace, and remove its facilities, consisting of underground conduits, manholes, pedestals, cables, wires, and appurtenances for the transmission of electric energy for communication and other purposes and incidental purposes, recorded June 18, 1979 as Instrument No. [124845](#) of Official Records.
In Favor of: General Telephone Company of California, a corporation
Affects: as described therein
7. The terms and provisions contained in the document entitled "Resolution No. 1482.3" recorded April 21, 1986 as Instrument No. [90375](#) of Official Records.
8. The terms and provisions contained in the document entitled "Resolution No. 1482.4" recorded January 11, 1990 as Instrument No. [012864](#) of Official Records.
9. The terms and provisions contained in the document entitled "Resolution No. 1482.5" recorded June 09, 1992 as Instrument No. [208420](#) of Official Records.
10. Notice and certificate of occupancy for mobile home installation on a foundation system (HCD 433A(4/86) recorded October 03, 1997 as Instrument No. [360800](#) of Official Records of Riverside County, California.
11. A Deed of Trust to secure an original indebtedness of \$119,600.00 recorded February 19, 2003 as Instrument No. [2003-115833](#) of Official Records.
Dated: February 03, 2003
Trustor: Chad Godoy A Single Man
Trustee: National City Mortgage Co dba Accubanc Mortgage
Beneficiary: National City Mortgage Co

A document recorded December 26, 2003 as Instrument No. [2003-1006676](#) of Official Records provides that National City Mortgage Co dba Accubanc Mortgage was substituted as trustee under the deed of trust.

The effect of a document entitled "Substitution of Trustee and Full Reconveyance", recorded December 26, 2003 as Instrument No. [2003-1006676](#) of Official Records.

12. Any defects, liens, encumbrances or other matters which name parties with the same or similar names as Ibrahim Rahman. The name search necessary to ascertain the existence of such matters has not been completed. In order to complete this preliminary report or commitment, we will require a statement of information.

13. This item has been intentionally deleted.
14. We find no outstanding voluntary liens of record affecting subject property. An inquiry should be made concerning the existence of any unrecorded lien or other indebtedness which could give rise to any security interest in the subject property.
15. Water rights, claims or title to water, whether or not shown by the Public Records.
16. An ALTA/NSPS survey of recent date which complies with the current minimum standard detail requirements for ALTA/NSPS land title surveys.
17. Any facts, rights, interests or claims which would be disclosed by a correct ALTA/NSPS survey.
18. Rights of parties in possession.

INFORMATIONAL NOTES

ALERT - CA Senate Bill 2 imposes an additional fee of \$75 up to \$225 at the time of recording on certain transactions effective January 1, 2018. Please contact your First American Title representative for more information on how this may affect your closing.

NOTE to proposed insured lender only: No Private transfer fee covenant, as defined in Federal Housing Finance Agency Final Rule 12 CFR Part 1228, that was created and first appears in the Public Records on or after February 8, 2011, encumbers the Title except as follows: None

1. Supplemental taxes for the fiscal year 2020-2021 assessed pursuant to Chapter 3.5 commencing with Section 75 of the California Revenue and Taxation Code.
First Installment: \$3,051.58, PAID
Penalty: \$0.00
Second Installment: \$3,051.58, PAID
Penalty: \$0.00
Tax Rate Area: 008-004
A. P. No.: 300-210-014

2. According to the latest available equalized assessment roll in the office of the county tax assessor, there is located on the land a(n) Single Family Residence known as 3060 Wilson Avenue, Perris, CA.

3. According to the public records, there has been no conveyance of the land within a period of twenty four months prior to the date of this report, except as follows:

A document recorded March 20, 2020 as Instrument No. 2020-0130142 of Official Records.

From: Jo-Let Properties, LLC
To: Ibrahim Rahman, A Single Man

4. This preliminary report/commitment was prepared based upon an application for a policy of title insurance that identified land by street address or assessor's parcel number only. It is the responsibility of the applicant to determine whether the land referred to herein is in fact the land that is to be described in the policy or policies to be issued.

5. Should this report be used to facilitate your transaction, we must be provided with the following prior to the issuance of the policy:

A. WITH RESPECT TO A CORPORATION:

1. A certificate of good standing of recent date issued by the Secretary of State of the corporation's state of domicile.
2. A certificate copy of a resolution of the Board of Directors authorizing the contemplated transaction and designating which corporate officers shall have the power to execute on behalf of the corporation.
3. A certificate of revivor and a certificate of relief from contract voidability issued by the Franchise Tax Board of the State of California.
4. Requirements which the Company may impose following its review of the above material and other information which the Company may require.

B. WITH RESPECT TO A CALIFORNIA LIMITED PARTNERSHIP:

1. A certified copy of the certificate of limited partnership (form LP-1) and any amendments thereto (form LP-2) to be recorded in the public records;

2. A full copy of the partnership agreement and any amendments;
 3. Satisfactory evidence of the consent of a majority in interest of the limited partners to the contemplated transaction;
 4. A certificate of revivor and a certificate of relief from contract voidability issued by the Franchise Tax Board of the State of California.
 5. Requirements which the Company may impose following its review of the above material and other information which the Company may require.
- C. WITH RESPECT TO A FOREIGN LIMITED PARTNERSHIP:
1. A certified copy of the application for registration, foreign limited partnership (form LP-5) and any amendments thereto (form LP-6) to be recorded in the public records;
 2. A full copy of the partnership agreement and any amendment;
 3. Satisfactory evidence of the consent of a majority in interest of the limited partners to the contemplated transaction;
 4. A certificate of revivor and a certificate of relief from contract voidability issued by the Franchise Tax Board of the State of California.
 5. Requirements which the Company may impose following its review of the above material and other information which the Company may require.
- D. WITH RESPECT TO A GENERAL PARTNERSHIP:
1. A certified copy of a statement of partnership authority pursuant to Section 16303 of the California Corporation Code (form GP-I), executed by at least two partners, and a certified copy of any amendments to such statement (form GP-7), to be recorded in the public records;
 2. A full copy of the partnership agreement and any amendments;
 3. Requirements which the Company may impose following its review of the above material required herein and other information which the Company may require.
- E. WITH RESPECT TO A LIMITED LIABILITY COMPANY:
1. A copy of its operating agreement and any amendments thereto;
 2. If it is a California limited liability company, a certified copy of its articles of organization (LLC-1) and any certificate of correction (LLC-11), certificate of amendment (LLC-2), or restatement of articles of organization (LLC-10) to be recorded in the public records;
 3. If it is a foreign limited liability company, a certified copy of its application for registration (LLC-5) to be recorded in the public records;
 4. With respect to any deed, deed of trust, lease, subordination agreement or other document or instrument executed by such limited liability company and presented for recordation by the Company or upon which the Company is asked to rely, such document or instrument must be executed in accordance with one of the following, as appropriate:
 - (i) If the limited liability company properly operates through officers appointed or elected pursuant to the terms of a written operating agreement, such documents must be executed by at least two duly elected or appointed officers, as follows: the chairman of the board, the president or any vice president, and any secretary, assistant secretary, the chief financial officer or any assistant treasurer;
 - (ii) If the limited liability company properly operates through a manager or managers identified in the articles of organization and/or duly elected pursuant to the terms of a written operating agreement, such document must be executed by at least two such managers or by one manager if the limited liability company properly operates with the existence of only one manager.
 5. A certificate of revivor and a certificate of relief from contract voidability issued by the Franchise Tax Board of the State of California.
 6. Requirements which the Company may impose following its review of the above material and other information which the Company may require.
- F. WITH RESPECT TO A TRUST:
1. A certification pursuant to Section 18100.5 of the California Probate Code in a form satisfactory to the Company.
 2. Copies of those excerpts from the original trust documents and amendments thereto which designate the trustee and confer upon the trustee the power to act in the pending transaction.

3. Other requirements which the Company may impose following its review of the material require herein and other information which the Company may require.
- G. WITH RESPECT TO INDIVIDUALS:
1. A statement of information.

The map attached, if any, may or may not be a survey of the land depicted hereon. First American Title Insurance Company expressly disclaims any liability for loss or damage which may result from reliance on this map except to the extent coverage for such loss or damage is expressly provided by the terms and provisions of the title insurance policy, if any, to which this map is attached.

******To obtain wire instructions for deposit of funds to your escrow file please contact your Escrow Officer.******

LEGAL DESCRIPTION

Real property in the City of Perris, County of Riverside, State of California, described as follows:

PARCEL 2 AND LETTERED LOT C, PARCEL MAP NO. 11980, IN THE CITY OF PERRIS, COUNTY OF RIVERSIDE, STATE OF CALIFORNIA, AS PER MAP RECORDED IN [BOOK 63, PAGE 28](#) OF PARCEL MAPS, IN THE OFFICE OF THE COUNTY RECORDER OF SAID COUNTY.

APN: 300-210-014

The First American Corporation
First American Title Company
Privacy Policy

We Are Committed to Safeguarding Customer Information

In order to better serve your needs now and in the future, we may ask you to provide us with certain information. We understand that you may be concerned about what we will do with such information - particularly any personal or financial information. We agree that you have a right to know how we will utilize the personal information you provide to us. Therefore, together with our parent company, The First American Corporation, we have adopted this Privacy Policy to govern the use and handling of your personal information.

Applicability

This Privacy Policy governs our use of the information which you provide to us. It does not govern the manner in which we may use information we have obtained from any other source, such as information obtained from a public record or from another person or entity. First American has also adopted broader guidelines that govern our use of personal information regardless of its source. First American calls these guidelines its Fair Information Values, a copy of which can be found on our website at www.firstam.com.

Types of Information

Depending upon which of our services you are utilizing, the types of nonpublic personal information that we may collect include:

- Information we receive from you on applications, forms and in other communications to us, whether in writing, in person, by telephone or any other means;
- Information about your transactions with us, our affiliated companies, or others; and
- Information we receive from a consumer reporting agency.

Use of Information

We request information from you for our own legitimate business purposes and not for the benefit of any nonaffiliated party. Therefore, we will not release your information to nonaffiliated parties except: (1) as necessary for us to provide the product or service you have requested of us; or (2) as permitted by law. We may, however, store such information indefinitely, including the period after which any customer relationship has ceased. Such information may be used for any internal purpose, such as quality control efforts or customer analysis. We may also provide all of the types of nonpublic personal information listed above to one or more of our affiliated companies. Such affiliated companies include financial service providers, such as title insurers, property and casualty insurers, and trust and investment advisory companies, or companies involved in real estate services, such as appraisal companies, home warranty companies, and escrow companies. Furthermore, we may also provide all the information we collect, as described above, to companies that perform marketing services on our behalf, on behalf of our affiliated companies, or to other financial institutions with whom we or our affiliated companies have joint marketing agreements.

Former Customers

Even if you are no longer our customer, our Privacy Policy will continue to apply to you.

Confidentiality and Security

We will use our best efforts to ensure that no unauthorized parties have access to any of your information. We restrict access to nonpublic personal information about you to those individuals and entities who need to know that information to provide products or services to you. We will use our best efforts to train and oversee our employees and agents to ensure that your information will be handled responsibly and in accordance with this Privacy Policy and First American's Fair Information Values. We currently maintain physical, electronic, and procedural safeguards that comply with federal regulations to guard your nonpublic personal information.

**CLTA/ALTA HOMEOWNER'S POLICY OF TITLE INSURANCE (02-03-10)
EXCLUSIONS**

In addition to the Exceptions in Schedule B, You are not insured against loss, costs, attorneys' fees, and expenses resulting from:

1. Governmental police power, and the existence or violation of those portions of any law or government regulation concerning:
 - (a) building; (d) improvements on the Land;
 - (b) zoning; (e) land division; and
 - (c) land use; (f) environmental protection.This Exclusion does not limit the coverage described in Covered Risk 8.a., 14, 15, 16, 18, 19, 20, 23 or 27.
2. The failure of Your existing structures, or any part of them, to be constructed in accordance with applicable building codes. This Exclusion does not limit the coverage described in Covered Risk 14 or 15.
3. The right to take the Land by condemning it. This Exclusion does not limit the coverage described in Covered Risk 17.
4. Risks:
 - (a) that are created, allowed, or agreed to by You, whether or not they are recorded in the Public Records;
 - (b) that are Known to You at the Policy Date, but not to Us, unless they are recorded in the Public Records at the Policy Date;
 - (c) that result in no loss to You; or
 - (d) that first occur after the Policy Date - this does not limit the coverage described in Covered Risk 7, 8.e., 25, 26, 27 or 28.
5. Failure to pay value for Your Title.
6. Lack of a right:
 - (a) to any land outside the area specifically described and referred to in paragraph 3 of Schedule A; and
 - (b) in streets, alleys, or waterways that touch the Land.This Exclusion does not limit the coverage described in Covered Risk 11 or 21.
7. The transfer of the Title to You is invalid as a preferential transfer or as a fraudulent transfer or conveyance under federal bankruptcy, state insolvency, or similar creditors' rights laws.

LIMITATIONS ON COVERED RISKS

Your insurance for the following Covered Risks is limited on the Owner's Coverage Statement as follows: For Covered Risk 16, 18, 19, and 21 Your Deductible Amount and Our Maximum Dollar Limit of Liability shown in Schedule A.

Your Deductible Amount	<u>Our Maximum Dollar Limit of Liability</u>
Covered Risk 16: 1% of Policy Amount or \$2,500.00 (whichever is less)	\$10,000.00
Covered Risk 18: 1% of Policy Amount or \$5,000.00 (whichever is less)	\$25,000.00
Covered Risk 19: 1% of Policy Amount or \$5,000.00 (whichever is less)	\$25,000.00
Covered Risk 21: 1% of Policy Amount or \$2,500.00 (whichever is less)	\$5,000.00

**ALTA RESIDENTIAL TITLE INSURANCE POLICY (6-1-87)
EXCLUSIONS**

In addition to the Exceptions in Schedule B, you are not insured against loss, costs, attorneys' fees, and expenses resulting from:

1. Governmental police power, and the existence or violation of any law or government regulation. This includes building and zoning ordinances and also laws and regulations concerning:
 - (a) and use
 - (b) improvements on the land
 - (c) and division
 - (d) environmental protectionThis exclusion does not apply to violations or the enforcement of these matters which appear in the public records at Policy Date. This exclusion does not limit the zoning coverage described in Items 12 and 13 of Covered Title Risks.
2. The right to take the land by condemning it, unless:
 - (a) a notice of exercising the right appears in the public records on the Policy Date
 - (b) the taking happened prior to the Policy Date and is binding on you if you bought the land without knowing of the taking
3. Title Risks:
 - (a) that are created, allowed, or agreed to by you
 - (b) that are known to you, but not to us, on the Policy Date -- unless they appeared in the public records

(c) that result in no loss to you
(d) that first affect your title after the Policy Date -- this does not limit the labor and material lien coverage in Item 8 of Covered Title Risks

4. Failure to pay value for your title.
5. Lack of a right:
 - (a) to any land outside the area specifically described and referred to in Item 3 of Schedule A OR
 - (b) in streets, alleys, or waterways that touch your landThis exclusion does not limit the access coverage in Item 5 of Covered Title Risks.

2006 ALTA LOAN POLICY (06-17-06)
EXCLUSIONS FROM COVERAGE

The following matters are expressly excluded from the coverage of this policy, and the Company will not pay loss or damage, costs, attorneys' fees, or expenses that arise by reason of:

1. a. Any law, ordinance, permit, or governmental regulation (including those relating to building and zoning) restricting, regulating, prohibiting, or relating to
 - i. the occupancy, use, or enjoyment of the Land;
 - ii. the character, dimensions, or location of any improvement erected on the Land;
 - iii. the subdivision of land; or
 - iv. environmental protection;or the effect of any violation of these laws, ordinances, or governmental regulations. This Exclusion 1(a) does not modify or limit the coverage provided under Covered Risk 5.
 - b. Any governmental police power. This Exclusion 1(b) does not modify or limit the coverage provided under Covered Risk 6.
2. Rights of eminent domain. This Exclusion does not modify or limit the coverage provided under Covered Risk 7 or 8.
3. Defects, liens, encumbrances, adverse claims, or other matters
 - a. created, suffered, assumed, or agreed to by the Insured Claimant;
 - b. not Known to the Company, not recorded in the Public Records at Date of Policy, but Known to the Insured Claimant and not disclosed in writing to the Company by the Insured Claimant prior to the date the Insured Claimant became an Insured under this policy;
 - c. resulting in no loss or damage to the Insured Claimant;
 - d. attaching or created subsequent to Date of Policy (however, this does not modify or limit the coverage provided under Covered Risk 11, 13, or 14); or
 - e. resulting in loss or damage that would not have been sustained if the Insured Claimant had paid value for the Insured Mortgage.
4. Unenforceability of the lien of the Insured Mortgage because of the inability or failure of an Insured to comply with applicable doing-business laws of the state where the Land is situated.
5. Invalidity or unenforceability in whole or in part of the lien of the Insured Mortgage that arises out of the transaction evidenced by the Insured Mortgage and is based upon usury or any consumer credit protection or truth-in-lending law.
6. Any claim, by reason of the operation of federal bankruptcy, state insolvency, or similar creditors' rights laws, that the transaction creating the lien of the Insured Mortgage, is
 - a. a fraudulent conveyance or fraudulent transfer, or
 - b. a preferential transfer for any reason not stated in Covered Risk 13(b) of this policy.
7. Any lien on the Title for real estate taxes or assessments imposed by governmental authority and created or attaching between Date of Policy and the date of recording of the Insured Mortgage in the Public Records. This Exclusion does not modify or limit the coverage provided under Covered Risk 11(b).

The above policy form may be issued to afford either Standard Coverage or Extended Coverage. In addition to the above Exclusions from Coverage, the Exceptions from Coverage in a Standard Coverage policy will also include the following Exceptions from Coverage:

EXCEPTIONS FROM COVERAGE

This policy does not insure against loss or damage (and the Company will not pay costs, attorneys' fees or expenses) that arise by reason of:

1. (a) Taxes or assessments that are not shown as existing liens by the records of any taxing authority that levies taxes or assessments on real property or by the Public Records; (b) proceedings by a public agency that may result in taxes or assessments, or notices of such proceedings, whether or not shown by the records of such agency or by the Public Records.
2. Any facts, rights, interests, or claims that are not shown by the Public Records but that could be ascertained by an inspection of the Land or that may be asserted by persons in possession of the Land.
3. Easements, liens or encumbrances, or claims thereof, not shown by the Public Records.
4. Any encroachment, encumbrance, violation, variation, or adverse circumstance affecting the Title that would be disclosed by an accurate and complete land survey of the Land and not shown by the Public Records.
5. (a) Unpatented mining claims; (b) reservations or exceptions in patents or in Acts authorizing the issuance thereof; (c) water rights, claims or title to water, whether or not the matters excepted under (a), (b), or (c) are shown by the Public Records.

6. Any lien or right to a lien for services, labor or material not shown by the public records.

2006 ALTA OWNER'S POLICY (06-17-06)
EXCLUSIONS FROM COVERAGE

The following matters are expressly excluded from the coverage of this policy, and the Company will not pay loss or damage, costs, attorneys' fees, or expenses that arise by reason of:

1. a. Any law, ordinance, permit, or governmental regulation (including those relating to building and zoning) restricting, regulating, prohibiting, or relating to
 - i. the occupancy, use, or enjoyment of the Land;
 - ii. the character, dimensions, or location of any improvement erected on the Land;
 - iii. the subdivision of land; or
 - iv. environmental protection;or the effect of any violation of these laws, ordinances, or governmental regulations. This Exclusion 1(a) does not modify or limit the coverage provided under Covered Risk 5.
b. Any governmental police power. This Exclusion 1(b) does not modify or limit the coverage provided under Covered Risk 6.
2. Rights of eminent domain. This Exclusion does not modify or limit the coverage provided under Covered Risk 7 or 8.
3. Defects, liens, encumbrances, adverse claims, or other matters
 - a. created, suffered, assumed, or agreed to by the Insured Claimant;
 - b. not Known to the Company, not recorded in the Public Records at Date of Policy, but known to the Insured Claimant and not disclosed in writing to the Company by the Insured Claimant prior to the date the Insured Claimant became an Insured under this policy;
 - c. resulting in no loss or damage to the Insured Claimant;
 - d. attaching or created subsequent to Date of Policy (however, this does not modify or limit the coverage provided under Covered Risk 9 and 10); or
 - e. resulting in loss or damage that would not have been sustained if the Insured Claimant had paid value for the Title.
4. Any claim, by reason of the operation of federal bankruptcy, state insolvency, or similar creditors' rights laws, that the transaction vesting the Title as shown in Schedule A, is
 - a. a fraudulent conveyance or fraudulent transfer; or
 - b. a preferential transfer for any reason not stated in Covered Risk 9 of this policy.
5. Any lien on the Title for real estate taxes or assessments imposed by governmental authority and created or attaching between Date of Policy and the date of recording of the deed or other instrument of transfer in the Public Records that vests Title as shown in Schedule A.

The above policy form may be issued to afford either Standard Coverage or Extended Coverage. In addition to the above Exclusions from Coverage, the Exceptions from Coverage in a Standard Coverage policy will also include the following Exceptions from Coverage:

EXCEPTIONS FROM COVERAGE

This policy does not insure against loss or damage (and the Company will not pay costs, attorneys' fees or expenses) that arise by reason of:

1. (a) Taxes or assessments that are not shown as existing liens by the records of any taxing authority that levies taxes or assessments on real property or by the Public Records; (b) proceedings by a public agency that may result in taxes or assessments, or notices of such proceedings, whether or not shown by the records of such agency or by the Public Records.
2. Any facts, rights, interests, or claims that are not shown by the Public Records but that could be ascertained by an inspection of the Land or that may be asserted by persons in possession of the Land.
3. Easements, liens or encumbrances, or claims thereof, not shown by the Public Records.
4. Any encroachment, encumbrance, violation, variation, or adverse circumstance affecting the Title that would be disclosed by an accurate and complete land survey of the Land and not shown by the Public Records.
5. (a) Unpatented mining claims; (b) reservations or exceptions in patents or in Acts authorizing the issuance thereof; (c) water rights, claims or title to water, whether or not the matters excepted under (a), (b), or (c) are shown by the Public Records.
6. Any lien or right to a lien for services, labor or material not shown by the public records.

ALTA EXPANDED COVERAGE RESIDENTIAL LOAN POLICY (07-26-10)
EXCLUSIONS FROM COVERAGE

The following matters are expressly excluded from the coverage of this policy, and the Company will not pay loss or damage, costs, attorneys' fees, or expenses that arise by reason of:

1. a. Any law, ordinance, permit, or governmental regulation (including those relating to building and zoning) restricting, regulating, prohibiting, or relating to
 - i. the occupancy, use, or enjoyment of the Land;
 - ii. the character, dimensions, or location of any improvement erected on the Land;
 - iii. the subdivision of land; or
 - iv. environmental protection;or the effect of any violation of these laws, ordinances, or governmental regulations. This Exclusion 1(a) does not modify or limit the coverage provided under Covered Risk 5, 6, 13(c), 13(d), 14 or 16.
- b. Any governmental police power. This Exclusion 1(b) does not modify or limit the coverage provided under Covered Risk 5, 6, 13(c), 13(d), 14 or 16.
2. Rights of eminent domain. This Exclusion does not modify or limit the coverage provided under Covered Risk 7 or 8.
3. Defects, liens, encumbrances, adverse claims, or other matters
 - a. created, suffered, assumed, or agreed to by the Insured Claimant;
 - b. not Known to the Company, not recorded in the Public Records at Date of Policy, but Known to the Insured Claimant and not disclosed in writing to the Company by the Insured Claimant prior to the date the Insured Claimant became an Insured under this policy;
 - c. resulting in no loss or damage to the Insured Claimant;
 - d. attaching or created subsequent to Date of Policy (however, this does not modify or limit the coverage provided under Covered Risk 11, 16, 17, 18, 19, 20, 21, 22, 23, 24, 27 or 28); or
 - e. resulting in loss or damage that would not have been sustained if the Insured Claimant had paid value for the Insured Mortgage.
4. Unenforceability of the lien of the Insured Mortgage because of the inability or failure of an Insured to comply with applicable doing-business laws of the state where the Land is situated.
5. Invalidity or unenforceability in whole or in part of the lien of the Insured Mortgage that arises out of the transaction evidenced by the Insured Mortgage and is based upon usury or any consumer credit protection or truth-in-lending law. This Exclusion does not modify or limit the coverage provided in Covered Risk 26.
6. Any claim of invalidity, unenforceability or lack of priority of the lien of the Insured Mortgage as to Advances or modifications made after the Insured has Knowledge that the vestee shown in Schedule A is no longer the owner of the estate or interest covered by this policy. This Exclusion does not modify or limit the coverage provided in Covered Risk 11.
7. Any lien on the Title for real estate taxes or assessments imposed by governmental authority and created or attaching subsequent to Date of Policy. This Exclusion does not modify or limit the coverage provided in Covered Risk 11(b) or 25.
8. The failure of the residential structure, or any portion of it, to have been constructed before, on or after Date of Policy in accordance with applicable building codes. This Exclusion does not modify or limit the coverage provided in Covered Risk 5 or 6.
9. Any claim, by reason of the operation of federal bankruptcy, state insolvency, or similar creditors' rights laws, that the transaction creating the lien of the Insured Mortgage, is
 - a. a fraudulent conveyance or fraudulent transfer, or
 - b. a preferential transfer for any reason not stated in Covered Risk 27(b) of this policy.

APPENDIX B
REGULATORY DATABASE REPORT



DATABASE REPORT

Project Property: *2980-3060 Wilson Avenue
2980-3060 Wilson Avenue
Perris CA 92571*

Project No:

Report Type: *Database Report*

Order No: *22012100569*

Requested by: *Weis Environmental, LLC*

Date Completed: *January 21, 2022*

Environmental Risk Information Services

A division of Glacier Media Inc.

1.866.517.5204 | info@erisinfo.com | erisinfo.com

Table of Contents

Table of Contents.....	2
Executive Summary.....	3
Executive Summary: Report Summary.....	4
Executive Summary: Site Report Summary - Project Property.....	9
Executive Summary: Site Report Summary - Surrounding Properties.....	10
Executive Summary: Summary by Data Source.....	12
Map.....	15
Aerial.....	18
Topographic Map.....	19
Detail Report.....	20
Unplottable Summary.....	35
Unplottable Report.....	36
Appendix: Database Descriptions.....	37
Definitions.....	52

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Executive Summary

Property Information:

Project Property: 2980-3060 Wilson Avenue
2980-3060 Wilson Avenue Perris CA 92571

Project No:

Coordinates:

Latitude: 33.82700995
Longitude: -117.21410038
UTM Northing: 3,742,996.06
UTM Easting: 480,188.29
UTM Zone: 11S

Elevation: 1,441 FT

Order Information:

Order No: 22012100569
Date Requested: January 21, 2022
Requested by: Weis Environmental, LLC
Report Type: Database Report

Historicals/Products:

ERIS Xplorer [ERIS Xplorer](#)
Excel Add-On Excel Add-On

Executive Summary: Report Summary

<i>Database</i>	<i>Searched</i>	<i>Search Radius</i>	<i>Project Property</i>	<i>Within 0.12mi</i>	<i>0.125mi to 0.25mi</i>	<i>0.25mi to 0.50mi</i>	<i>0.50mi to 1.00mi</i>	<i>Total</i>
<u>Standard Environmental Records</u>								
Federal								
DOE FUSRAP	Y	1	0	0	0	0	0	0
NPL	Y	1	0	0	0	0	0	0
PROPOSED NPL	Y	1	0	0	0	0	0	0
DELETED NPL	Y	0.5	0	0	0	0	-	0
SEMS	Y	0.5	0	0	0	0	-	0
SEMS ARCHIVE	Y	0.5	0	0	0	0	-	0
ODI	Y	0.5	0	0	0	0	-	0
CERCLIS	Y	0.5	0	0	0	0	-	0
IODI	Y	0.5	0	0	0	0	-	0
CERCLIS NFRAP	Y	0.5	0	0	0	0	-	0
CERCLIS LIENS	Y	PO	0	-	-	-	-	0
RCRA CORRACTS	Y	1	0	0	0	0	0	0
RCRA TSD	Y	0.5	0	0	0	0	-	0
RCRA LQG	Y	0.25	0	0	0	-	-	0
RCRA SQG	Y	0.25	0	0	0	-	-	0
RCRA VSQG	Y	0.25	0	0	0	-	-	0
RCRA NON GEN	Y	0.25	0	0	0	-	-	0
RCRA CONTROLS	Y	0.5	0	0	0	0	-	0
FED ENG	Y	0.5	0	0	0	0	-	0
FED INST	Y	0.5	0	0	0	0	-	0
LUCIS	Y	0.5	0	0	0	0	-	0
ERNS 1982 TO 1986	Y	PO	0	-	-	-	-	0
ERNS 1987 TO 1989	Y	PO	0	-	-	-	-	0
ERNS	Y	PO	0	-	-	-	-	0
FED BROWNFIELDS	Y	0.5	0	0	0	0	-	0
FEMA UST	Y	0.25	0	0	0	-	-	0
FRP	Y	0.25	0	0	0	-	-	0

Database	Searched	Search Radius	Project Property	Within 0.12mi	0.125mi to 0.25mi	0.25mi to 0.50mi	0.50mi to 1.00mi	Total
HIST GAS STATIONS	Y	0.25	0	0	0	-	-	0
REFN	Y	0.25	0	0	0	-	-	0
BULK TERMINAL	Y	0.25	0	0	0	-	-	0
SEMS LIEN	Y	PO	0	-	-	-	-	0
SUPERFUND ROD	Y	1	0	0	0	0	0	0
State								
RESPONSE	Y	1	0	0	0	0	0	0
ENVIROSTOR	Y	1	0	0	0	1	3	4
DELISTED ENVS	Y	1	0	0	0	0	0	0
SWF/LF	Y	0.5	0	0	0	0	-	0
SWRCB SWF	Y	0.5	0	0	0	0	-	0
WMUD	Y	0.5	0	0	0	0	-	0
HWP	Y	1	0	0	0	0	0	0
SWAT	Y	0.5	0	0	0	0	-	0
C&D DEBRIS RECY	Y	0.5	0	0	0	0	-	0
RECYCLING	Y	0.5	0	0	0	0	-	0
PROCESSORS	Y	0.5	0	0	0	0	-	0
CONTAINER RECY	Y	0.5	0	0	0	0	-	0
LDS	Y	0.5	0	0	0	0	-	0
LUST	Y	0.5	0	0	0	0	-	0
DELISTED LST	Y	0.5	0	0	0	0	-	0
UST	Y	0.25	0	0	0	-	-	0
UST CLOSURE	Y	0.5	0	0	0	0	-	0
HHSS	Y	0.25	0	0	0	-	-	0
UST SWEEPS	Y	0.25	0	0	0	-	-	0
AST	Y	0.25	0	0	0	-	-	0
AST SWRCB	Y	0.25	0	0	0	-	-	0
TANK OIL GAS	Y	0.25	0	0	0	-	-	0
DELISTED TNK	Y	0.25	0	0	0	-	-	0
CERS TANK	Y	0.25	0	0	0	-	-	0
DELISTED CTNK	Y	0.25	0	0	0	-	-	0
HIST TANK	Y	0.25	0	0	0	-	-	0
LUR	Y	0.5	0	0	0	0	-	0
CALSITES	Y	0.5	0	0	0	0	-	0

Database	Searched	Search Radius	Project Property	Within 0.12mi	0.125mi to 0.25mi	0.25mi to 0.50mi	0.50mi to 1.00mi	Total
HLUR	Y	0.5	0	0	0	0	-	0
DEED	Y	0.5	0	0	0	0	-	0
VCP	Y	0.5	0	0	0	0	-	0
CLEANUP SITES	Y	0.5	0	0	0	0	-	0
DELISTED COUNTY	Y	0.25	0	0	0	-	-	0
Tribal								
INDIAN LUST	Y	0.5	0	0	0	0	-	0
INDIAN UST	Y	0.25	0	0	0	-	-	0
DELISTED ILST	Y	0.5	0	0	0	0	-	0
DELISTED IUST	Y	0.25	0	0	0	-	-	0
County								
LOP RIVERSIDE	Y	0.5	0	0	0	0	-	0
UST RIVERSIDE	Y	0.25	0	0	0	-	-	0
<u>Additional Environmental Records</u>								
Federal								
FINDS/FRS	Y	PO	0	3	-	-	-	3
TRIS	Y	PO	0	-	-	-	-	0
PFAS TRI	Y	0.5	0	0	0	0	-	0
PFAS NPL	Y	0.5	0	0	0	0	-	0
PFAS WATER	Y	0.5	0	0	0	0	-	0
PFAS SSEHRI	Y	0.5	0	0	0	0	-	0
HMIRS	Y	0.125	0	0	-	-	-	0
NCDL	Y	0.125	0	0	-	-	-	0
TSCA	Y	0.125	0	0	-	-	-	0
HIST TSCA	Y	0.125	0	0	-	-	-	0
FTTS ADMIN	Y	PO	0	-	-	-	-	0
FTTS INSP	Y	PO	0	-	-	-	-	0
PRP	Y	PO	0	-	-	-	-	0
SCRD DRYCLEANER	Y	0.5	0	0	0	0	-	0
ICIS	Y	PO	0	-	-	-	-	0
FED DRYCLEANERS	Y	0.25	0	0	0	-	-	0
DELISTED FED DRY	Y	0.25	0	0	0	-	-	0
FUDS	Y	1	0	0	0	0	0	0
FORMER NIKE	Y	1	0	0	0	0	0	0

Database	Searched	Search Radius	Project Property	Within 0.12mi	0.125mi to 0.25mi	0.25mi to 0.50mi	0.50mi to 1.00mi	Total
PIPELINE INCIDENT	Y	PO	0	-	-	-	-	0
MLTS	Y	PO	0	-	-	-	-	0
HIST MLTS	Y	PO	0	-	-	-	-	0
MINES	Y	0.25	0	0	0	-	-	0
SMCRA	Y	1	0	0	0	0	0	0
MRDS	Y	1	0	0	0	0	1	1
URANIUM	Y	1	0	0	0	0	0	0
ALT FUELS	Y	0.25	0	0	0	-	-	0
SSTS	Y	0.25	0	0	0	-	-	0
PCB	Y	0.5	0	0	0	0	-	0
State								
DRYCLEANERS	Y	0.25	0	0	0	-	-	0
DELISTED DRYCLEANERS	Y	0.25	0	0	0	-	-	0
DRYC GRANT	Y	0.25	0	0	0	-	-	0
PFAS	Y	0.5	0	0	0	0	-	0
PFAS GW	Y	0.5	0	0	0	0	-	0
HWSS CLEANUP	Y	0.5	0	0	0	0	-	0
TOXIC PITS	Y	1	0	0	0	0	0	0
DTSC HWF	Y	0.5	0	0	0	0	-	0
INSP COMP ENF	Y	1	0	0	0	0	0	0
SCH	Y	1	0	0	0	1	3	4
CHMIRS	Y	PO	0	1	-	-	-	1
HIST CHMIRS	Y	PO	0	-	-	-	-	0
HAZNET	Y	PO	1	-	-	-	-	1
HIST MANIFEST	Y	PO	0	-	-	-	-	0
HW TRANSPORT	Y	0.125	0	0	-	-	-	0
WASTE TIRE	Y	PO	0	-	-	-	-	0
MEDICAL WASTE	Y	0.25	0	0	0	-	-	0
HIST CORTESE	Y	0.5	0	0	0	0	-	0
CDO/CAO	Y	0.5	0	0	0	0	-	0
CERS HAZ	Y	0.125	0	1	-	-	-	1
DELISTED HAZ	Y	0.5	0	0	0	0	-	0
GEOTRACKER	Y	0.125	0	0	-	-	-	0
MINE	Y	1	0	0	0	0	0	0
LIEN	Y	PO	0	-	-	-	-	0

Database	Searched	Search Radius	Project Property	Within 0.12mi	0.125mi to 0.25mi	0.25mi to 0.50mi	0.50mi to 1.00mi	Total
WASTE DISCHG	Y	0.25	0	0	0	-	-	0
EMISSIONS	Y	0.25	0	0	0	-	-	0
CDL	Y	0.125	0	1	-	-	-	1

Tribal *No Tribal additional environmental record sources available for this State.*

County	Searched	Search Radius	Project Property	Within 0.12mi	0.125mi to 0.25mi	0.25mi to 0.50mi	0.50mi to 1.00mi	Total
HWG RIVERSIDE	Y	0.125	0	0	-	-	-	0
HZH RIVERSIDE	Y	0.125	0	1	-	-	-	1
MED WST RIVERSIDE	Y	0.25	0	0	0	-	-	0
RMP RIVERSIDE	Y	PO	0	-	-	-	-	0
Total:			1	7	0	2	7	17

* PO – Property Only

* 'Property and adjoining properties' database search radii are set at 0.25 miles.

Executive Summary: Site Report Summary - Project Property

<i>Map Key</i>	<i>DB</i>	<i>Company/Site Name</i>	<i>Address</i>	<i>Direction</i>	<i>Distance (mi/ft)</i>	<i>Elev Diff (ft)</i>	<i>Page Number</i>
1	HAZNET	ISAAC CASTRO	3020 WILSON AVE PERRIS CA 92571	SE	0.00 / 0.00	0	20

Executive Summary: Site Report Summary - Surrounding Properties

Map Key	DB	Company/Site Name	Address	Direction	Distance (mi/ft)	Elev Diff (ft)	Page Number
2	FINDS/FRS	SCE BUNKER SUBSTATION	3167 WILSON AVENUE PERRIS CA 92571 <i>Registry ID:</i> 110055765060	ENE	0.00 / 22.98	-2	20
2	HZH RIVERSIDE	SCE Bunker /Valley Substation	3167 Wilson Ave Perris CA 92570	ENE	0.00 / 22.98	-2	21
2	CERS HAZ	SCE Bunker Substation	3167 WILSON AVENUE PERRIS CA 92571	ENE	0.00 / 22.98	-2	21
3	FINDS/FRS	HIGH GRADE FORM	3175 WILSON PERRIS CA 92571 <i>Registry ID:</i> 110065760064	ENE	0.01 / 51.56	-2	23
3	FINDS/FRS	AMERICAN FIBER ROLLS & EROSION CONTROL PRODUCTS INC.	3175 WILSON AVENUE PERRIS CA 92571 <i>Registry ID:</i> 110070295746	ENE	0.01 / 51.56	-2	23
4	CDL		3080 WILSON AVE PERRIS CA 92571	N	0.01 / 62.44	0	24
4	CHMIRS	Riverside Co FD	3080 Wilson Perris CA <i>Notified Date:</i> 3/3/199908:26:12 AM	N	0.01 / 62.44	0	24
5	SCH	PERRIS WEST END MIDDLE SCHOOL	PLACENTIA AVENUE & WILSON AVENUE PERRIS CA 92571 <i>Estor/EPA ID Cleanup Status:</i> 60000647 INACTIVE - WITHDRAWN AS OF 11/5/2007	SSE	0.41 / 2,184.20	-5	25
5	ENVIROSTOR	PERRIS WEST END MIDDLE SCHOOL	PLACENTIA AVENUE & WILSON AVENUE PERRIS CA 92571 <i>Estor/EPA ID Cleanup Status:</i> 60000647 INACTIVE - WITHDRAWN AS OF 11/5/2007	SSE	0.41 / 2,184.20	-5	26
6	SCH	VAL VERDE CONTINUATION HIGH SCHOOL	NEVADA AVENUE/MORGAN STREET PERRIS CA 92571-3103 <i>Estor/EPA ID Cleanup Status:</i> 33010050 NO FURTHER ACTION AS OF 5/23/2002	ESE	0.60 / 3,179.10	-4	27
6	ENVIROSTOR	VAL VERDE CONTINUATION HIGH SCHOOL	NEVADA AVENUE/MORGAN STREET PERRIS CA 92571-3103 <i>Estor/EPA ID Cleanup Status:</i> 33010050 NO FURTHER ACTION AS OF 5/23/2002	ESE	0.60 / 3,179.10	-4	28
7	MRDS	SMITH SAND PIT	RIVERSIDE COUNTY PERRIS CA 92571	E	0.70 / 3,701.98	7	29

Map Key	DB	Company/Site Name	Address	Direction	Distance (mi/ft)	Elev Diff (ft)	Page Number	
			<i>Dep ID:</i> 10212986					
<u>8</u>	SCH	PROPOSED TRIPLE CROWN ELEMENTARY SCHOOL	ORANGE AVE. / VALENCIA ST. PERRIS CA 92571	SSW	0.70 / 3,714.54	-4	<u>29</u>	
			<i>Estor/EPA ID Cleanup Status:</i> 33000043 NO FURTHER ACTION AS OF 4/13/2005					
<u>8</u>	ENVIROSTOR	PROPOSED TRIPLE CROWN ELEMENTARY SCHOOL	ORANGE AVE. / VALENCIA ST. PERRIS CA 92571	SSW	0.70 / 3,714.54	-4	<u>31</u>	
			<i>Estor/EPA ID Cleanup Status:</i> 33000043 NO FURTHER ACTION AS OF 4/13/2005					
<u>9</u>	SCH	PROPOSED MORGAN STREET ELEMENTARY SCHOOL	NW CORNER OF EVANS ROAD & MORGAN STREET PERRIS CA 92571	NE	0.84 / 4,413.93	10	<u>32</u>	
			<i>Estor/EPA ID Cleanup Status:</i> 60000175 NO FURTHER ACTION AS OF 6/26/2006					
<u>9</u>	ENVIROSTOR	PROPOSED MORGAN STREET ELEMENTARY SCHOOL	NW CORNER OF EVANS ROAD & MORGAN STREET PERRIS CA 92571	NE	0.84 / 4,413.93	10	<u>33</u>	
			<i>Estor/EPA ID Cleanup Status:</i> 60000175 NO FURTHER ACTION AS OF 6/26/2006					

Executive Summary: Summary by Data Source

Standard

State

ENVIROSTOR - EnviroStor Database

A search of the ENVIROSTOR database, dated Jan 6, 2022 has found that there are 4 ENVIROSTOR site(s) within approximately 1.00 miles of the project property.

<u>Equal/Higher Elevation</u>	<u>Address</u>	<u>Direction</u>	<u>Distance (mi/ft)</u>	<u>Map Key</u>
PROPOSED MORGAN STREET ELEMENTARY SCHOOL	NW CORNER OF EVANS ROAD & MORGAN STREET PERRIS CA 92571 <i>Estor/EPA ID Cleanup Status: 60000175 NO FURTHER ACTION AS OF 6/26/2006</i>	NE	0.84 / 4,413.93	<u>9</u>

<u>Lower Elevation</u>	<u>Address</u>	<u>Direction</u>	<u>Distance (mi/ft)</u>	<u>Map Key</u>
PERRIS WEST END MIDDLE SCHOOL	PLACENTIA AVENUE & WILSON AVENUE PERRIS CA 92571 <i>Estor/EPA ID Cleanup Status: 60000647 INACTIVE - WITHDRAWN AS OF 11/5/2007</i>	SSE	0.41 / 2,184.20	<u>5</u>
VAL VERDE CONTINUATION HIGH SCHOOL	NEVADA AVENUE/MORGAN STREET PERRIS CA 92571-3103 <i>Estor/EPA ID Cleanup Status: 33010050 NO FURTHER ACTION AS OF 5/23/2002</i>	ESE	0.60 / 3,179.10	<u>6</u>
PROPOSED TRIPLE CROWN ELEMENTARY SCHOOL	ORANGE AVE. / VALENCIA ST. PERRIS CA 92571 <i>Estor/EPA ID Cleanup Status: 33000043 NO FURTHER ACTION AS OF 4/13/2005</i>	SSW	0.70 / 3,714.54	<u>8</u>

Non Standard

Federal

FINDS/FRS - Facility Registry Service/Facility Index

A search of the FINDS/FRS database, dated Nov 2, 2020 has found that there are 3 FINDS/FRS site(s) within approximately 0.02 miles of the project property.

<u>Lower Elevation</u>	<u>Address</u>	<u>Direction</u>	<u>Distance (mi/ft)</u>	<u>Map Key</u>
SCE BUNKER SUBSTATION	3167 WILSON AVENUE PERRIS CA 92571 <i>Registry ID: 110055765060</i>	ENE	0.00 / 22.98	<u>2</u>
HIGH GRADE FORM	3175 WILSON PERRIS CA 92571 <i>Registry ID: 110065760064</i>	ENE	0.01 / 51.56	<u>3</u>
AMERICAN FIBER ROLLS & EROSION CONTROL PRODUCTS INC.	3175 WILSON AVENUE PERRIS CA 92571	ENE	0.01 / 51.56	<u>3</u>

<u>Lower Elevation</u>	<u>Address</u>	<u>Direction</u>	<u>Distance (mi/ft)</u>	<u>Map Key</u>
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Registry ID: 110070295746

MRDS - Mineral Resource Data System

A search of the MRDS database, dated Mar 15, 2006 has found that there are 1 MRDS site(s) within approximately 1.00 miles of the project property.

<u>Equal/Higher Elevation</u>	<u>Address</u>	<u>Direction</u>	<u>Distance (mi/ft)</u>	<u>Map Key</u>
SMITH SAND PIT	RIVERSIDE COUNTY PERRIS CA 92571	E	0.70 / 3,701.98	7

Dep ID: 10212986

State

SCH - School Property Evaluation Program Sites

A search of the SCH database, dated Jan 6, 2022 has found that there are 4 SCH site(s) within approximately 1.00 miles of the project property.

<u>Equal/Higher Elevation</u>	<u>Address</u>	<u>Direction</u>	<u>Distance (mi/ft)</u>	<u>Map Key</u>
PROPOSED MORGAN STREET ELEMENTARY SCHOOL	NW CORNER OF EVANS ROAD & MORGAN STREET PERRIS CA 92571	NE	0.84 / 4,413.93	9

Estor/EPA ID | Cleanup Status: 60000175 | NO FURTHER ACTION AS OF 6/26/2006

<u>Lower Elevation</u>	<u>Address</u>	<u>Direction</u>	<u>Distance (mi/ft)</u>	<u>Map Key</u>
PERRIS WEST END MIDDLE SCHOOL	PLACENTIA AVENUE & WILSON AVENUE PERRIS CA 92571	SSE	0.41 / 2,184.20	5

Estor/EPA ID | Cleanup Status: 60000647 | INACTIVE - WITHDRAWN AS OF 11/5/2007

VAL VERDE CONTINUATION HIGH SCHOOL	NEVADA AVENUE/MORGAN STREET PERRIS CA 92571-3103	ESE	0.60 / 3,179.10	6
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Estor/EPA ID | Cleanup Status: 33010050 | NO FURTHER ACTION AS OF 5/23/2002

PROPOSED TRIPLE CROWN ELEMENTARY SCHOOL	ORANGE AVE. / VALENCIA ST. PERRIS CA 92571	SSW	0.70 / 3,714.54	8
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Estor/EPA ID | Cleanup Status: 33000043 | NO FURTHER ACTION AS OF 4/13/2005

CHMIRS - California Hazardous Material Incident Report System (CHMIRS)

A search of the CHMIRS database, dated Aug 1, 2021 has found that there are 1 CHMIRS site(s) within approximately 0.02 miles of the project property.

<u>Equal/Higher Elevation</u>	<u>Address</u>	<u>Direction</u>	<u>Distance (mi/ft)</u>	<u>Map Key</u>
Riverside Co FD	3080 Wilson Perris CA	N	0.01 / 62.44	4

Notified Date: 3/3/199908:26:12 AM

HAZNET - Hazardous Waste Manifest Data

A search of the HAZNET database, dated Oct 24, 2016 has found that there are 1 HAZNET site(s) within approximately 0.02 miles of

the project property.

<u>Equal/Higher Elevation</u>	<u>Address</u>	<u>Direction</u>	<u>Distance (mi/ft)</u>	<u>Map Key</u>
ISAAC CASTRO	3020 WILSON AVE PERRIS CA 92571	SE	0.00 / 0.00	1

CERS HAZ - California Environmental Reporting System (CERS) Hazardous Waste Sites

A search of the CERS HAZ database, dated Dec 8, 2021 has found that there are 1 CERS HAZ site(s) within approximately 0.12 miles of the project property.

<u>Lower Elevation</u>	<u>Address</u>	<u>Direction</u>	<u>Distance (mi/ft)</u>	<u>Map Key</u>
SCE Bunker Substation	3167 WILSON AVENUE PERRIS CA 92571	ENE	0.00 / 22.98	2

CDL - Clandestine Drug Lab Sites

A search of the CDL database, dated Jan 19, 2021 has found that there are 1 CDL site(s) within approximately 0.12 miles of the project property.

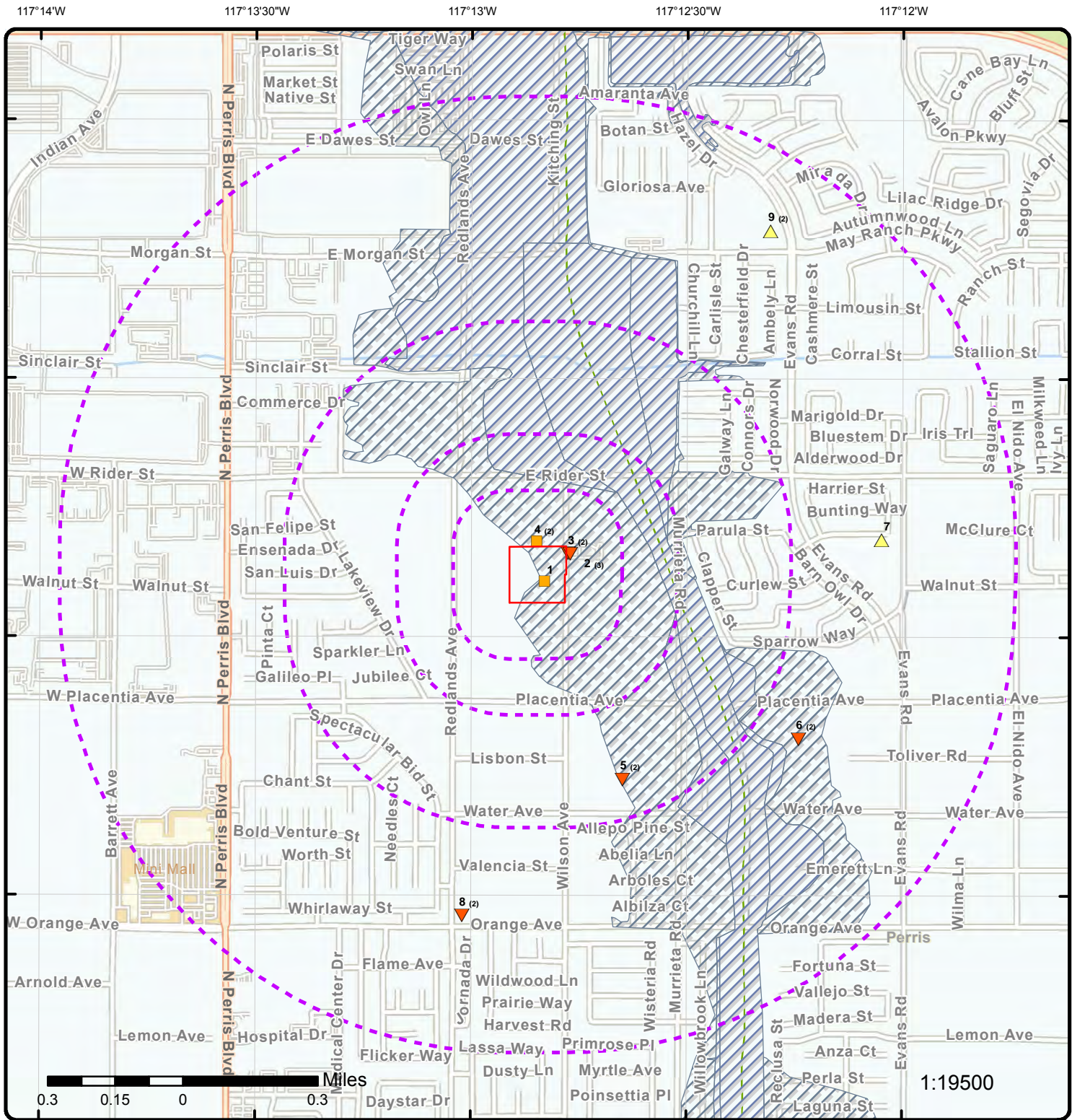
<u>Equal/Higher Elevation</u>	<u>Address</u>	<u>Direction</u>	<u>Distance (mi/ft)</u>	<u>Map Key</u>
	3080 WILSON AVE PERRIS CA 92571	N	0.01 / 62.44	4

County

HZH RIVERSIDE - Riverside County - Disclosure Facility List

A search of the HZH RIVERSIDE database, dated Jul 22, 2021 has found that there are 1 HZH RIVERSIDE site(s) within approximately 0.12 miles of the project property.

<u>Lower Elevation</u>	<u>Address</u>	<u>Direction</u>	<u>Distance (mi/ft)</u>	<u>Map Key</u>
SCE Bunker /Valley Substation	3167 Wilson Ave Perris CA 92570	ENE	0.00 / 22.98	2



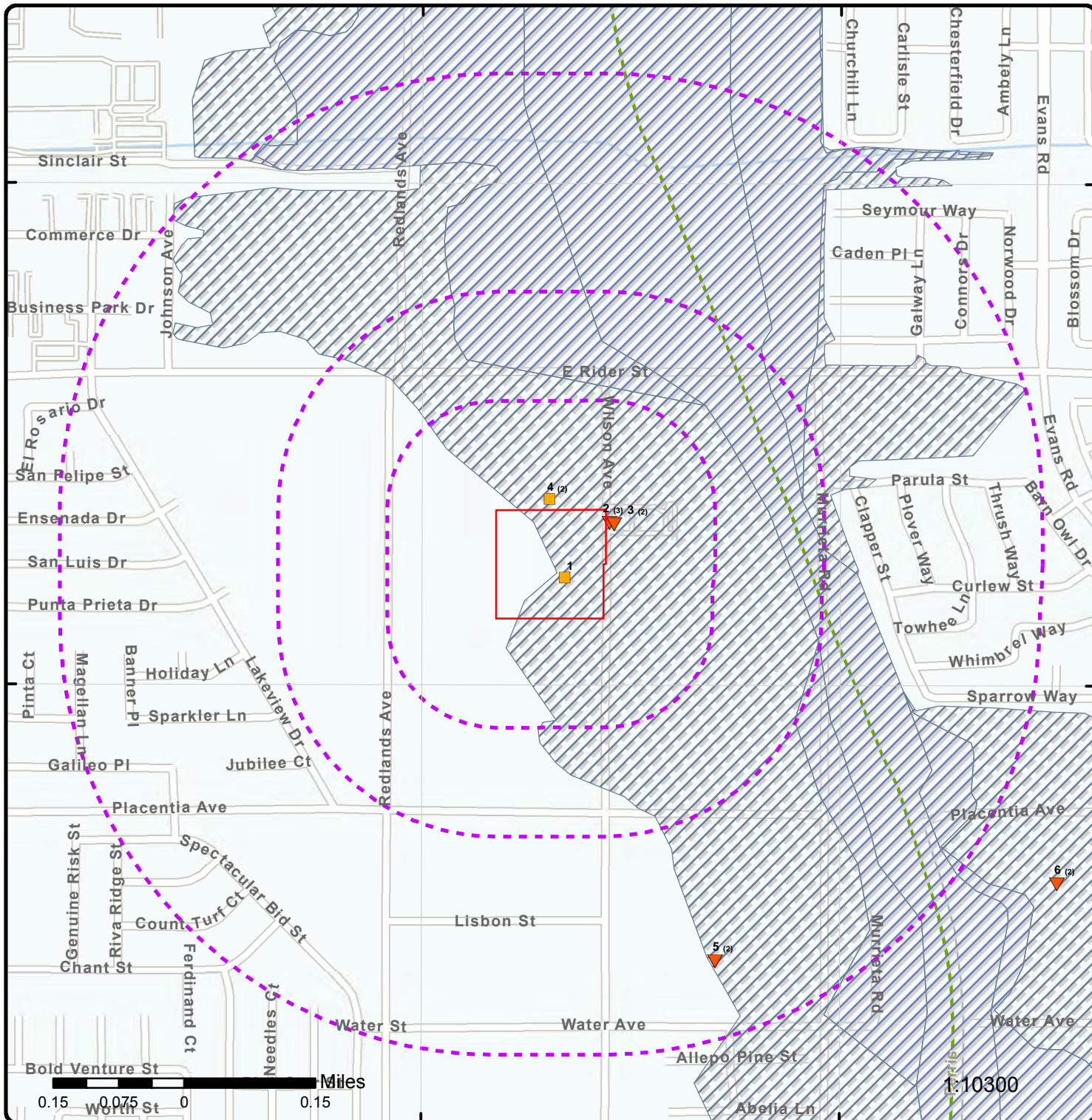
Map: 1.0 Mile Radius

Order Number: 22012100569

Address: 2980-3060 Wilson Avenue, Perris, CA



- | | | | | |
|-----------------------------------|------------------------|------------------------------|-------|-------------------------------|
| Project Property | Buffer Outline | Freeways; Highways | State | FWS Special Designation Areas |
| Eris Sites with Higher Elevation | Traffic Circle; Ramp | Country | Plume | |
| Eris Sites with Same Elevation | Major & Minor Arterial | National Priority List Sites | | |
| Eris Sites with Lower Elevation | Traffic Circle; Ramp | National Wetland | | |
| Eris Sites with Unknown Elevation | Local Road | Indian Reserve Land | | |
| Eris Areas with Higher Elevation | Rail | Historic Fill | | |
| Eris Areas with Same Elevation | | 100 Year Flood Zone | | |
| Eris Areas with Lower Elevation | | 500 Year Flood Zone | | |
| Eris Areas with Unknown Elevation | | | | |



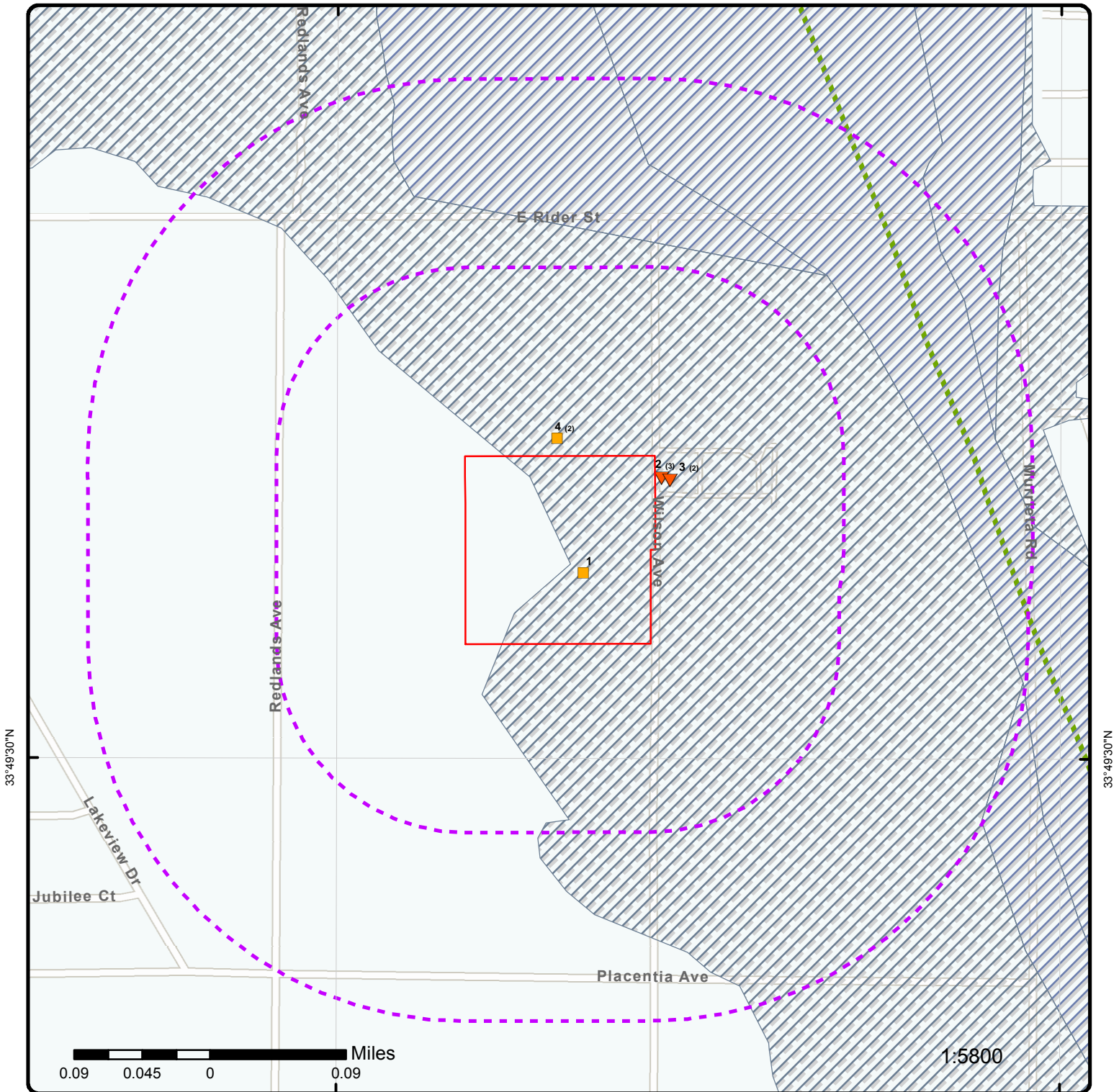
Map: 0.5 Mile Radius

Order Number: 22012100569

Address: 2980-3060 Wilson Avenue, Perris, CA



- | | | | |
|-----------------------------------|------------------------|---------------------|-------------------------------|
| Project Property | Buffer Outline | Freeways; Highways | FWS Special Designation Areas |
| Eris Sites with Higher Elevation | Traffic Circle; Ramp | State | Plume |
| Eris Sites with Same Elevation | Major & Minor Arterial | Country | National Priority List Sites |
| Eris Sites with Lower Elevation | Traffic Circle; Ramp | National Wetland | Indian Reserve Land |
| Eris Sites with Unknown Elevation | Local Road | Historic Fill | 100 Year Flood Zone |
| Eris Areas with Higher Elevation | Rail | 500 Year Flood Zone | |
| Eris Areas with Same Elevation | | | |
| Eris Areas with Lower Elevation | | | |
| Eris Areas with Unknown Elevation | | | |



Map: 0.25 Mile Radius

Order Number: 22012100569

Address: 2980-3060 Wilson Avenue, Perris, CA



- | | | | |
|-----------------------------------|------------------------|---------------------|-------------------------------|
| Project Property | Buffer Outline | Freeways; Highways | FWS Special Designation Areas |
| Eris Sites with Higher Elevation | Traffic Circle; Ramp | State | Plume |
| Eris Sites with Same Elevation | Major & Minor Arterial | Country | National Priority List Sites |
| Eris Sites with Lower Elevation | Traffic Circle; Ramp | National Wetland | Indian Reserve Land |
| Eris Sites with Unknown Elevation | Local Road | Historic Fill | 100 Year Flood Zone |
| Eris Areas with Higher Elevation | Rail | 500 Year Flood Zone | |
| Eris Areas with Same Elevation | | | |
| Eris Areas with Lower Elevation | | | |
| Eris Areas with Unknown Elevation | | | |

117°13'W

117°12'30"W

33°50'N

33°50'N

33°49'30"N

33°49'30"N

33°49'N

33°49'N



0.1 0.05 0 0.1 Miles

1:10000

Source: Esri, Maxar, GeoEye, Earthstar Geographics, CNES/Airbus DS, USDA, USGS, AeroGRID, IGN, and the GIS User Community

Aerial Year: 2019

Address: 2980-3060 Wilson Avenue, Perris, CA

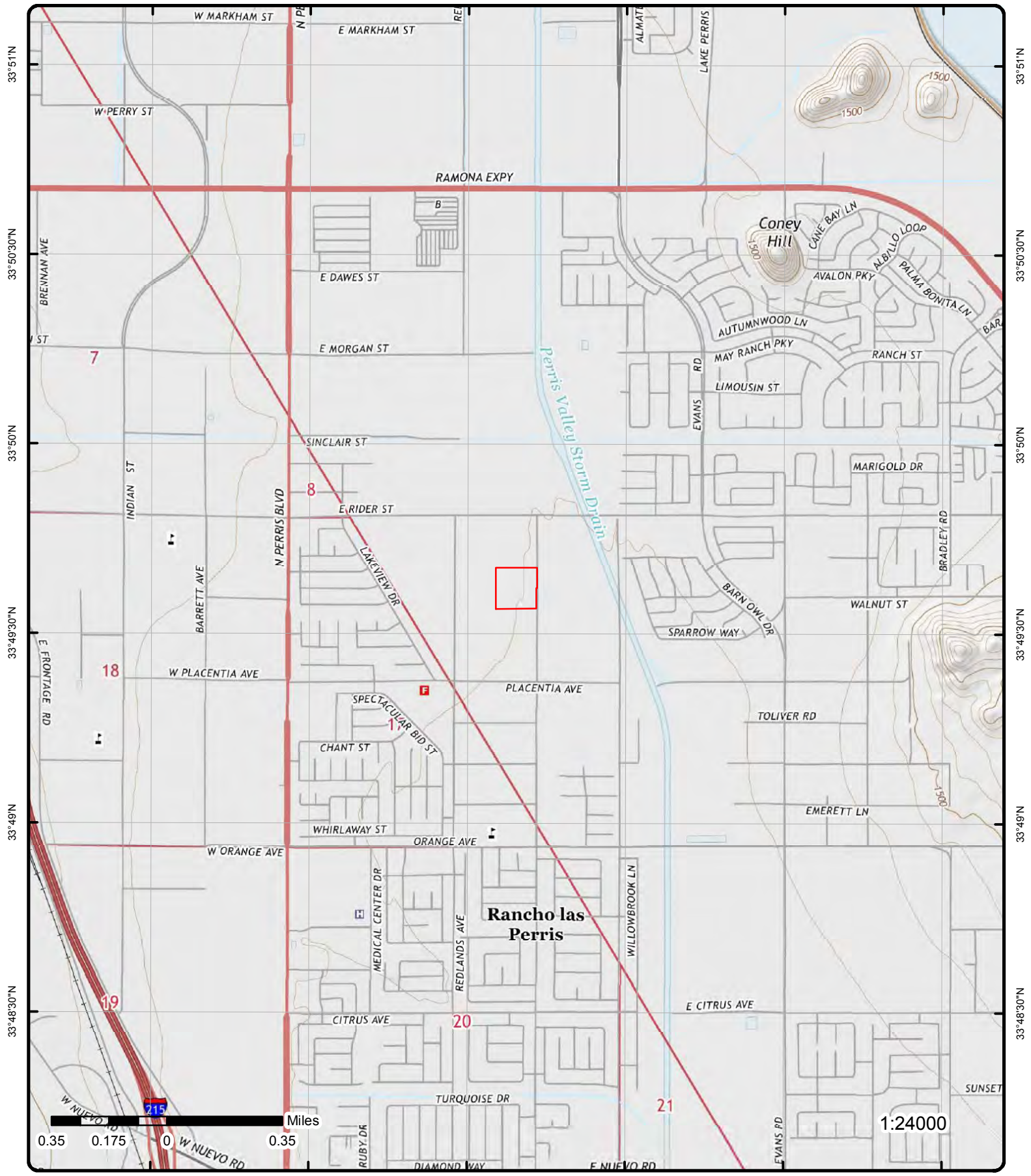
Source: ESRI World Imagery

Order Number: 22012100569



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117°14'W 117°13'30"W 117°13'W 117°12'30"W 117°12'W 117°11'30"W



Topographic Map Year: 2015

Address: 2980-3060 Wilson Avenue, CA

Quadrangle(s): Perris, CA

Source: USGS Topographic Map

Order Number: 22012100569



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Detail Report

Map Key	Number of Records	Direction	Distance (mi/ft)	Elev/Diff (ft)	Site	DB
1	1 of 1	SE	0.00 / 0.00	1,440.54 / 0	ISAAC CASTRO 3020 WILSON AVE PERRIS CA 92571	HAZNET

SIC Code:
NAICS Code:
EPA ID: CAC002627822
Create Date: 3/11/2008
Fac Act Ind: No
Inact Date: 9/8/2008
County Code: 33
County Name: Riverside
Mail Name:
Mailing Addr 1: 3509 RIVERWALK CT
Mailing Addr 2:
Owner Fax:

Mailing City: PERRIS
Mailing State: CA
Mailing Zip: 925716504
Region Code: 4
Owner Name: ISAAC CASTRO
Owner Addr 1: 3509 RIVERWALK CT
Owner Addr 2:
Owner City: PERRIS
Owner State: CA
Owner Zip: 925716504
Owner Phone: 9514896164

Contact Information

Contact Name: ISAAC CASTRO
Street Address 1: 3509 RIVERWALK CT
Street Address 2:
City: PERRIS
State: CA
Zip: 925716504
Phone: 9514896164

2	1 of 3	ENE	0.00 / 22.98	1,438.48 / -2	SCE BUNKER SUBSTATION 3167 WILSON AVENUE PERRIS CA 92571	FINDS/FRS
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Registry ID: 110055765060
FIPS Code: 33
HUC Code: 18070202
Site Type Name: STATIONARY
Location Description:
Supplemental Location:
Create Date: 15-SEP-13
Update Date: 10-OCT-15
Interest Types: STATE MASTER
SIC Codes: 4911
SIC Code Descriptions: ELECTRIC SERVICES
NAICS Codes: 221122
NAICS Code Descriptions: ELECTRIC POWER DISTRIBUTION.
Conveyor: FRS-GEocode
Federal Facility Code:
Federal Agency Name:
Tribal Land Code:
Tribal Land Name:
Congressional Dist No: 49
Census Block Code: 060650426182004
EPA Region Code: 09
County Name: RIVERSIDE
US/Mexico Border Ind:
Latitude: 33.829621
Longitude: -117.213005
Reference Point: ENTRANCE POINT OF A FACILITY OR STATION

Map Key	Number of Records	Direction	Distance (mi/ft)	Elev/Diff (ft)	Site	DB
Coord Collection Method:		ADDRESS MATCHING-HOUSE NUMBER				
Accuracy Value:		50				
Datum:		NAD83				
Source:						
Facility Detail Rprt URL:		https://ofmpub.epa.gov/frs_public2/fii_query_detail.disp_program_facility?p_registry_id=110055765060				
Program Acronyms:						

CA-CERS:10170159, CA-ENVIROVIEW:65590

2	2 of 3	ENE	0.00 / 22.98	1,438.48 / -2	SCE Bunker /Valley Substation 3167 Wilson Ave Perris CA 92570	HZH RIVERSIDE
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2	3 of 3	ENE	0.00 / 22.98	1,438.48 / -2	SCE Bunker Substation 3167 WILSON AVENUE PERRIS CA 92571	CERS HAZ
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Site ID: 65590
Latitude: 33.829510
Longitude: -117.212950
County:

Regulated Programs

El ID: 10170159 El Description: Chemical Storage Facilities

Evaluations

Eval Date: 04/21/2021
Violations Found: No
Eval General Type: Compliance Evaluation Inspection
Eval Type: Routine done by local agency
Eval Division: Riverside County Department of Env Health
Eval Program: HMRRP
Eval Source: CERS
Eval Notes:

Facility is an electrical substation that handles mineral oil and SF6 Gas.; Note: data in [EVAL Notes] field for some records is truncated from the source.

Eval Date: 08/11/2015
Violations Found: No
Eval General Type: Compliance Evaluation Inspection
Eval Type: Routine done by local agency
Eval Division: Riverside County Department of Env Health
Eval Program: HMRRP
Eval Source: CERS
Eval Notes:

Eval Date: 05/03/2018
Violations Found: No
Eval General Type: Compliance Evaluation Inspection
Eval Type: Routine done by local agency
Eval Division: Riverside County Department of Env Health
Eval Program: HMRRP
Eval Source: CERS
Eval Notes:

Map Key	Number of Records	Direction	Distance (mi/ft)	Elev/Diff (ft)	Site	DB
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Affiliations

Affil Type Desc: CUPA District
Entity Name: Riverside Cnty Env Health
Entity Title:
Address: 4065 County Circle Drive, Room 104
City: Riverside
State: CA
Country:
Zip Code: 92503
Phone: (951) 358-5055

Affil Type Desc: Environmental Contact
Entity Name: Environmental Notification Center
Entity Title:
Address: P.O. Box 5085 (Attn: ESD, Programs & Governance)
City: Rosemead
State: CA
Country:
Zip Code: 91770
Phone:

Affil Type Desc: Operator
Entity Name: Southern California Edison
Entity Title:
Address:
City:
State:
Country:
Zip Code:
Phone: (626) 302-1212

Affil Type Desc: Identification Signer
Entity Name: Zachary Spahn
Entity Title: Consultant
Address:
City:
State:
Country:
Zip Code:
Phone:

Affil Type Desc: Document Preparer
Entity Name: Zachary Spahn
Entity Title:
Address:
City:
State:
Country:
Zip Code:
Phone:

Affil Type Desc: Legal Owner
Entity Name: Southern California Edison
Entity Title:
Address: P.O. Box 5085 (Attn: ESD, Programs & Governance)
City: Rosemead
State: CA
Country: United States
Zip Code: 91770
Phone: (626) 302-1212

Affil Type Desc: Property Owner
Entity Name: Southern California Edison
Entity Title:
Address: P.O. Box 5085 (Attn: ESD, Programs & Governance)
City: Rosemead
State: CA
Country: United States

Map Key	Number of Records	Direction	Distance (mi/ft)	Elev/Diff (ft)	Site	DB
Zip Code:		91770				
Phone:		(626) 302-1212				
Affil Type Desc:		Facility Mailing Address				
Entity Name:		Mailing Address				
Entity Title:						
Address:		P.O. Box 5085 (Attn: ESD, Programs & Governance)				
City:		Rosemead				
State:		CA				
Country:						
Zip Code:		91770				
Phone:						
Affil Type Desc:		Parent Corporation				
Entity Name:		Southern California Edison, Transmission and Distribution Organization (TD)				
Entity Title:						
Address:						
City:						
State:						
Country:						
Zip Code:						
Phone:						

3	1 of 2	ENE	0.01 / 51.56	1,438.54 / -2	HIGH GRADE FORM 3175 WILSON PERRIS CA 92571	FINDS/FRS
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Registry ID:	110065760064
FIPS Code:	
HUC Code:	18070202
Site Type Name:	STATIONARY
Location Description:	
Supplemental Location:	
Create Date:	13-OCT-15
Update Date:	
Interest Types:	STATE MASTER
SIC Codes:	
SIC Code Descriptions:	
NAICS Codes:	
NAICS Code Descriptions:	
Conveyor:	FRS-GEOCODE
Federal Facility Code:	
Federal Agency Name:	
Tribal Land Code:	
Tribal Land Name:	
Congressional Dist No:	49
Census Block Code:	060650426182001
EPA Region Code:	09
County Name:	RIVERSIDE COUNTY
US/Mexico Border Ind:	
Latitude:	33.82796
Longitude:	-117.21135
Reference Point:	CENTER OF A FACILITY OR STATION
Coord Collection Method:	ADDRESS MATCHING-HOUSE NUMBER
Accuracy Value:	30
Datum:	NAD83
Source:	
Facility Detail Rprt URL:	https://ofmpub.epa.gov/frs_public2/fii_query_detail.disp_program_facility?p_registry_id=110065760064
Program Acronyms:	

CA-ENVIROVIEW:317139

3	2 of 2	ENE	0.01 / 51.56	1,438.54 / -2	AMERICAN FIBER ROLLS & EROSION CONTROL PRODUCTS INC.	FINDS/FRS
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Map Key	Number of Records	Direction	Distance (mi/ft)	Elev/Diff (ft)	Site	DB
					3175 WILSON AVENUE PERRIS CA 92571	
Registry ID:		110070295746				
FIPS Code:						
HUC Code:						
Site Type Name:						
Location Description:						
Supplemental Location:						
Create Date:		27-SEP-18				
Update Date:						
Interest Types:		OSHA ESTABLISHMENT				
SIC Codes:						
SIC Code Descriptions:						
NAICS Codes:		313210, 313310				
NAICS Code Descriptions:		BROADWOVEN FABRIC MILLS.				
Conveyor:						
Federal Facility Code:						
Federal Agency Name:						
Tribal Land Code:						
Tribal Land Name:						
Congressional Dist No:						
Census Block Code:						
EPA Region Code:		09				
County Name:						
US/Mexico Border Ind:						
Latitude:						
Longitude:						
Reference Point:						
Coord Collection Method:						
Accuracy Value:						
Datum:		NAD83				
Source:						
Facility Detail Rprt URL:		https://ofmpub.epa.gov/frs_public2/fii_query_detail.disp_program_facility?p_registry_id=110070295746				
Program Acronyms:						

OSHA-OIS:341422848, OSHA-OIS:341813053

4	1 of 2	N	0.01 / 62.44	1,440.54 / 0	3080 WILSON AVE PERRIS CA 92571	CDL
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Clue: 1999-03-010
Date: 3/2/1999
County: RIVERSIDE
Lab Type: L
Lab Type Description: Illegal Drug Lab - location where an illegal drug lab was operated or drug lab equipment and/or materials were stored.

4	2 of 2	N	0.01 / 62.44	1,440.54 / 0	Riverside Co FD 3080 Wilson Perris CA	CHMIRS
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Control No: 99-0983
County: Riverside County
Year: 1999
URL:
Notified Date: 3/3/199908:26:12 AM
Notified Date Time:

California Hazardous Material Incident Report System (as of 1997 to 2005)

Contained: Yes
Substance: Misc Drug Lab Waste
Incident Date: 3/2/199912:00:00 AM
Bbls: 0
Cups: 0
Cu Ft: 0

Map Key	Number of Records	Direction	Distance (mi/ft)	Elev/Diff (ft)	Site	DB
No of Injuries:	0				Gals: 213	
No of Fataals:	0				Grams: 0	
No of Evacs:	0				Lbs: 0	
Cleanup:	DDTSC				Liters: 0	
Water:	No				Oz: 0	
Water Way:					Pts: 0	
City:	Perris				Qts: 0	
County:	Riverside County				Sheen: 0	
ZIP:					Tons: 0	
Site:	Residence				Unknown: 0	
Admin Agency:	Riverside County Environmental Health					
Location:	3080 Wilson					
Description:	Misc druglab waste					

5 1 of 2 SSE 0.41 / 2,184.20 1,435.54 / -5 PERRIS WEST END MIDDLE SCHOOL PLACENTIA AVENUE & WILSON AVENUE PERRIS CA 92571 SCH

Estor/EPA ID:	60000647	Permit Renewal Lead:	
Site Code:	404750	Project Manager:	
Nat Priority List:	NO	Supervisor:	* TAWFIQ DEEK
Acres:	25 ACRES	Public Partici Spclst:	
Special Program:		Census Tract:	6065042618
Funding:	SCHOOL DISTRICT	County:	RIVERSIDE
Assembly District:	61	Latitude:	33.8204
Senate District:	31	Longitude:	-117.2108
School District:	VAL VERDE UNIFIED SCHOOL DISTRICT		
APN:	NONE SPECIFIED		
Cleanup Status:	INACTIVE - WITHDRAWN AS OF 11/5/2007		
Cleanup Oversight Agencies:	DTSC - SITE CLEANUP PROGRAM - LEAD AGENCY		
Site Type:	SCHOOL		
Office:	SOUTHERN CALIFORNIA SCHOOLS & BROWNFIELDS OUTREACH		
Past Use that Caused Contam:	AGRICULTURAL - LIVESTOCK, AGRICULTURAL - ROW CROPS, RESIDENTIAL AREA		
Potential Media Affected:	SOIL		
Potential Contamin of Concern:			

METALS ORGANOCHLORINE PESTICIDES (8081 OCPs) OTHER UNDER INVESTIGATION

SITE HISTORY:

The site consists of 19 separate parcels totaling 25 acres. The site consists of mostly undeveloped land except for one residence in the NE corner. Historically, the site was used for agricultural row crops from 1938-1953. One residence and several long rectangular buildings were located on the SW corner. A small reservoir and a water wall were also located on the SW corner. Possible dairy barns were onsite in the past. Also an offsite dairy farm is present adjacent to the SE corner. Oct. 25,2007: PEA Workplan is proposing to investigate for CAM17 metals, OCPs, termiticides, methane and leadbased paint. Nov. 5, 2007: The District has cancelled the project due to insufficient funding and inability to acquire the site. The PEA has been cancelled effective Nov. 5, 2007.

Status: INACTIVE - WITHDRAWN
Program Type: SCHOOL INVESTIGATION
CalEnviroScreen Score: 71-75%
Summary Link: https://www.envirostor.dtsc.ca.gov/public/profile_report?global_id=60000647

Completed Activities

Title: Phase I (Background Info)
Title Link:
Area Name:
Area Link:
Sub Area:
Sub Area Link:
Document Type: Other Report
Date Completed: 6/14/2007
Comments: Received Phase I report as background information for upcoming PEA.

Title: EOA

Map Key	Number of Records	Direction	Distance (mi/ft)	Elev/Diff (ft)	Site	DB
Title Link:		https://www.envirostor.dtsc.ca.gov/public/final_documents2?global_id=60000647&enforcement_id=6011009				
Area Name:						
Area Link:						
Sub Area:						
Sub Area Link:						
Document Type:		Environmental Oversight Agreement				
Date Completed:		6/21/2007				
Comments:		Signed Agreement sent (FedEx) to District.				

5	2 of 2	SSE	0.41 / 2,184.20	1,435.54 / -5	PERRIS WEST END MIDDLE SCHOOL PLACENTIA AVENUE & WILSON AVENUE PERRIS CA 92571	ENVIROSTOR
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Estor/EPA ID:	60000647	Assembly District:	61
Site Code:	404750	Senate District:	31
Nat Priority List:	NO	Permit Renewal Lead:	
APN:	NONE SPECIFIED	Public Partici Spclst:	
Census Tract:	6065042618	Project Manager:	
Site Type:	SCHOOL	County:	RIVERSIDE
Address Description:	PLACENTIA AVENUE & WILSON AVENUE	Latitude:	33.8204
Office:	SOUTHERN CALIFORNIA SCHOOLS & BROWNFIELDS OUTREACH	Longitude:	-117.2108
Special Program:		Acres:	25 ACRES
Funding:	SCHOOL DISTRICT	Supervisor:	* TAWFIQ DEEK
Cleanup Status:	INACTIVE - WITHDRAWN AS OF 11/5/2007		
Cleanup Oversight Agencies:	DTSC - SITE CLEANUP PROGRAM - LEAD AGENCY		
School District:	VAL VERDE UNIFIED SCHOOL DISTRICT		
Past Use that Caused Contam:	AGRICULTURAL - LIVESTOCK, AGRICULTURAL - ROW CROPS, RESIDENTIAL AREA		
Potential Media Affected:	SOIL		
Potential Contamin of Concern:			

METALS ORGANOCHLORINE PESTICIDES (8081 OCPs) OTHER UNDER INVESTIGATION

Site History:

The site consists of 19 separate parcels totaling 25 acres. The site consists of mostly undeveloped land except for one residence in the NE corner. Historically, the site was used for agricultural row crops from 1938-1953. One residence and several long rectangular buildings were located on the SW corner. A small reservoir and a water wall were also located on the SW corner. Possible dairy barns were onsite in the past. Also an offsite dairy farm is present adjacent to the SE corner. Oct. 25, 2007: PEA Workplan is proposing to investigate for CAM17 metals, OCPs, termiticides, methane and leadbased paint. Nov. 5, 2007: The District has cancelled the project due to insufficient funding and inability to acquire the site. The PEA has been cancelled effective Nov. 5, 2007.

Status:	INACTIVE - WITHDRAWN
Program Type:	SCHOOL INVESTIGATION
CalEnviroScreen Score:	71-75%
Summary Link:	https://www.envirostor.dtsc.ca.gov/public/profile_report?global_id=60000647

Completed Activities

Title:	Phase I (Background Info)
Title Link:	
Area Name:	
Area Link:	
Sub Area:	
Sub Area Link:	
Document Type:	Other Report
Date Completed:	6/14/2007
Comments:	Received Phase I report as background information for upcoming PEA.

Title:	EOA
Title Link:	https://www.envirostor.dtsc.ca.gov/public/final_documents2?global_id=60000647&enforcement_id=6011009
Area Name:	
Area Link:	
Sub Area:	
Sub Area Link:	

Map Key	Number of Records	Direction	Distance (mi/ft)	Elev/Diff (ft)	Site	DB
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Document Type: Environmental Oversight Agreement
Date Completed: 6/21/2007
Comments: Signed Agreement sent (FedEx) to District.

6	1 of 2	ESE	0.60 / 3,179.10	1,436.54 / -4	VAL VERDE CONTINUATION HIGH SCHOOL NEVADA AVENUE/MORGAN STREET PERRIS CA 92571-3103	SCH
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Estor/EPA ID:	33010050	Permit Renewal Lead:	
Site Code:	404242, 404250	Project Manager:	
Nat Priority List:	NO	Supervisor:	JAVIER HINOJOSA
Acres:	18 ACRES	Public Partici Splclst:	
Special Program:		Census Tract:	6065042620
Funding:	SCHOOL DISTRICT	County:	RIVERSIDE
Assembly District:	61	Latitude:	33.8217
Senate District:	31	Longitude:	-117.204
School District:	VAL VERDE UNIFIED SCHOOL DISTRICT		
APN:	NONE SPECIFIED		
Cleanup Status:	NO FURTHER ACTION AS OF 5/23/2002		
Cleanup Oversight Agencies:	DTSC - LEAD AGENCY		
Site Type:	SCHOOL		
Office:	SOUTHERN CALIFORNIA SCHOOLS & BROWNFIELDS OUTREACH		
Past Use that Caused Contam:	AGRICULTURAL - ROW CROPS		
Potential Media Affected:	SOIL		
Potential Contamin of Concern:			

ARSENIC ORGANOCHLORINE PESTICIDES (8081 OCPS)

SITE HISTORY:

The undeveloped site consists of an irregularly shaped parcel, approximately 18-acres, bounded by Morgan Street to the south, Nevada Avenue to the west, Webster Avenue to the east, and undeveloped farm property to the north. The site may have been used for agriculture purposes, indicating the potential use of pesticides.

Status:	NO FURTHER ACTION
Program Type:	SCHOOL INVESTIGATION
CalEnviroScreen Score:	91-95%
Summary Link:	https://www.envirostor.dtsc.ca.gov/public/profile_report?global_id=33010050

Completed Activities

Title:	Preliminary Endangerment Assessment Report
Title Link:	
Area Name:	
Area Link:	
Sub Area:	
Sub Area Link:	
Document Type:	Preliminary Endangerment Assessment Report
Date Completed:	5/23/2002
Comments:	

Title:	Environmental Oversight Agreement
Title Link:	https://www.envirostor.dtsc.ca.gov/public/final_documents2?global_id=33010050&enforcement_id=6003910
Area Name:	
Area Link:	
Sub Area:	
Sub Area Link:	
Document Type:	Environmental Oversight Agreement
Date Completed:	7/13/2001
Comments:	

Title:	* Workplan
Title Link:	
Area Name:	

Map Key	Number of Records	Direction	Distance (mi/ft)	Elev/Diff (ft)	Site	DB
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Area Link:
Sub Area:
Sub Area Link:
Document Type: * Workplan
Date Completed: 12/5/2001
Comments:

Title: * Site Visit - Site Inspections/visit
Title Link:
Area Name:
Area Link:
Sub Area:
Sub Area Link:
Document Type: Site Inspections/Visit (Non LUR)
Date Completed: 9/18/2001
Comments:

6	2 of 2	ESE	0.60 / 3,179.10	1,436.54 / -4	VAL VERDE CONTINUATION HIGH SCHOOL NEVADA AVENUE/MORGAN STREET PERRIS CA 92571-3103	ENVIROSTOR
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Estor/EPA ID:	33010050	Assembly District:	61
Site Code:	404242, 404250	Senate District:	31
Nat Priority List:	NO	Permit Renewal Lead:	
APN:	NONE SPECIFIED	Public Partici Spclst:	
Census Tract:	6065042620	Project Manager:	
Site Type:	SCHOOL	County:	RIVERSIDE
Address Description:	NEVADA AVENUE/MORGAN STREET	Latitude:	33.8217
Office:	SOUTHERN CALIFORNIA SCHOOLS & BROWNFIELDS OUTREACH	Longitude:	-117.204
Special Program:		Acres:	18 ACRES
Funding:	SCHOOL DISTRICT	Supervisor:	JAVIER HINOJOSA
Cleanup Status:	NO FURTHER ACTION AS OF 5/23/2002		
Cleanup Oversight Agencies:	DTSC - LEAD AGENCY		
School District:	VAL VERDE UNIFIED SCHOOL DISTRICT		
Past Use that Caused Contam:	AGRICULTURAL - ROW CROPS		
Potential Media Affected:	SOIL		
Site History:			

The undeveloped site consists of an irregularly shaped parcel, approximately 18-acres, bounded by Morgan Street to the south, Nevada Avenue to the west, Webster Avenue to the east, and undeveloped farm property to the north. The site may have been used for agriculture purposes, indicating the potential use of pesticides.

Potential Contamin of Concern:

ARSENIC ORGANOCHLORINE PESTICIDES (8081 OCPS)

Status: NO FURTHER ACTION
Program Type: SCHOOL INVESTIGATION
CalEnviroScreen Score: 91-95%
Summary Link: https://www.envirostor.dtsc.ca.gov/public/profile_report?global_id=33010050

Completed Activities

Title: * Workplan
Title Link:
Area Name:
Area Link:
Sub Area:
Sub Area Link:
Document Type: * Workplan
Date Completed: 12/5/2001
Comments:

Map Key	Number of Records	Direction	Distance (mi/ft)	Elev/Diff (ft)	Site	DB
Title:		Environmental Oversight Agreement				
Title Link:		https://www.envirostor.dtsc.ca.gov/public/final_documents2?global_id=33010050&enforcement_id=6003910				
Area Name:						
Area Link:						
Sub Area:						
Sub Area Link:						
Document Type:		Environmental Oversight Agreement				
Date Completed:		7/13/2001				
Comments:						
Title:		* Site Visit - Site Inspections/visit				
Title Link:						
Area Name:						
Area Link:						
Sub Area:						
Sub Area Link:						
Document Type:		Site Inspections/Visit (Non LUR)				
Date Completed:		9/18/2001				
Comments:						
Title:		Preliminary Endangerment Assessment Report				
Title Link:						
Area Name:						
Area Link:						
Sub Area:						
Sub Area Link:						
Document Type:		Preliminary Endangerment Assessment Report				
Date Completed:		5/23/2002				
Comments:						

7	1 of 1	E	0.70 / 3,701.98	1,447.54 / 7	SMITH SAND PIT RIVERSIDE COUNTY PERRIS CA 92571	MRDS
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Dep ID: 10212986 **I1:** 15
Dev Status: PAST PRODUCER **Latitude:** 33.828125
Code List: SIL **Longitude:** -117.200806
Url: http://mrddata.usgs.gov/mrds/show-mrds.php?dep_id=10212986

Commodity

I1: 25 **Line:** 1
Code: SIL **Inserted By:** MAS migration
Commodity: Silica **Insert Date:** 29-OCT-2002 09:00:24
Commodity Type: Metallic **Updated By:** USGS
Commodity Group: Silica **Update Date:** 29-OCT-2002 09:01:56
Importance: Primary

Names

I1: 14 **Inserted By:** MAS migration
Status: Current **Insert Date:** 29-OCT-02
Site Name: Smith Sand Pit **Updated By:** USGS
Line: 1 **Update Date:** 29-OCT-02

8	1 of 2	SSW	0.70 / 3,714.54	1,436.54 / -4	PROPOSED TRIPLE CROWN ELEMENTARY SCHOOL ORANGE AVE. / VALENCIA ST. PERRIS CA 92571	SCH
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Estor/EPA ID: 33000043 **Permit Renewal Lead:**
Site Code: 404557, 404590 **Project Manager:**
Nat Priority List: NO **Supervisor:** SHAHIR HADDAD
Acres: 10 ACRES **Public Partici Spclst:**
Special Program: **Census Tract:** 6065042618

Map Key	Number of Records	Direction	Distance (mi/ft)	Elev/Diff (ft)	Site	DB
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Funding:	SCHOOL DISTRICT			County:	RIVERSIDE	
Assembly District:	61			Latitude:	33.816	
Senate District:	31			Longitude:	-117.217	
School District:	VAL VERDE UNIFIED SCHOOL DISTRICT					
APN:	NONE SPECIFIED					
Cleanup Status:	NO FURTHER ACTION AS OF 4/13/2005					
Cleanup Oversight Agencies:	DTSC - SITE CLEANUP PROGRAM - LEAD AGENCY					
Site Type:	SCHOOL					
Office:	SOUTHERN CALIFORNIA SCHOOLS & BROWNFIELDS OUTREACH					
Past Use that Caused Contam:	UNKNOWN					
Potential Media Affected:	SOIL, SOIL VAPOR					
Potential Contamin of Concern:						

LEAD METHANE

SITE HISTORY:

The surrounding area consists of residential and commercial development, as well as small open fields awaiting development. An old wood-plank barn was constructed prior to 1938 and is associated with a rural residence located at the Southwest corner of the subject site. The general area was used for horse breeding and training during the 1930s through the 1970s. There was an old race track Northwest of the site between 1953-1976. The area was constructed with tract homes beginning in the late 1970s and continued through the 1980s.

Status:	NO FURTHER ACTION
Program Type:	SCHOOL INVESTIGATION
CalEnviroScreen Score:	71-75%
Summary Link:	https://www.envirostor.dtsc.ca.gov/public/profile_report?global_id=33000043

Completed Activities

Title:	Environmental Oversight Agreement
Title Link:	https://www.envirostor.dtsc.ca.gov/public/final_documents2?global_id=33000043&enforcement_id=6003669
Area Name:	
Area Link:	
Sub Area:	
Sub Area Link:	
Document Type:	Environmental Oversight Agreement
Date Completed:	1/19/2005
Comments:	

Title:	* Site Visit - Site Inspections/visit
Title Link:	
Area Name:	
Area Link:	
Sub Area:	
Sub Area Link:	
Document Type:	Site Inspections/Visit (Non LUR)
Date Completed:	8/26/2004
Comments:	

Title:	Phase 1
Title Link:	https://www.envirostor.dtsc.ca.gov/public/final_documents2?global_id=33000043&doc_id=6003671
Area Name:	
Area Link:	
Sub Area:	
Sub Area Link:	
Document Type:	Phase 1
Date Completed:	11/5/2004
Comments:	

Title:	Technical Memorandums
Title Link:	
Area Name:	
Area Link:	
Sub Area:	
Sub Area Link:	
Document Type:	Technical Report
Date Completed:	2/10/2005

Map Key	Number of Records	Direction	Distance (mi/ft)	Elev/Diff (ft)	Site	DB
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Comments:

Title: PEA Report
Title Link: https://www.envirostor.dtsc.ca.gov/public/final_documents2?global_id=33000043&doc_id=6010936
Area Name:
Area Link:
Sub Area:
Sub Area Link:
Document Type: Preliminary Endangerment Assessment Report
Date Completed: 4/13/2005
Comments: DTSC issued no further action determination based on a PEA report

8	2 of 2	SSW	0.70 / 3,714.54	1,436.54 / -4	PROPOSED TRIPLE CROWN ELEMENTARY SCHOOL ORANGE AVE. / VALENCIA ST. PERRIS CA 92571	ENVIROSTOR
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Estor/EPA ID:	33000043	Assembly District:	61
Site Code:	404557, 404590	Senate District:	31
Nat Priority List:	NO	Permit Renewal Lead:	
APN:	NONE SPECIFIED	Public Partici Spclst:	
Census Tract:	6065042618	Project Manager:	
Site Type:	SCHOOL	County:	RIVERSIDE
Address Description:	ORANGE AVE. / VALENCIA ST.	Latitude:	33.816
Office:	SOUTHERN CALIFORNIA SCHOOLS & BROWNFIELDS OUTREACH	Longitude:	-117.217
Special Program:		Acres:	10 ACRES
Funding:	SCHOOL DISTRICT	Supervisor:	SHAHIR HADDAD
Cleanup Status:	NO FURTHER ACTION AS OF 4/13/2005		
Cleanup Oversight Agencies:	DTSC - SITE CLEANUP PROGRAM - LEAD AGENCY		
School District:	VAL VERDE UNIFIED SCHOOL DISTRICT		
Past Use that Caused Contam:	UNKNOWN		
Potential Media Affected:	SOIL, SOIL VAPOR		
Potential Contamin of Concern:			

LEAD METHANE

Site History:

The surrounding area consists of residential and commercial development, as well as small open fields awaiting development. An old wood-plank barn was constructed prior to 1938 and is associated with a rural residence located at the Southwest corner of the subject site. The general area was used for horse breeding and training during the 1930s through the 1970s. There was an old race track Northwest of the site between 1953-1976. The area was constructed with tract homes beginning in the late 1970s and continued through the 1980s.

Status: NO FURTHER ACTION
Program Type: SCHOOL INVESTIGATION
CalEnviroScreen Score: 71-75%
Summary Link: https://www.envirostor.dtsc.ca.gov/public/profile_report?global_id=33000043

Completed Activities

Title: * Site Visit - Site Inspections/visit
Title Link:
Area Name:
Area Link:
Sub Area:
Sub Area Link:
Document Type: Site Inspections/Visit (Non LUR)
Date Completed: 8/26/2004
Comments:

Title: PEA Report
Title Link: https://www.envirostor.dtsc.ca.gov/public/final_documents2?global_id=33000043&doc_id=6010936
Area Name:
Area Link:
Sub Area:
Sub Area Link:

Map Key	Number of Records	Direction	Distance (mi/ft)	Elev/Diff (ft)	Site	DB
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Document Type: Preliminary Endangerment Assessment Report
Date Completed: 4/13/2005
Comments: DTSC issued no further action determination based on a PEA report

Title: Technical Memorandums

Title Link:

Area Name:

Area Link:

Sub Area:

Sub Area Link:

Document Type: Technical Report

Date Completed: 2/10/2005

Comments:

Title: Phase 1

Title Link: https://www.envirostor.dtsc.ca.gov/public/final_documents2?global_id=33000043&doc_id=6003671

Area Name:

Area Link:

Sub Area:

Sub Area Link:

Document Type: Phase 1

Date Completed: 11/5/2004

Comments:

Title: Environmental Oversight Agreement

Title Link: https://www.envirostor.dtsc.ca.gov/public/final_documents2?global_id=33000043&enforcement_id=6003669

Area Name:

Area Link:

Sub Area:

Sub Area Link:

Document Type: Environmental Oversight Agreement

Date Completed: 1/19/2005

Comments:

9	1 of 2	NE	0.84 / 4,413.93	1,450.54 / 10	PROPOSED MORGAN STREET ELEMENTARY SCHOOL NW CORNER OF EVANS ROAD & MORGAN STREET PERRIS CA 92571	SCH
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Estor/EPA ID: 60000175

Site Code: 404682

Nat Priority List: NO

Acres: 13 ACRES

Special Program:

Funding: SCHOOL DISTRICT

Assembly District: 61

Senate District: 31

School District: VAL VERDE UNIFIED SCHOOL DISTRICT

APN: NONE SPECIFIED

Cleanup Status: NO FURTHER ACTION AS OF 6/26/2006

Cleanup Oversight Agencies: DTSC - SITE CLEANUP PROGRAM - LEAD AGENCY

Site Type: SCHOOL

Office: SOUTHERN CALIFORNIA SCHOOLS & BROWNFIELDS OUTREACH

Past Use that Caused Contam: AGRICULTURAL - ROW CROPS

Potential Media Affected: NO MEDIA AFFECTED

Potential Contaminant of Concern:

NO CONTAMINANTS FOUND

SITE HISTORY:

This site is comprised of a 13 acre parcel that was historically used for agriculture and is currently undeveloped. Site has been rough graded and used as a borrow site for nearby development. Potential for residual pesticides remaining in the site soils.

Status: NO FURTHER ACTION

Program Type: SCHOOL INVESTIGATION

CalEnviroScreen Score: 91-95%

Map Key	Number of Records	Direction	Distance (mi/ft)	Elev/Diff (ft)	Site	DB
Summary Link:		https://www.envirostor.dtsc.ca.gov/public/profile_report?global_id=60000175				
Completed Activities						
Title:	Phase I					
Title Link:						
Area Name:						
Area Link:						
Sub Area:						
Sub Area Link:						
Document Type:	Phase 1					
Date Completed:	2/24/2006					
Comments:	Reviewed Phase I and it was determined that PEA is required.					
Title:	EOA					
Title Link:	https://www.envirostor.dtsc.ca.gov/public/final_documents2?global_id=60000175&enforcement_id=6009007					
Area Name:						
Area Link:						
Sub Area:						
Sub Area Link:						
Document Type:	Environmental Oversight Agreement					
Date Completed:	3/22/2006					
Comments:						
Title:	PEA Report					
Title Link:	https://www.envirostor.dtsc.ca.gov/public/final_documents2?global_id=60000175&doc_id=6011151					
Area Name:						
Area Link:						
Sub Area:						
Sub Area Link:						
Document Type:	Preliminary Endangerment Assessment Report					
Date Completed:	6/26/2006					
Comments:	PEA Approval letter sent 06/26/06.					
Title:	Technical Memorandum					
Title Link:						
Area Name:						
Area Link:						
Sub Area:						
Sub Area Link:						
Document Type:	Preliminary Endangerment Assessment Report					
Date Completed:	4/4/2006					
Comments:	DTSC issued an approval letter for the Tech Memo. District informed DTSC that contractor will start moving imported fill material into the site. DTSC was on the fast track to make sure the soil in place is free of contaminants.					

9	2 of 2	NE	0.84 / 4,413.93	1,450.54 / 10	PROPOSED MORGAN STREET ELEMENTARY SCHOOL NW CORNER OF EVANS ROAD & MORGAN STREET PERRIS CA 92571	ENVIROSTOR
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Estor/EPA ID:	60000175	Assembly District:	61
Site Code:	404682	Senate District:	31
Nat Priority List:	NO	Permit Renewal Lead:	
APN:	NONE SPECIFIED	Public Partici Spclst:	
Census Tract:	6065042620	Project Manager:	
Site Type:	SCHOOL	County:	RIVERSIDE
Address Description:	NW CORNER OF EVANS ROAD & MORGAN STREET	Latitude:	33.8381
Office:	SOUTHERN CALIFORNIA SCHOOLS & BROWNFIELDS OUTREACH	Longitude:	-117.2051
Special Program:		Acres:	13 ACRES
Funding:	SCHOOL DISTRICT	Supervisor:	YOLANDA GARZA
Cleanup Status:	NO FURTHER ACTION AS OF 6/26/2006		
Cleanup Oversight Agencies:	DTSC - SITE CLEANUP PROGRAM - LEAD AGENCY		
School District:	VAL VERDE UNIFIED SCHOOL DISTRICT		
Past Use that Caused Contam:	AGRICULTURAL - ROW CROPS		

Map Key	Number of Records	Direction	Distance (mi/ft)	Elev/Diff (ft)	Site	DB
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Potential Media Affected: NO MEDIA AFFECTED
Potential Contaminant of Concern:

NO CONTAMINANTS FOUND

Site History:

This site is comprised of a 13 acre parcel that was historically used for agriculture and is currently undeveloped. Site has been rough graded and used as a borrow site for nearby development. Potential for residual pesticides remaining in the site soils.

Status: NO FURTHER ACTION
Program Type: SCHOOL INVESTIGATION
CalEnviroScreen Score: 91-95%
Summary Link: https://www.envirostor.dtsc.ca.gov/public/profile_report?global_id=60000175

Completed Activities

Title: EOA
Title Link: https://www.envirostor.dtsc.ca.gov/public/final_documents2?global_id=60000175&enforcement_id=6009007
Area Name:
Area Link:
Sub Area:
Sub Area Link:
Document Type: Environmental Oversight Agreement
Date Completed: 3/22/2006
Comments:

Title: PEA Report
Title Link: https://www.envirostor.dtsc.ca.gov/public/final_documents2?global_id=60000175&doc_id=6011151
Area Name:
Area Link:
Sub Area:
Sub Area Link:
Document Type: Preliminary Endangerment Assessment Report
Date Completed: 6/26/2006
Comments: PEA Approval letter sent 06/26/06.

Title: Phase I
Title Link:
Area Name:
Area Link:
Sub Area:
Sub Area Link:
Document Type: Phase 1
Date Completed: 2/24/2006
Comments: Reviewed Phase I and it was determined that PEA is required.

Title: Technical Memorandum
Title Link:
Area Name:
Area Link:
Sub Area:
Sub Area Link:
Document Type: Preliminary Endangerment Assessment Report
Date Completed: 4/4/2006
Comments: DTSC issued an approval letter for the Tech Memo. District informed DTSC that contractor will start moving imported fill material into the site. DTSC was on the fast track to make sure the soil in place is free of contaminants.

Unplottable Summary

Total: 0 Unplottable sites

DB	Company Name/Site Name	Address	City	Zip	ERIS ID
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No unplottable records were found that may be relevant for the search criteria.

Unplottable Report

No unplottable records were found that may be relevant for the search criteria.

Appendix: Database Descriptions

Environmental Risk Information Services (ERIS) can search the following databases. The extent of historical information varies with each database and current information is determined by what is publicly available to ERIS at the time of update. ERIS updates databases as set out in ASTM Standard E1527-13 and E1527-21, Section 8.1.8 Sources of Standard Source Information:

"Government information from nongovernmental sources may be considered current if the source updates the information at least every 90 days, or, for information that is updated less frequently than quarterly by the government agency, within 90 days of the date the government agency makes the information available to the public."

Standard Environmental Record Sources

Federal

Formerly Utilized Sites Remedial Action Program:

[DOE FUSRAP](#)

The U.S. Department of Energy (DOE) established the Formerly Utilized Sites Remedial Action Program (FUSRAP) in 1974 to remediate sites where radioactive contamination remained from the Manhattan Project and early U.S. Atomic Energy Commission (AEC) operations. The DOE Office of Legacy Management (LM) established long-term surveillance and maintenance (LTS&M) requirements for remediated FUSRAP sites. DOE evaluates the final site conditions of a remediated site on the basis of risk for different future uses. DOE then confirms that LTS&M requirements will maintain protectiveness.

Government Publication Date: Mar 4, 2017

National Priority List:

[NPL](#)

National Priorities List (Superfund)-NPL: EPA's (United States Environmental Protection Agency) list of the most serious uncontrolled or abandoned hazardous waste sites identified for possible long-term remedial action under the Superfund program. The NPL, which EPA is required to update at least once a year, is based primarily on the score a site receives from EPA's Hazard Ranking System. A site must be on the NPL to receive money from the Superfund Trust Fund for remedial action.

Government Publication Date: Dec 30, 2021

National Priority List - Proposed:

[PROPOSED NPL](#)

Includes sites proposed (by the EPA, the state, or concerned citizens) for addition to the NPL due to contamination by hazardous waste and identified by the Environmental Protection Agency (EPA) as a candidate for cleanup because it poses a risk to human health and/or the environment.

Government Publication Date: Dec 30, 2021

Deleted NPL:

[DELETED NPL](#)

The National Oil and Hazardous Substances Pollution Contingency Plan (NCP) establishes the criteria that the EPA uses to delete sites from the NPL. In accordance with 40 CFR 300.425.(e), sites may be deleted from the NPL where no further response is appropriate.

Government Publication Date: Dec 30, 2021

SEMS List 8R Active Site Inventory:

[SEMS](#)

The Superfund Program has deployed the Superfund Enterprise Management System (SEMS), which integrates multiple legacy systems into a comprehensive tracking and reporting tool. This inventory contains active sites evaluated by the Superfund program that are either proposed to be or are on the National Priorities List (NPL) as well as sites that are in the screening and assessment phase for possible inclusion on the NPL. The Active Site Inventory Report displays site and location information at active SEMS sites. An active site is one at which site assessment, removal, remedial, enforcement, cost recovery, or oversight activities are being planned or conducted.

Government Publication Date: Oct 20, 2021

SEMS List 8R Archive Sites:

[SEMS ARCHIVE](#)

The Superfund Enterprise Management System (SEMS) Archived Site Inventory displays site and location information at sites archived from SEMS. An archived site is one at which EPA has determined that assessment has been completed and no further remedial action is planned under the Superfund program at this time.

Government Publication Date: Oct 20, 2021

Inventory of Open Dumps, June 1985:

ODI

The Resource Conservation and Recovery Act (RCRA) provides for publication of an inventory of open dumps. The Act defines "open dumps" as facilities which do not comply with EPA's "Criteria for Classification of Solid Waste Disposal Facilities and Practices" (40 CFR 257).

Government Publication Date: Jun 1985

Comprehensive Environmental Response, Compensation and Liability Information System -

CERCLIS

CERCLIS:

Superfund is a program administered by the United States Environmental Protection Agency (EPA) to locate, investigate, and clean up the worst hazardous waste sites throughout the United States. CERCLIS is a database of potential and confirmed hazardous waste sites at which the EPA Superfund program has some involvement. It contains sites that are either proposed to be or are on the National Priorities List (NPL) as well as sites that are in the screening and assessment phase for possible inclusion on the NPL. The EPA administers the Superfund program in cooperation with individual states and tribal governments; this database is made available by the EPA.

Government Publication Date: Oct 25, 2013

EPA Report on the Status of Open Dumps on Indian Lands:

IODI

Public Law 103-399, The Indian Lands Open Dump Cleanup Act of 1994, enacted October 22, 1994, identified congressional concerns that solid waste open dump sites located on American Indian or Alaska Native (AI/AN) lands threaten the health and safety of residents of those lands and contiguous areas. The purpose of the Act is to identify the location of open dumps on Indian lands, assess the relative health and environment hazards posed by those sites, and provide financial and technical assistance to Indian tribal governments to close such dumps in compliance with Federal standards and regulations or standards promulgated by Indian Tribal governments or Alaska Native entities.

Government Publication Date: Dec 31, 1998

CERCLIS - No Further Remedial Action Planned:

CERCLIS NFRAP

An archived site is one at which EPA has determined that assessment has been completed and no further remedial action is planned under the Superfund program at this time. The Archive designation means that, to the best of EPA's knowledge, assessment at a site has been completed and that EPA has determined no further steps will be taken to list this site on the National Priorities List (NPL). This decision does not necessarily mean that there is no hazard associated with a given site; it only means that, based upon available information, the location is not judged to be a potential NPL site.

Government Publication Date: Oct 25, 2013

CERCLIS Liens:

CERCLIS LIENS

A Federal Superfund lien exists at any property where EPA has incurred Superfund costs to address contamination ("Superfund site") and has provided notice of liability to the property owner. A Federal CERCLA ("Superfund") lien can exist by operation of law at any site or property at which EPA has spent Superfund monies. This database is made available by the United States Environmental Protection Agency (EPA).

Government Publication Date: Jan 30, 2014

RCRA CORRACTS-Corrective Action:

RCRA CORRACTS

RCRA Info is EPA's comprehensive information system, providing access to data supporting the Resource Conservation and Recovery Act (RCRA) of 1976 and the Hazardous and Solid Waste Amendments (HSWA) of 1984. At these sites, the Corrective Action Program ensures that cleanups occur. EPA and state regulators work with facilities and communities to design remedies based on the contamination, geology, and anticipated use unique to each site.

Government Publication Date: Nov 17, 2021

RCRA non-CORRACTS TSD Facilities:

RCRA TSD

RCRA Info is EPA's comprehensive information system, providing access to data supporting the Resource Conservation and Recovery Act (RCRA) of 1976 and the Hazardous and Solid Waste Amendments (HSWA) of 1984. This database includes Non-Corrective Action sites listed as treatment, storage and/or disposal facilities of hazardous waste as defined by the Resource Conservation and Recovery Act (RCRA).

Government Publication Date: Nov 17, 2021

RCRA Generator List:

RCRA LQG

RCRA Info is EPA's comprehensive information system, providing access to data supporting the Resource Conservation and Recovery Act (RCRA) of 1976 and the Hazardous and Solid Waste Amendments (HSWA) of 1984. RCRA Info replaces the data recording and reporting abilities of the Resource Conservation and Recovery Information System (RCRIS) and the Biennial Reporting System (BRS). A hazardous waste generator is any person or site whose processes and actions create hazardous waste (see 40 CFR 260.10). Large Quantity Generators (LQGs) generate 1,000 kilograms per month or more of hazardous waste or more than one kilogram per month of acutely hazardous waste.

Government Publication Date: Nov 17, 2021

RCRA Small Quantity Generators List:

[RCRA SQG](#)

RCRA Info is the EPA's comprehensive information system, providing access to data supporting the Resource Conservation and Recovery Act (RCRA) of 1976 and the Hazardous and Solid Waste Amendments (HSWA) of 1984. RCRA Info replaces the data recording and reporting abilities of the Resource Conservation and Recovery Information System (RCRIS) and the Biennial Reporting System (BRS). A hazardous waste generator is any person or site whose processes and actions create hazardous waste (see 40 CFR 260.10). Small Quantity Generators (SQGs) generate more than 100 kilograms, but less than 1,000 kilograms, of hazardous waste per month.

Government Publication Date: Nov 17, 2021

RCRA Very Small Quantity Generators List:

[RCRA VSQG](#)

RCRA Info is the EPA's comprehensive information system, providing access to data supporting the Resource Conservation and Recovery Act (RCRA) of 1976 and the Hazardous and Solid Waste Amendments (HSWA) of 1984. A hazardous waste generator is any person or site whose processes and actions create hazardous waste (see 40 CFR 260.10). Very Small Quantity Generators (VSQG) generate 100 kilograms or less per month of hazardous waste, or one kilogram or less per month of acutely hazardous waste. Additionally, VSQG may not accumulate more than 1,000 kilograms of hazardous waste at any time.

Government Publication Date: Nov 17, 2021

RCRA Non-Generators:

[RCRA NON GEN](#)

RCRA Info is EPA's comprehensive information system, providing access to data supporting the Resource Conservation and Recovery Act (RCRA) of 1976 and the Hazardous and Solid Waste Amendments (HSWA) of 1984. RCRA Info replaces the data recording and reporting abilities of the Resource Conservation and Recovery Information System (RCRIS) and the Biennial Reporting System (BRS). A hazardous waste generator is any person or site whose processes and actions create hazardous waste (see 40 CFR 260.10). Non-Generators do not presently generate hazardous waste.

Government Publication Date: Nov 17, 2021

RCRA Sites with Controls:

[RCRA CONTROLS](#)

List of Resource Conservation and Recovery Act (RCRA) facilities with institutional controls in place. RCRA gives the U.S. Environmental Protection Agency (EPA) the authority to control hazardous waste from the "cradle-to-grave." This includes the generation, transportation, treatment, storage, and disposal of hazardous waste. RCRA also set forth a framework for the management of non-hazardous solid wastes. The 1986 amendments to RCRA enabled EPA to address environmental problems that could result from underground tanks storing petroleum and other hazardous substances.

Government Publication Date: Nov 17, 2021

Federal Engineering Controls-ECs:

[FED ENG](#)

Engineering controls (ECs) encompass a variety of engineered and constructed physical barriers (e.g., soil capping, sub-surface venting systems, mitigation barriers, fences) to contain and/or prevent exposure to contamination on a property. This database is made available by the United States Environmental Protection Agency (EPA).

Government Publication Date: Dec 30, 2021

Federal Institutional Controls- ICs:

[FED INST](#)

Institutional controls are non-engineered instruments, such as administrative and legal controls, that help minimize the potential for human exposure to contamination and/or protect the integrity of the remedy. Although it is EPA's (United States Environmental Protection Agency) expectation that treatment or engineering controls will be used to address principal threat wastes and that groundwater will be returned to its beneficial use whenever practicable, ICs play an important role in site remedies because they reduce exposure to contamination by limiting land or resource use and guide human behavior at a site.

Government Publication Date: Dec 30, 2021

Land Use Control Information System:

[LUCIS](#)

The LUCIS database is maintained by the U.S. Department of the Navy and contains information for former Base Realignment and Closure (BRAC) properties across the United States.

Government Publication Date: Sep 1, 2006

Emergency Response Notification System:

[ERNS 1982 TO 1986](#)

Database of oil and hazardous substances spill reports controlled by the National Response Center. The primary function of the National Response Center is to serve as the sole national point of contact for reporting oil, chemical, radiological, biological, and etiological discharges into the environment anywhere in the United States and its territories.

Government Publication Date: 1982-1986

Emergency Response Notification System:

[ERNS 1987 TO 1989](#)

Database of oil and hazardous substances spill reports controlled by the National Response Center. The primary function of the National Response Center is to serve as the sole national point of contact for reporting oil, chemical, radiological, biological, and etiological discharges into the environment anywhere in the United States and its territories.

Government Publication Date: 1987-1989

Emergency Response Notification System:

[ERNS](#)

Database of oil and hazardous substances spill reports made available by the United States Coast Guard National Response Center (NRC). The NRC fields initial reports for pollution and railroad incidents and forwards that information to appropriate federal/state agencies for response. These data contain initial incident data that has not been validated or investigated by a federal/state response agency.

Government Publication Date: Jul 26, 2021

The Assessment, Cleanup and Redevelopment Exchange System (ACRES) Brownfield Database:

[FED BROWNFIELDS](#)

Brownfields are real property, the expansion, redevelopment, or reuse of which may be complicated by the presence or potential presence of a hazardous substance, pollutant, or contaminant. Cleaning up and reinvesting in these properties protects the environment, reduces blight, and takes development pressures off greenspaces and working lands. This database is made available by the United States Environmental Protection Agency (EPA).

Government Publication Date: Aug 20, 2021

FEMA Underground Storage Tank Listing:

[FEMA UST](#)

The Federal Emergency Management Agency (FEMA) of the Department of Homeland Security maintains a list of FEMA owned underground storage tanks.

Government Publication Date: Dec 31, 2017

Facility Response Plan:

[FRP](#)

List of facilities that have submitted Facility Response Plans (FRP) to EPA. Facilities that could reasonably be expected to cause "substantial harm" to the environment by discharging oil into or on navigable waters are required to prepare and submit Facility Response Plans (FRPs). Harm is determined based on total oil storage capacity, secondary containment and age of tanks, oil transfer activities, history of discharges, proximity to a public drinking water intake or sensitive environments.

Government Publication Date: Dec 2, 2020

Historical Gas Stations:

[HIST GAS STATIONS](#)

This historic directory of service stations is provided by the Cities Service Company. The directory includes Cities Service filling stations that were located throughout the United States in 1930.

Government Publication Date: Jul 1, 1930

Petroleum Refineries:

[REFN](#)

List of petroleum refineries from the U.S. Energy Information Administration (EIA) Refinery Capacity Report. Includes operating and idle petroleum refineries (including new refineries under construction) and refineries shut down during the previous year located in the 50 States, the District of Columbia, Puerto Rico, the Virgin Islands, Guam, and other U.S. possessions. Survey locations adjusted using public data.

Government Publication Date: Jul 10, 2020

Petroleum Product and Crude Oil Rail Terminals:

[BULK TERMINAL](#)

List of petroleum product and crude oil rail terminals made available by the U.S. Energy Information Administration (EIA). Includes operable bulk petroleum product terminals located in the 50 States and the District of Columbia with a total bulk shell storage capacity of 50,000 barrels or more, and/or the ability to receive volumes from tanker, barge, or pipeline; also rail terminals handling the loading and unloading of crude oil that were active between 2017 and 2018. Petroleum product terminals comes from the EIA-815 Bulk Terminal and Blender Report, which includes working, shell in operation, and shell idle for several major product groupings. Survey locations adjusted using public data.

Government Publication Date: Apr 28, 2020

LIEN on Property:

[SEMS LIEN](#)

The EPA Superfund Enterprise Management System (SEMS) provides LIEN information on properties under the EPA Superfund Program.

Government Publication Date: Oct 20, 2021

Superfund Decision Documents:

[SUPERFUND ROD](#)

This database contains a listing of decision documents for Superfund sites. Decision documents serve to provide the reasoning for the choice of (or) changes to a Superfund Site cleanup plan. The decision documents include Records of Decision (ROD), ROD Amendments, Explanations of Significant Differences (ESD), along with other associated memos and files. This information is maintained and made available by the US EPA (Environmental Protection Agency).

Government Publication Date: Nov 16, 2021

State

State Response Sites:

[RESPONSE](#)

A list of identified confirmed release sites where the Department of Toxic Substances Control (DTSC) is involved in remediation, either in a lead or oversight capacity. These confirmed release sites are generally high-priority and high potential risk. This database is state equivalent NPL.

Government Publication Date: Jan 6, 2022

EnviroStor Database:

[ENVIROSTOR](#)

The EnviroStor Data Management System is made available by the Department of Toxic Substances Control (DTSC). Includes Corrective Action sites, Tiered Permit sites, Historical Sites and Evaluation/Investigation sites. This database is state equivalent CERCLIS.

Government Publication Date: Jan 6, 2022

Delisted State Response Sites:

[DELISTED ENVS](#)

Sites removed from the list of State Response Sites made available by the EnviroStor Data Management System, Department of Toxic Substances Control (DTSC).

Government Publication Date: Jan 6, 2022

Solid Waste Information System (SWIS):

[SWF/LF](#)

The Solid Waste Information System (SWIS) database made available by the Department of Resources Recycling and Recovery (CalRecycle) contains information on solid waste facilities, operations, and disposal sites throughout the State of California. The types of facilities found in this database include landfills, transfer stations, material recovery facilities, composting sites, transformation facilities, waste tire sites, and closed disposal sites.

Government Publication Date: Nov 2, 2021

Solid Waste Disposal Sites with Waste Constituents Above Hazardous Waste Levels:

[SWRCB SWF](#)

This is a list of solid waste disposal sites identified by California State Water Resources Control Board with waste constituents above hazardous waste levels outside the waste management unit.

Government Publication Date: Sep 20, 2006

Waste Management Unit Database:

[WMUD](#)

The Waste Management Unit Database System tracks and inventories waste management units. CCR Title 27 contains criteria stating that Waste Management Units are classified according to their ability to contain wastes. Containment shall be determined by geology, hydrology, topography, climatology, and other factors relating to the ability of the Unit to protect water quality. Water Code Section 13273.1 requires that operators submit a water quality solid waste assessment test (SWAT) report to address leak status. The WMUDS was last updated by the State Water Resources control board in 2000.

Government Publication Date: Jan 1, 2000

EnviroStor Hazardous Waste Facilities:

[HWP](#)

A list of hazardous waste facilities including permitted, post-closure and historical facilities found in the Department of Toxic Substances Control (DTSC) EnviroStor database.

Government Publication Date: Jan 6, 2022

Sites Listed in the Solid Waste Assessment Test (SWAT) Program Report:

[SWAT](#)

In a 1993 Memorandum of Understanding, the State Water Resources Control Board (SWRCB) agreed to submit a comprehensive report on the Solid Waste Assessment Test (SWAT) Program to the California Integrated Waste Management Board (CIWMB). This report summarizes the work completed to date on the SWAT Program, and addresses both the impacts that leakage from solid waste disposal sites (SWDS) may have upon waters of the State and the actions taken to address such leakage.

Government Publication Date: Dec 31, 1995

Construction and Demolition Debris Recyclers:

[C&D DEBRIS RECY](#)

This listing of Construction and Demolition Debris Recyclers is maintained by the California Intergrated Waste Management Board-common C&D materials include lumber, drywall, metals, masonry (brick, concrete, etc.), carpet, plastic, pipe, rocks, dirt, paper, cardboard, or green waste related to land development.

Government Publication Date: Jun 20, 2018

Recycling Centers:

RECYCLING

This list of Certified Recycling Centers that are operating under the state of California's Beverage Container Recycling Program is maintained by the California Department of Resources Recycling and Recovery.

Government Publication Date: Dec 17, 2021

Listing of Certified Processors:

PROCESSORS

This list of Certified Processors that are operating under the state of California's Beverage Container Recycling Program is maintained by the California Department of Resources Recycling and Recovery.

Government Publication Date: Dec 20, 2021

Listing of Certified Dropoff, Collection, and Community Service Programs:

CONTAINER RECY

This list of Certified Dropoff, Collection, and Community Service Programs (non-buyback) operating under the state of California's Beverage Container Recycling Program is maintained by the California Department of Resources Recycling and Recovery.

Government Publication Date: Dec 17, 2021

Land Disposal Sites:

LDS

Land Disposal Sites in GeoTracker, the State Water Resources Control Board (SWRCB)'s data management system. The Land Disposal program regulates of waste discharge to land for treatment, storage and disposal in waste management units. Waste management units include waste piles, surface impoundments, and landfills.

Government Publication Date: Oct 20, 2021

Leaking Underground Fuel Tank Reports:

LUST

List of Leaking Underground Storage Tanks within the Cleanup Sites data in GeoTracker database. GeoTracker is the State Water Resources Control Board's (SWRCB) data management system for managing sites that impact groundwater, especially those that require groundwater cleanup (Underground Storage Tanks, Department of Defense and Site Cleanup Program) as well as permitted facilities such as operating Underground Storage Tanks. The Leak Prevention Program that overlooks LUST sites is the SWRCB in California's Environmental Protection Agency.

Government Publication Date: Jun 22, 2021

Delisted Leaking Storage Tanks:

DELISTED LST

List of Leaking Underground Storage Tanks (LUST) cleanup sites removed from GeoTracker, the State Water Resources Control Board (SWRCB)'s database system, as well as sites removed from the SWRCB's list of UST Case closures.

Government Publication Date: Jun 22, 2021

Permitted Underground Storage Tank (UST) in GeoTracker:

UST

List of Permitted Underground Storage Tank (UST) sites made available by the State Water Resources Control Board (SWRCB) in California's Environmental Protection Agency (EPA).

Government Publication Date: Jan 3, 2022

Proposed Closure of Underground Storage Tank Cases:

UST CLOSURE

List of UST cases that are being considered for closure by either the California Environmental Protection Agency, State Water Resources Control Board or the Executive Director that have been posted for a 60-day public comment period.

Government Publication Date: May 5, 2021

Historical Hazardous Substance Storage Information Database:

HHSS

The Historical Hazardous Substance Storage database contains information collected in the 1980s from facilities that stored hazardous substances. The information was originally collected on paper forms, was later transferred to microfiche, and recently indexed as a searchable database. When using this database, please be aware that it is based upon self-reported information submitted by facilities which has not been independently verified. It is unlikely that every facility responded to the survey and the database should not be expected to be a complete inventory of all facilities that were operating at that time. This database is maintained by the California State Water Resources Control Board's (SWRCB) Geotracker.

Government Publication Date: Aug 27, 2015

Statewide Environmental Evaluation and Planning System:

UST SWEEPS

The Statewide Environmental Evaluation and Planning System (SWEEPS) is a historical listing of active and inactive underground storage tanks made available by the California State Water Resources Control Board (SWRCB).

Government Publication Date: Oct 1, 1994

Aboveground Storage Tanks:

[AST](#)

A statewide list from 2009 of aboveground storage tanks (ASTs) made available by the Cal FIRE Office of the State Fire Marshal (OSFM). This list is no longer maintained or updated by the Cal FIRE OSFM.

Government Publication Date: Aug 31, 2009

SWRCB Historical Aboveground Storage Tanks:

[AST SWRCB](#)

A list of aboveground storage tanks made available by the California State Water Resources Control Board (SWRCB). Effective January 1, 2008, the Certified Unified Program Agencies (CUPAs) are vested with the responsibility and authority to implement the Aboveground Petroleum Storage Act (APSA).

Government Publication Date: Dec 1, 2007

Oil and Gas Facility Tanks:

[TANK OIL GAS](#)

Locations of oil and gas tanks that fall under the jurisdiction of the Geologic Energy Management Division of the California Department of Conservation (CalGEM) (CCR 1760). CalGEM was formerly the Division of Oil, Gas, and Geothermal Resources (DOGGR).

Government Publication Date: Dec 9, 2021

Delisted Storage Tanks:

[DELISTED TNK](#)

This database contains a list of storage tank sites that were removed by the State Water Resources Control Board (SWRCB) in California's Environmental Protection Agency (EPA) and the Cal FIRE Office of State Fire Marshal (OSFM).

Government Publication Date: Jan 3, 2022

California Environmental Reporting System (CERS) Tanks:

[CERS TANK](#)

List of sites in the California Environmental Protection Agency (CalEPA) Regulated Site Portal which fall under the Aboveground Petroleum Storage and Underground Storage Tank regulatory programs. The CalEPA oversees the statewide implementation of the Unified Program which applies regulatory standards to protect Californians from hazardous waste and materials.

Government Publication Date: Dec 8, 2021

Delisted California Environmental Reporting System (CERS) Tanks:

[DELISTED CTNK](#)

This database contains a list of Aboveground Petroleum Storage and Underground Storage Tank sites that were removed from in the California Environmental Protection Agency (CalEPA) Regulated Site Portal.

Government Publication Date: Dec 8, 2021

Historical Hazardous Substance Storage Container Information - Facility Summary:

[HIST TANK](#)

The State Water Resources Control Board maintained the Hazardous Substance Storage Containers listing and inventory in the 1980s. This facility summary lists historic tank sites where the following container types were present: farm motor vehicle fuel tanks; waste tanks; sumps; pits, ponds, lagoons, and others; and all other product tanks. This set, published in May 1988, lists facility and owner information, as well as the number of containers. This data is historic and will not be updated.

Government Publication Date: May 27, 1988

Site Mitigation and Brownfields Reuse Program Facility Sites with Land Use Restrictions:

[LUR](#)

The Department of Toxic Substances Control (DTSC) Site Mitigation and Brownfields Reuse Program (SMBRP) list includes sites cleaned up under the program's oversight and generally does not include current or former hazardous waste facilities that required a hazardous waste facility permit. The list represents land use restrictions that are active. Some sites have multiple land use restrictions.

Government Publication Date: Jan 6, 2022

CALSITES Database:

[CALSITES](#)

This historical database was maintained by the Department of Toxic Substance Control (DTSC) for more than a decade. CALSITES contains information on Brownfield properties with confirmed or potential hazardous contamination. In 2006, DTSC introduced EnviroStor as the latest Brownfields site database.

Government Publication Date: May 1, 2004

Hazardous Waste Management Program Facility Sites with Deed / Land Use Restrictions:

[HLUR](#)

The Department of Toxic Substances Control (DTSC) Hazardous Waste Management Program (HWMP) has developed a list of current or former hazardous waste facilities that have a recorded land use restriction at the local county recorder's office. The land use restrictions on this list were required by the DTSC HWMP as a result of the presence of hazardous substances that remain on site after the facility (or part of the facility) has been closed or cleaned up. The types of land use restriction include deed notice, deed restriction, or a land use restriction that binds current and future owners.

Government Publication Date: Feb 18, 2021

Deed Restrictions and Land Use Restrictions:

[DEED](#)

List of Deed Restrictions, Land Use Restrictions and Covenants in GeoTracker made available by the State Water Resources Control Board (SWRCB) in California's Environmental Protection Agency. A deed restriction (land use covenant) may be required to facilitate the remediation of past environmental contamination and to protect human health and the environment by reducing the risk of exposure to residual hazardous materials.

Government Publication Date: Oct 20, 2021

Voluntary Cleanup Program:

[VCP](#)

List of sites in the Voluntary Cleanup Program made available by the Department of Toxic Substances and Control (DTSC). The Voluntary Cleanup Program was designed to respond to lower priority sites. Under the Voluntary Cleanup Program, DTSC enters site-specific agreements with project proponents for DTSC oversight of site assessment, investigation, and/or removal or remediation activities, and the project proponents agree to pay DTSC's reasonable costs for those services.

Government Publication Date: Jan 6, 2022

GeoTracker Cleanup Program Sites:

[CLEANUP SITES](#)

A list of Cleanup Program sites in the state of California made available by The State Water Resources Control Board (SWRCB) of the California Environmental Protection Agency (EPA). SWRCB tracks leaking underground storage tank cleanups as well as other water board cleanups.

Government Publication Date: Jun 22, 2021

Delisted County Records:

[DELISTED COUNTY](#)

Records removed from county or CUPA databases. Records may be removed from the county lists made available by the respective county departments because they are inactive, or because they have been deemed to be below reportable thresholds.

Government Publication Date: Jan 11, 2022

Tribal

Leaking Underground Storage Tanks (LUSTs) on Indian Lands:

[INDIAN LUST](#)

LUSTs on Tribal/Indian Lands in Region 9, which includes California.

Government Publication Date: Apr 8, 2020

Underground Storage Tanks (USTs) on Indian Lands:

[INDIAN UST](#)

USTs on Tribal/Indian Lands in Region 9, which includes California.

Government Publication Date: Apr 8, 2020

Delisted Tribal Leaking Storage Tanks:

[DELISTED ILST](#)

Leaking Underground Storage Tank facilities which have been removed from the Regional Tribal LUST lists made available by the EPA.

Government Publication Date: Apr 14, 2020

Delisted Tribal Underground Storage Tanks:

[DELISTED IUST](#)

Underground Storage Tank facilities which have been removed from the Regional Tribal UST lists made available by the EPA.

Government Publication Date: Apr 14, 2020

County

Riverside County - Local Oversight Program List:

[LOP RIVERSIDE](#)

A list of Leaking Underground Storage Tank (LUST) facilities in Riverside County. This list is made available by Riverside County Department of Environmental Health. Environmental Cleanup Program provides oversight of assessments and cleanups at properties that have been, or may have been, contaminated with hazardous substances from LUSTs or releases associated with other commercial/industrial use.

Government Publication Date: Jul 22, 2021

Riverside County - Underground Storage Tanks List:

UST RIVERSIDE

A list of registered Underground Storage Tank (UST) sites in Riverside County. This list is made available by Riverside County Department of Environmental Health. The Hazardous Materials Management Branch (HMMB) regulates and oversees the inspections of constructions, repairs, upgrades, system operation and removal of UST systems.

Government Publication Date: Jul 22, 2021

Additional Environmental Record Sources

Federal

Facility Registry Service/Facility Index:

FINDS/FRS

The Facility Registry Service (FRS) is a centrally managed database that identifies facilities, sites, or places subject to environmental regulations or of environmental interest. FRS creates high-quality, accurate, and authoritative facility identification records through rigorous verification and management procedures that incorporate information from program national systems, state master facility records, and data collected from EPA's Central Data Exchange registrations and data management personnel. This list is made available by the Environmental Protection Agency (US EPA).

Government Publication Date: Nov 2, 2020

Toxics Release Inventory (TRI) Program:

TRIS

The EPA's Toxics Release Inventory (TRI) is a database containing data on disposal or other releases of over 650 toxic chemicals from thousands of U.S. facilities and information about how facilities manage those chemicals through recycling, energy recovery, and treatment. One of TRI's primary purposes is to inform communities about toxic chemical releases to the environment.

Government Publication Date: Aug 24, 2021

Perfluorinated Alkyl Substances (PFAS) Releases:

PFAS TRI

List of Toxics Release Inventory (TRI) facilities at which the reported chemical is a Per- or polyfluorinated alkyl substance (PFAS) included in the Environmental Protection Agency (EPA)'s consolidated PFAS Master List of PFAS Substances. The EPA's Toxics Release Inventory (TRI) is a database containing data on disposal or other releases of over 650 toxic chemicals from thousands of U.S. facilities and information about how facilities manage those chemicals through recycling, energy recovery, and treatment.

Government Publication Date: Aug 24, 2021

PFOA/PFOS Contaminated Sites:

PFAS NPL

List of sites where PFOA or PFOS contaminants have been found in drinking water or soil. Made available by the Federal Environmental Protection Agency (EPA).

Government Publication Date: Sep 17, 2021

Perfluorinated Alkyl Substances (PFAS) Water Quality:

PFAS WATER

The Water Quality Portal (WQP) is a cooperative service sponsored by the United States Geological Survey (USGS), the Environmental Protection Agency (EPA), and the National Water Quality Monitoring Council (NWQMC). This listing includes records from the Water Quality Portal where the characteristic (environmental measurement) is in the Environmental Protection Agency (EPA)'s consolidated PFAS Master List of PFAS Substances.

Government Publication Date: Jul 20, 2020

SSEHRI PFAS Contamination Sites:

PFAS SSEHRI

This PFAS Contamination Site Tracker database is compiled by the Social Science Environmental Health Research Institute (SSEHRI) at Northeastern University. According to the SSEHRI, the database records qualitative and quantitative data from each known site of PFAS contamination, including timeline of discovery, sources, levels, health impacts, community response, and government response. The goal of this database is to compile information and support public understanding of the rapidly unfolding issue of PFAS contamination. All data presented was extracted from government websites, news articles, or publicly available documents, and this is cited in the tracker. Disclaimer: The source conveys this database undergoes regular updates as new information becomes available, some sites may be missing and/or contain information that is incorrect or outdated, as well as their information represents all contamination sites SSEHRI is aware of, not all possible contamination sites. This data is not intended to be used for legal purposes. Limited location details are available with this data. Access the following for the most current informations <https://pfasproject.com/pfas-contamination-site-tracker/>

Government Publication Date: Dec 12, 2019

Hazardous Materials Information Reporting System:

HMIRS

US DOT - Department of Transportation Pipeline and Hazardous Materials Safety Administration (PHMSA) Incidents Reports Database taken from Hazmat Intelligence Portal, U.S. Department of Transportation.

Government Publication Date: Sep 1, 2020

National Clandestine Drug Labs:

[NCDL](#)

The U.S. Department of Justice ("the Department") provides this data as a public service. It contains addresses of some locations where law enforcement agencies reported they found chemicals or other items that indicated the presence of either clandestine drug laboratories or dumpsites. In most cases, the source of the entries is not the Department, and the Department has not verified the entry and does not guarantee its accuracy.

Government Publication Date: Oct 5, 2020

Toxic Substances Control Act:

[TSCA](#)

The Environmental Protection Agency (EPA) is amending the Toxic Substances Control Act (TSCA) section 8(a) Inventory Update Reporting (IUR) rule and changing its name to the Chemical Data Reporting (CDR) rule.

The CDR enables EPA to collect and publish information on the manufacturing, processing, and use of commercial chemical substances and mixtures (referred to hereafter as chemical substances) on the TSCA Chemical Substance Inventory (TSCA Inventory). This includes current information on chemical substance production volumes, manufacturing sites, and how the chemical substances are used. This information helps the Agency determine whether people or the environment are potentially exposed to reported chemical substances. EPA publishes submitted CDR data that is not Confidential Business Information (CBI).

Government Publication Date: Apr 11, 2019

Hist TSCA:

[HIST TSCA](#)

The Environmental Protection Agency (EPA) is amending the Toxic Substances Control Act (TSCA) section 8(a) Inventory Update Reporting (IUR) rule and changing its name to the Chemical Data Reporting (CDR) rule.

The 2006 IUR data summary report includes information about chemicals manufactured or imported in quantities of 25,000 pounds or more at a single site during calendar year 2005. In addition to the basic manufacturing information collected in previous reporting cycles, the 2006 cycle is the first time EPA collected information to characterize exposure during manufacturing, processing and use of organic chemicals. The 2006 cycle also is the first time manufacturers of inorganic chemicals were required to report basic manufacturing information.

Government Publication Date: Dec 31, 2006

FTTS Administrative Case Listing:

[FTTS ADMIN](#)

An administrative case listing from the Federal Insecticide, Fungicide, & Rodenticide Act (FIFRA) and Toxic Substances Control Act (TSCA), together known as FTTS. This database was obtained from the Environmental Protection Agency's (EPA) National Compliance Database (NCDB). The FTTS and NCDB was shut down in 2006.

Government Publication Date: Jan 19, 2007

FTTS Inspection Case Listing:

[FTTS INSP](#)

An inspection case listing from the Federal Insecticide, Fungicide, & Rodenticide Act (FIFRA) and Toxic Substances Control Act (TSCA), together known as FTTS. This database was obtained from the Environmental Protection Agency's (EPA) National Compliance Database (NCDB). The FTTS and NCDB was shut down in 2006.

Government Publication Date: Jan 19, 2007

Potentially Responsible Parties List:

[PRP](#)

Early in the cleanup process, the Environmental Protection Agency (EPA) conducts a search to find the potentially responsible parties (PRPs). EPA looks for evidence to determine liability by matching wastes found at the site with parties that may have contributed wastes to the site.

Government Publication Date: Oct 20, 2021

State Coalition for Remediation of Drycleaners Listing:

[SCRD DRYCLEANER](#)

The State Coalition for Remediation of Drycleaners (SCRD) was established in 1998, with support from the U.S. Environmental Protection Agency (EPA) Office of Superfund Remediation and Technology Innovation. Coalition members are states with mandated programs and funding for drycleaner site remediation. Current members are Alabama, Connecticut, Florida, Illinois, Kansas, Minnesota, Missouri, North Carolina, Oregon, South Carolina, Tennessee, Texas, and Wisconsin.

Government Publication Date: Nov 08, 2017

Integrated Compliance Information System (ICIS):

[ICIS](#)

The Integrated Compliance Information System (ICIS) is a system that provides information for the Federal Enforcement and Compliance (FE&C) and the National Pollutant Discharge Elimination System (NPDES) programs. The FE&C component supports the Environmental Protection Agency's (EPA) Civil Enforcement and Compliance program activities. These activities include Compliance Assistance, Compliance Monitoring and Enforcement. The NPDES program supports tracking of NPDES permits, limits, discharge monitoring data and other program reports.

Government Publication Date: Oct 14, 2021

Drycleaner Facilities:

[FED DRYCLEANERS](#)

A list of drycleaner facilities from Enforcement and Compliance History Online (ECHO) online search. The Environmental Protection Agency (EPA) tracks facilities that possess NAIC and SIC codes that classify businesses as drycleaner establishments.

Government Publication Date: May 5, 2021

Delisted Drycleaner Facilities:

[DELISTED FED DRY](#)

List of sites removed from the list of Drycleaner Facilities (sites in the EPA's Integrated Compliance Information System (ICIS) with NAIC or SIC codes identifying the business as a drycleaner establishment).

Government Publication Date: May 5, 2021

Formerly Used Defense Sites:

[FUDS](#)

Formerly Used Defense Sites (FUDS) are properties that were formerly owned by, leased to, or otherwise possessed by and under the jurisdiction of the Secretary of Defense prior to October 1986, where the Department of Defense (DoD) is responsible for an environmental restoration. This list is published by the U.S. Army Corps of Engineers.

Government Publication Date: May 26, 2021

Former Military Nike Missile Sites:

[FORMER NIKE](#)

This information was taken from report DRXTH-AS-IA-83A016 (Historical Overview of the Nike Missile System, 12/1984) which was performed by Environmental Science and Engineering, Inc. for the U.S. Army Toxic and Hazardous Materials Agency Assessment Division. The Nike system was deployed between 1954 and the mid-1970's. Among the substances used or stored on Nike sites were liquid missile fuel (JP-4); starter fluids (UDKH, aniline, and furfuryl alcohol); oxidizer (IRFNA); hydrocarbons (motor oil, hydraulic fluid, diesel fuel, gasoline, heating oil); solvents (carbon tetrachloride, trichloroethylene, trichloroethane, stoddard solvent); and battery electrolyte. The quantities of material a disposed of and procedures for disposal are not documented in published reports. Virtually all information concerning the potential for contamination at Nike sites is confined to personnel who were assigned to Nike sites. During deactivation most hardware was shipped to depot-level supply points. There were reportedly instances where excess materials were disposed of on or near the site itself at closure. There was reportedly no routine site decontamination.

Government Publication Date: Dec 2, 1984

PHMSA Pipeline Safety Flagged Incidents:

[PIPELINE INCIDENT](#)

A list of flagged pipeline incidents made available by the U.S. Department of Transportation (US DOT) Pipeline and Hazardous Materials Safety Administration (PHMSA). PHMSA regulations require incident and accident reports for five different pipeline system types.

Government Publication Date: Jul 7, 2020

Material Licensing Tracking System (MLTS):

[MLTS](#)

A list of sites that store radioactive material subject to the Nuclear Regulatory Commission (NRC) licensing requirements. This list is maintained by the NRC. As of September 2016, the NRC no longer releases location information for sites. Site locations were last received in July 2016.

Government Publication Date: May 11, 2021

Historic Material Licensing Tracking System (MLTS) sites:

[HIST MLTS](#)

A historic list of sites that have inactive licenses and/or removed from the Material Licensing Tracking System (MLTS). In some cases, a site is removed from the MLTS when the state becomes an "Agreement State". An Agreement State is a State that has signed an agreement with the Nuclear Regulatory Commission (NRC) authorizing the State to regulate certain uses of radioactive materials within the State.

Government Publication Date: Jan 31, 2010

Mines Master Index File:

[MINES](#)

The Master Index File (MIF) contains mine identification numbers issued by the Department of Labor Mine Safety and Health Administration (MSHA) for mines active or opened since 1971. Note that addresses may or may not correspond with the physical location of the mine itself.

Government Publication Date: Nov 2, 2021

Surface Mining Control and Reclamation Act Sites:

[SMCRA](#)

An inventory of land and water impacted by past mining (primarily coal mining) is maintained by the Office of Surface Mining Reclamation and Enforcement (OSMRE) to provide information needed to implement the Surface Mining Control and Reclamation Act of 1977 (SMCRA). The inventory contains information on the location, type, and extent of Abandoned Mine Land (AML) impacts, as well as information on the cost associated with the reclamation of those problems. The inventory is based upon field surveys by State, Tribal, and OSMRE program officials. It is dynamic to the extent that it is modified as new problems are identified and existing problems are reclaimed.

Government Publication Date: Dec 18, 2020

Mineral Resource Data System:

[MRDS](#)

The Mineral Resource Data System (MRDS) is a collection of reports describing metallic and nonmetallic mineral resources throughout the world. Included are deposit name, location, commodity, deposit description, geologic characteristics, production, reserves, resources, and references. This database contains the records previously provided in the Mineral Resource Data System (MRDS) of USGS and the Mineral Availability System/Mineral Industry Locator System (MAS/MILS) originated in the U.S. Bureau of Mines, which is now part of USGS. The USGS has ceased systematic updates of the MRDS database with their focus more recently on deposits of critical minerals while providing a well-documented baseline of historical mine locations from USGS topographic maps.

Government Publication Date: Mar 15, 2006

Uranium Mill Tailings Radiation Control Act Sites:

[URANIUM](#)

The Legacy Management Office of the Department of Energy (DOE) manages radioactive and chemical waste, environmental contamination, and hazardous material at over 100 sites across the U.S. The L.M. Office manages this database of sites registered under the Uranium Mill Tailings Control Act (UMTRCA).

Government Publication Date: Mar 4, 2017

Alternative Fueling Stations:

[ALT FUELS](#)

List of alternative fueling stations made available by the US Department of Energy's Office of Energy Efficiency & Renewable Energy. Includes Biodiesel stations, Ethanol (E85) stations, Liquefied Petroleum Gas (Propane) stations, Ethanol (E85) stations, Natural Gas stations, Hydrogen stations, and Electric Vehicle Supply Equipment (EVSE). The National Renewable Energy Laboratory (NREL) obtains information about new stations from trade media, Clean Cities coordinators, a Submit New Station form on the Station Locator website, and through collaborating with infrastructure equipment and fuel providers, original equipment manufacturers (OEMs), and industry groups.

Government Publication Date: Dec 21, 2021

Registered Pesticide Establishments:

[SSTS](#)

List of active EPA-registered foreign and domestic pesticide-producing and device-producing establishments based on data from the Section Seven Tracking System (SSTS). The Federal Insecticide, Fungicide, and Rodenticide Act (FIFRA) Section 7 requires that facilities producing pesticides, active ingredients, or devices be registered. The list of establishments is made available by the EPA.

Government Publication Date: Apr 13, 2021

Polychlorinated Biphenyl (PCB) Notifiers:

[PCB](#)

Facilities included in the national list of facilities that have notified the United States Environmental Protection Agency (EPA) of Polychlorinated Biphenyl (PCB) activities. Any company or person storing, transporting or disposing of PCBs or conducting PCB research and development must notify the EPA and receive an identification number.

Government Publication Date: Nov 19, 2020

State

Dry Cleaning Facilities:

[DRYCLEANERS](#)

A list of drycleaner related facilities that have EPA ID numbers. These are facilities with certain SIC codes: power laundries, family and commercial, linen supply, commercial laundry, dry cleaning and pressing machines - Coin Operated Laundry and Dry Cleaning. This is provided by the Department of Toxic Substance Control.

Government Publication Date: Dec 20, 2021

Delisted Drycleaners:

[DELISTED DRYCLEANERS](#)

Sites removed from the list of drycleaner related facilities that have EPA ID numbers, made available by the California Department of Toxic Substance Control.

Government Publication Date: Dec 20, 2021

Non-Toxic Dry Cleaning Incentive Program:

[DRYC GRANT](#)

A list of grant recipients of the Non-Toxic Dry Cleaning Incentive Program made available by the California Air Resources Board (CARB). The program provides grants to eligible dry cleaning businesses to assist them in transitioning away from PERC machines to alternative non-toxic and non-smog forming technologies.

Government Publication Date: Feb 28, 2018

Per- and Polyfluoroalkyl Substances (PFAS):

[PFAS](#)

List of sites from the State Water Resources Control Board (SWRCB)'s GeoTracker at which one or more of the potential contaminants of concern are in the PFAS Master List of PFAS Substances made available by the Environmental Protection Agency (US EPA).

PFOA/PFOS Groundwater:

PFAS GW

A list of water wells from the Groundwater Ambient Monitoring and Assessment Program (GAMA) Groundwater Information System with the groundwater chemical perfluorooctanoic acid (PFOA) (NL = 0.014 UG/L) or perfluorooctanoic sulfonate (PFOS) (NL = 0.013 UG/L). The GAMA Groundwater Information System search is made available by California Water Boards.

Government Publication Date: Oct 22, 2020

Hazardous Waste and Substances Site List - Site Cleanup:

HWSS CLEANUP

The Hazardous Waste and Substances Sites (Cortese) List is a planning document used by the State, local agencies and developers to comply with the California Environmental Quality Act requirements in providing information about the location of hazardous materials release sites. This list is published by California Department of Toxic Substance Control.

Government Publication Date: May 20, 2021

Toxic Pit Cleanup Act Sites:

TOXIC PITS

The Toxic Pits Cleanup Act (TPCA) list identifies sites suspected of containing hazardous substances where cleanup has not yet been completed. This list was maintained by the State Water Resources Control Board (SWRCB), is not longer maintained, and updates are not planned.

Government Publication Date: Jul 1, 1995

List of Hazardous Waste Facilities Subject to Corrective Action:

DTSC HWF

This is a list of hazardous waste facilities identified in Health and Safety Code (HSC) § 25187.5. These facilities are those where Department of Toxic Substances Control (DTSC) has taken or contracted for corrective action because a facility owner/operator has failed to comply with a date for taking corrective action in an order issued under HSC § 25187, or because DTSC determined that immediate corrective action was necessary to abate an imminent or substantial endangerment.

Government Publication Date: Jul 18, 2016

EnviroStor Inspection, Compliance, and Enforcement:

INSP COMP ENF

A list of permitted facilities with inspections and enforcements tracked in the Department of Toxic Substance Control (DTSC) EnviroStor.

Government Publication Date: Apr 29, 2021

School Property Evaluation Program Sites:

SCH

A list of sites registered with The Department of Toxic Substances Control (DTSC) School Property Evaluation and Cleanup (SPEC) Division. SPEC is responsible for assessing, investigating and cleaning up proposed school sites. The Division ensures that selected properties are free of contamination or, if the properties were previously contaminated, that they have been cleaned up to a level that protects the students and staff who will occupy the new school.

Government Publication Date: Jan 6, 2022

California Hazardous Material Incident Report System (CHMIRS):

CHMIRS

A list of reported hazardous material incidents, spills, and releases from the California Hazardous Material Incident Report System (CHMIRS). This list has been made available by the California Office of Emergency Services (OES).

Government Publication Date: Aug 1, 2021

Historical California Hazardous Material Incident Report System (CHMIRS):

HIST CHMIRS

A list of reported hazardous material incidents, spills, and releases from the California Hazardous Material Incident Report System (CHMIRS) prior to 1993. This list has been made available by the California Office of Emergency Services (OES).

Government Publication Date: Jan 1, 1993

Hazardous Waste Manifest Data:

HAZNET

A list of hazardous waste manifests received each year by Department of Toxic Substances Control (DTSC). The volume of manifests is typically 900,000 - 1,000,000 annually, representing approximately 450,000 - 500,000 shipments.

Government Publication Date: Oct 24, 2016

Historical Hazardous Waste Manifest Data:

HIST MANIFEST

A list of historic hazardous waste manifests received by the Department of Toxic Substances Control (DTSC) from year the 1980 to 1992. The volume of manifests is typically 900,000 - 1,000,000 annually, representing approximately 450,000 - 500,000 shipments.

Government Publication Date: Dec 31, 1992

DTSC Registered Hazardous Waste Transporters:

HW TRANSPORT

The California Department of Toxic Substances Control (DTSC) maintains this list of Registered Hazardous Waste Transporters.

Government Publication Date: Oct 19, 2020

Registered Waste Tire Haulers:

WASTE TIRE

This list of registered waste tire haulers is maintained by the California Department of Resources Recycling and Recovery.

Government Publication Date: Dec 17, 2021

California Medical Waste Management Program Facility List:

MEDICAL WASTE

This list of Medical Waste Management Program Facilities is maintained by the California Department of Public Health. The Medical Waste Management Program (MWMP) regulates the generation, handling, storage, treatment, and disposal of medical waste by providing oversight for the implementation of the Medical Waste Management Act (MWMA). The MWMP permits and inspects all medical waste off-site treatment facilities, medical waste transporters, and medical waste transfer stations. This list contains transporters, treatment, and transfer facilities.

Government Publication Date: Dec 31, 2020

Historical Cortese List:

HIST CORTESE

List of sites which were once included on the Cortese list. The Hazardous Waste and Substances Sites (Cortese) List is a planning document used by the State, local agencies and developers to comply with the California Environmental Quality Act requirements for providing information about the location of hazardous sites.

Government Publication Date: Nov 13, 2008

Cease and Desist Orders and Cleanup and Abatement Orders:

CDO/CAO

The California Environment Protection Agency "Cortese List" of active Cease and Desist Orders (CDO) and Cleanup and Abatement Orders (CAO). This list contains many CDOs and CAOs that do NOT concern the discharge of wastes that are hazardous materials. Many of the listed orders concern, as examples, discharges of domestic sewage, food processing wastes, or sediment that do not contain hazardous materials, but the Water Boards' database does not distinguish between these types of orders.

Government Publication Date: Dec 6, 2021

California Environmental Reporting System (CERS) Hazardous Waste Sites:

CERS HAZ

List of sites in the California Environmental Protection Agency (CalEPA) Regulated Site Portal which fall under the following regulatory programs: Hazardous Chemical Management, Hazardous Waste Onsite Treatment, Household Hazardous Waste Collection, Hazardous Waste Generator, RCRA LQ HW Generator. The CalEPA oversees the statewide implementation of the Unified Program which applies regulatory standards to protect Californians from hazardous waste and materials.

Government Publication Date: Dec 8, 2021

Delisted Environmental Reporting System (CERS) Hazardous Waste Sites:

DELISTED HAZ

This database contains a list of sites that were removed from the California Environmental Protection Agency (CalEPA) in the following regulatory programs: Hazardous Chemical Management, Hazardous Waste Onsite Treatment, Household Hazardous Waste Collection, Hazardous Waste Generator, RCRA LQ HW Generator.

Government Publication Date: Nov 29, 2018

Sites in GeoTracker:

GEOTRACKER

GeoTracker is the State Water Resource Control Boards' data management system for sites that impact, or have the potential to impact, water quality in California, with emphasis on groundwater. This is a list of sites in GeoTracker that aren't otherwise categorized as LUST, Land Disposal Sites (LDS), Cleanup Sites, or sites having Waste Discharge Requirements (WDR). This listing includes program types such as Underground Injection Control (UIC), Confined Animal Facilities (CAF), Irrigated Lands Regulatory Program, plans, and non-case information.

Government Publication Date: Jun 22, 2021

Mines Listing:

MINE

This list includes mine site locations extracted from the Mines Online database, maintained by the California Department of Conservation. Mines Online (MOL) is an interactive web map designed with GIS features that provide information such as the mine name, mine status, commodity sold, location, and other mine specific data. Please note: Mine location information is provided to assist experts in determining the location of mine operators in accordance with California Civil Code section 1103.4 and reflects information reported by mine operators in annual reports provided under Public Resources Code section 2207. While the Division of Mine Reclamation (DMR) attempts to populate MOL with accurate location information, the DMR cannot guarantee the accuracy of operator reported location information.

Government Publication Date: Dec 17, 2021

Recorded Environmental Cleanup Liens:

LIEN

The California Department of Toxic Substance Control (DTSC) maintains this list of liens placed upon real properties. A lien is utilized by the DTSC to obtain reimbursement from responsible parties for costs associated with the remediation of contaminated properties.

Government Publication Date: Dec 15, 2021

Waste Discharge Requirements:

WASTE DISCHG

List of sites in California State Water Resources Control Board (SWRCB) Waste Discharge Requirements (WDRs) Program in California, made available by the SWRCB via GeoTracker. The WDR program regulates point discharges that are exempt pursuant to Subsection 20090 of Title 27 and not subject to the Federal Water Pollution Control Act. The scope of the WDRs Program also includes the discharge of wastes classified as inert, pursuant to section 20230 of Title 27.

Government Publication Date: Oct 20, 2021

Toxic Pollutant Emissions Facilities:

EMISSIONS

A list of criteria and toxic pollutant emissions data for facilities in California made available by the California Environmental Protection Agency - Air Resources Board (ARB). Risk data may be based on previous inventory submittals. The toxics data are submitted to the ARB by the local air districts as requirement of the Air Toxics "Hot Spots" Program. This program requires emission inventory updates every four years.

Government Publication Date: Dec 31, 2019

Clandestine Drug Lab Sites:

CDL

The Department of Toxic Substances Control (DTSC) maintains a listing of drug lab sites. DTSC is responsible for removal and disposal of hazardous substances discovered by law enforcement officials while investigating illegal/ clandestine drug laboratories.

Government Publication Date: Jan 19, 2021

Tribal

No Tribal additional environmental record sources available for this State.

County

Riverside County - Hazardous Waste Generator Sites List:

HWG RIVERSIDE

A list of Hazardous Waste Generator Sites in the County of Riverside. This list is made available by Riverside County Department of Environmental Health which has been designated as the CUPA for the County.

Government Publication Date: Jul 22, 2021

Riverside County - Disclosure Facility List:

HZH RIVERSIDE

A list of facilities disclosed to Riverside County Department of Environmental Health (DEH). This list is made available by Riverside County DEH which has been designated as the CUPA for the County. A business is required to establish and submit a Business Plan if the facility handles hazardous material equal to or greater than 55 gallons, 500 pounds or 200 cubic feet at any time during the year.

Government Publication Date: Jul 22, 2021

Riverside County - Medical Waste Facilities:

MED WST RIVERSIDE

This list of active and inactive medical waste facilities is maintained by the County of Riverside Department of Environmental Health.

Government Publication Date: Sep 1, 2020

Riverside County - California Accidental Release Prevention Program Sites:

RMP RIVERSIDE

This list of Riverside County California Accidental Release Prevention Program sites is maintained by the County of Riverside Department of Environmental Health. AB 3777 was enacted in 1986 to minimize potential emergencies involving acutely hazardous materials by requiring facilities which handle these materials to submit Risk Management Prevention Plans. The Riverside County Department of Environmental Health Hazardous Materials Branch began implementation of this Program County-wide in January 1991. All cities within Riverside County are included in this list.

Government Publication Date: Jul 29, 2020

Definitions

Database Descriptions: This section provides a detailed explanation for each database including: source, information available, time coverage, and acronyms used. They are listed in alphabetic order.

Detail Report: This is the section of the report which provides the most detail for each individual record. Records are summarized by location, starting with the project property followed by records in closest proximity.

Distance: The distance value is the distance between plotted points, not necessarily the distance between the sites' boundaries. All values are an approximation.

Direction: The direction value is the compass direction of the site in respect to the project property and/or center point of the report.

Elevation: The elevation value is taken from the location at which the records for the site address have been plotted. All values are an approximation. Source: Google Elevation API.

Executive Summary: This portion of the report is divided into 3 sections:

'Report Summary'- Displays a chart indicating how many records fall on the project property and, within the report search radii.

'Site Report Summary'-Project Property'- This section lists all the records which fall on the project property. For more details, see the 'Detail Report' section.

'Site Report Summary-Surrounding Properties'- This section summarizes all records on adjacent properties, listing them in order of proximity from the project property. For more details, see the 'Detail Report' section.

Map Key: The map key number is assigned according to closest proximity from the project property. Map Key numbers always start at #1. The project property will always have a map key of '1' if records are available. If there is a number in brackets beside the main number, this will indicate the number of records on that specific property. If there is no number in brackets, there is only one record for that property.

The symbol and colour used indicates 'elevation': the red inverted triangle will dictate 'ERIS Sites with Lower Elevation', the yellow triangle will dictate 'ERIS Sites with Higher Elevation' and the orange square will dictate 'ERIS Sites with Same Elevation.'

Unplottables: These are records that could not be mapped due to various reasons, including limited geographic information. These records may or may not be in your study area, and are included as reference.

APPENDIX C
REGULATORY AGENCY RECORDS



County of Riverside
DEPARTMENT OF ENVIRONMENTAL HEALTH

KEITH JONES, DIRECTOR

September 17, 2021

Riverside County Hazardous Materials has reopened to limited in-person services. We will be implementing the best practices to serve our customers in person while preventing the transmission and spread of COVID-19.

Due to the ongoing COVID-19 national state of emergency, and Orders by the Riverside County Health Officer, the Riverside County Department of Environmental Health has continued to request that our employees work remotely to support you.

Records Request services will continue to be available but please be patient with us and understand that staff is limited.

Responses will be provided **temporarily via email** and will resume to respond via US Mail once the pandemic has rectified.

During this time records will be provided in five different ways after fees are paid.

- 1) In office appointments for viewing of larger files only
- 2) Email – Only small files **no larger than ¼ inch qualify**
- 3) US Mail – files that are appropriately sized for mailing will qualify – **Additional Copy and Reproduction Fees will apply**
- 4) USPS / FedEx – larger files that are unable to be mailed via US Mail will be shipped at the requestor's expense – **Additional Copy and Reproduction Fees will apply**
- 5) Pick Up – By appointment only – **Additional Copy and Reproduction Fees will apply**

For questions please call (951) 358-5055 or visit our website for information www.rivcoeh.org

Environmental Protection & Oversight Division
Hazardous Materials Management Branch
Attn: Records Management
P.O. Box 7909
Riverside, CA 92513-7909
Ph: (951) 358-5055
Fax (951) 358-5342

*additional fees may include costs for appt. cancellation/no show, time per service, scan/fax/mail of documents, cd/dvd



County of Riverside
DEPARTMENT OF ENVIRONMENTAL HEALTH

KEITH JONES, DIRECTOR

RELEASE OF RECORDS RESPONSE

September 17, 2021

Service Request No: 52048

**Weis Environmental
1938 Kellogg Ave.
Suite 116
Carlsbad, CA 92008
Attn: Samantha Weis**

Your request concerning **Hazardous Materials Management Records** has been received and a file search has been conducted. The appropriate action has been taken.

Site Address	City	Records Found
2980 & 3040 Wilson Ave.	Perris	<input type="checkbox"/> YES <input checked="" type="checkbox"/> NO
THIS IS NOT AN INVOICE	Estimated Cost	\$0.00

If no records are found, no further action will be taken.

If records are found, please contact our office at (951) 358-5055 to schedule a file review appointment. Records will be available for 30 days from the date of this letter, after which a new Records Request will need to be submitted.

**** There is a clerical records research fee of \$.50 for the first page, plus \$.10 per additional page **Records will not be made available until this fee is paid****

Other fees may apply

Note: Additional time for processing may be required

Appointments are scheduled in one (1) hour increments, not to exceed two (2) hours.

Environmental Protection & Oversight Division
Hazardous Materials Management Branch
Attn: Records Management
P.O. Box 7909
Riverside, CA 92513-7909
Ph: (951) 358-5055
Fax (951) 358-5342



County of Riverside
DEPARTMENT OF ENVIRONMENTAL HEALTH

KEITH JONES, DIRECTOR

*additional fees may include costs for appt. cancellation/no show, time per service, scan/fax/mail of documents, cd/dvd

4065 County Circle Drive, Room 104, Riverside CA 92503
(951) 358-5055
Fax (951) 358-5342
Mailing Address: P.O. Box 7909, Riverside, CA 92513-7909
www.rivcoeh.org

rev. 9/10/20



Jared Blumenfeld
Secretary for
Environmental Protection



Department of Toxic Substances Control

Meredith Williams, Ph.D., Director
5796 Corporate Avenue
Cypress, California 90630



Gavin Newsom
Governor

August 19, 2021

Samantha Weis
Weis Enviro
sw@weisenviro.com

PR4-081821-01
2980 Wilson Ave., & 300-210-015, Perris

Dear Requestor:

On Aug. 18th, 2021, the Department of Toxic Substances Control (DTSC) received your email of Aug. 17th, 2021, requesting records under the Public Records Act. After a thorough review of our files, no site records were found pertaining to the sites/facilities referenced above.

A large number of our records are available on EnviroStor, an online database that provides non-confidential, public access to DTSC's data management system. It tracks our cleanup, permitting, enforcement, and investigation efforts at hazardous waste facilities and sites with known or suspected contamination issues. EnviroStor is available 24/7, 365 days a year. The data reflects the latest updates as they are entered in the system. Access it from your computer or smartphone, the local library – anywhere Internet access is available. Just go to www.envirostor.dtsc.ca.gov. You will find a step-by-step tour of EnviroStor under the "How to Use EnviroStor" menu on the website.

If you have any questions or would like further information regarding your request, please contact me at 714.484.5336 or via email at CypressFileRoom@dtsc.ca.gov.

Sincerely,
Jone Barrio
Jone Barrio
Regional Records Coordinator

Building and Safety Records Request

3 messages

sw@weisenviro.com <sw@weisenviro.com>

Tue, Aug 17, 2021 at 11:23 PM

To: Records@rivco.org
Cc: sw@weisenviro.com**Requestor's Name:** Samantha Weis**Company:** Weis Environmental LLC**Requestor's Phone No (format example 951-000-0000):** 760-672-6339**Current Mailing Address:** [1938 Kellogg Avenue](#), 116**City:** Carlsbad**State:** California**Zip:** 92008**E-Mail:** sw@weisenviro.com**ADDRESS TO BE RESEARCHED:** 2980 Wilson Avenue and 3040 Wilson Avenue**ASSESSOR'S PARCEL NUMBER (APN) (format example 123-456-789):** and APN 300-210-015**Year Built:****REQUESTING ALL PERMITS:** Yes**If not please specify type of permit(s) below:****Additional Comments:**

Records <records@rivco.org>

Wed, Aug 18, 2021 at 7:21 AM

To: "sw@weisenviro.com" <sw@weisenviro.com>

Hello Samantha,

After a thorough search of our records, we are unable to locate any building records for either of these addresses/APNs.

Our records date back to 1963. All building permit records prior to 1963 have been destroyed.

Also, these addresses are both now located in the jurisdiction of the City of Perris. You may want to contact their Building Department at (951) 943-5003 to check for any permits they may have issued.

If you have any questions contact us at (951) 955-2017 or with a reply email.

Thank you,

Dan

County of Riverside

Transportation and Land Management Agency

Records And Information Management

(951) 955-2017

records@rivco.org

Public Records Request/Waterboard/2980 Wilson Avenue, 3040 Wilson Avenue and APN 300-210-015, Peris, CA 92571

WB-RB8-FileReview8 <FileReview8@waterboards.ca.gov>
To: Samantha Weis <sw@weisenviro.com>

Mon, Aug 23, 2021 at 8:20 AM

Good morning,

After careful review of our records, we show we have no files for the following site(s):

[2980 Wilson Avenue](#), [3040 Wilson Avenue](#), [Peris, CA 92571](#)

Unfortunately, we do not use APN numbers or cross streets to maintain our files. We only use facility names and/or physical address numbers to locate files. If you can provide a numerical address or facility name, we can carry out your request.

If we can be of further assistance, please do not hesitate to contact us again.

Thank you,

File Review Desk

[3737 Main St. Suite 500](#)

[Riverside, CA 92501](#)

From: Samantha Weis <sw@weisenviro.com>

Sent: Tuesday, August 17, 2021 10:58 PM

To: WB-RB8-FileReview8 <FileReview8@waterboards.ca.gov>

Subject: Public Records Request/Waterboard/[2980 Wilson Avenue](#), 3040 Wilson Avenue and APN 300-210-015, Peris, CA 92571

EXTERNAL:

[Quoted text hidden]

Records

1 message

Stapleton, Jeffrey <JeStaple@rivco.org>
To: "sw@weisenviro.com" <sw@weisenviro.com>

Tue, Sep 7, 2021 at 11:03 AM

Hello Samantha,

2980, 3040 Wilson Ave and 300-210-015

After researching this property, I could not find any approvals or permits on file with our office. I suggest, you to contact the county building & safety dept at 951 955-2021, and see if they have any records for the property. Have a good day!

Thanks,



Jeff Stapleton
Environmental Health Specialist
Riverside County Department of Environmental Health
Land Use & Water Resources Program
3880 Lemon Street Suite 200, Riverside CA 92501
Phone #: 951-955-8980
Fax #: 951-955-8988
E-mail: jestaple@rivco.org
www.rivcoeh.org

Confidentiality Disclaimer

This email is confidential and intended solely for the use of the individual(s) to whom it is addressed. The information contained in this message may be privileged and confidential and protected from disclosure. If you are not the author's intended recipient, be advised that you have received this email in error and that any use, dissemination, forwarding, printing, or copying of this email is strictly prohibited. If you have received this email in error please delete all copies, both electronic and printed, and contact the author immediately.

County of Riverside California

DEPARTMENT OF BUILDING & SAFETY

CITY OF PERRIS
PERRIS, CALIFORNIA

PERMIT NO.

0890

CONSTRUCTION ESTIMATE			ELECTRICAL FEES			PLUMBING FEES			
NO.	NO.	NO.	NO.	NO.	NO.	NO.	NO.	NO.	
1ST FL.	SQ. FT. @								
2ND FL.	SQ. FT. @								
POR.	SQ. FT. @								
GAR.	SQ. FT. @								
CAR P.	SQ. FT. @								
WALL	SQ. FT. @								
ROOM ADD.	SQ. FT. @								
AWNING	SQ. FT. @								
ESTIMATED VALUATION		\$	1,500						

MECHANICAL FEES			ELECTRICAL FEES			PLUMBING FEES		
VENT SYSTEM	<input type="checkbox"/> FAN	<input type="checkbox"/> EVAP. COOL	<input type="checkbox"/> HOOD					
APPLIANCE								
FURNACE	<input type="checkbox"/> UNIT	<input type="checkbox"/> WALL	<input type="checkbox"/> FLOOR	<input type="checkbox"/> SUSPENDED				
AIR HANDLING UNIT								
GAS PIPE	<input type="checkbox"/> NATURAL	<input type="checkbox"/> LIQ.	<input type="checkbox"/> GAS					
APPLIANCE VENT								
INCINERATOR DOMESTIC	<input type="checkbox"/> INDUS.	<input type="checkbox"/> COMM.						
HEATING SYSTEM	<input type="checkbox"/> FORCED	<input type="checkbox"/> GRAVITY						
SMOKE DETECTOR								
FIRE PLACE								
PERMIT FEE								

STRONG MOTION FEE	PERM. ISSUANCE	CONST. FEE	ELEC. FEE	PLUMB. FEE
	10.00	25.00	15.50	20.00

SET BACK	LOT SIZE	USE ZONE	JOB ADDRESS	OWNER
F S R		A-1	2980 Wilcox Ave	Milton Merriwether
STRONG MOTION FEE	PLAN CHECK / ISSUANCE FEE	FIRE ZONE	USE OF BUILDING	DATE
	10.00	3	M/H Site	7/27/84
MECHANICAL FEE	CONSTRUCTION FEE	CHECKED BY	COMMUNITY	VALUATION
	25.00		PERRIS	1,500
ELECTRICAL FEE	ELECTRICAL FEE	GROUP	DISTRICT	PERMIT NUMBER
15.50	15.50			0890
PLUMBING FEE	PLUMBING FEE	TYPE	LEGAL DESCRIPTION	SUPP. TO PERMIT
20.00	20.00		2.44 acres in Part D+1-PM 12/69	
TOTAL FEES	TOTAL FEES	SPEC. INSP.	BOND \$	INSPECTOR
\$ 70.50	\$ 70.50			J. D. Baca

RECEIVED BY: Vega

MEET ALL CODES & OFF STATE IMPROVEMENTS REQ: CURB, GUTTER, SIDEWALK, & PAVED STREET.

FIRE PROTECTION FEE (10¢ per sq)

PAID
JUL 26 1984
CITY OF PERRIS

THIS PERMIT SHALL BECOME VOID IF WORK IS NOT COMMENCED WITHIN 60 DAYS. CESSATION OF WORK FOR 120 DAYS SHALL ALSO CAUSE PERMIT TO BECOME VOID. I HEREBY AGREE THAT ALL WORK IN CONNECTION WITH THIS PERMIT WILL BE DONE IN ACCORDANCE WITH THE ORDINANCES OF THE CITY OF PERRIS AND THE STATE OF CALIFORNIA. I ALSO AGREE TO CARRY COMPENSATION INSURANCE UPON MY EMPLOYEES. COMPLIANCE WITH LAWS OF THE STATE OF CALIFORNIA COVERING CONTRACTORS IS ALSO GUARANTEED.

OWNER	CONTRACTOR
Milton Merriwether	Bek's M/H Sales
ADDRESS	ADDRESS
2031 Pacific Coast Hwy	La Mira 90717
5332 Diane Ave.	
TEL NO. 900 43	TEL NO. 534-1750
	LICENSE NO. 313031

HEADQUARTERS

DEPARTMENT OF BUILDING & SAFETY

CITY OF PERRIS
PERRIS, CALIFORNIA

PERMIT NO.

0890

CONSTRUCTION ESTIMATE			ELECTRICAL FEES			PLUMBING FEES		
	NO.							
1ST FL		SQ. FT. @						
2ND FL		SQ. FT. @						
POR.		SQ. FT. @						
GAR.		SQ. FT. @						
CAR P.		SQ. FT. @						
WALL		SQ. FT. @						
ROOM ADD		SQ. FT. @						
AWNING		SQ. FT. @						
ESTIMATED VALUATION								
MECHANICAL FEES								
VENT SYSTEM <input type="checkbox"/> FAN <input type="checkbox"/> EVAP. COOL <input type="checkbox"/> HOOD								
APPLIANCE								
FURNACE <input type="checkbox"/> UNIT <input type="checkbox"/> WALL <input type="checkbox"/> FLOOR <input type="checkbox"/> SUSPENDED								
AIR HANDLING UNIT								
GAS PIPE <input type="checkbox"/> NATURAL <input type="checkbox"/> LPG <input type="checkbox"/> OIL								
APPLIANCE VENT								
WATER HEATER DOMESTIC <input type="checkbox"/> INDUS. <input type="checkbox"/> COMM								
HEATING SYSTEM <input type="checkbox"/> FORCED <input type="checkbox"/> GRAVITY								
SMOKE DETECTOR								
FIRE PLACE								
PERMIT FEE								

STRONG MOTION FEE	REN	DBL	TOTAL FEES	MECHANICAL	PLN OR FEE ISSUANCE	CONST FEE	ELEC. FEE	PLUMB. FEE
			10.50		1.00	35.00	15.50	10.00

USE ZONE A-1	ADDRESS 1730 ...	OWNER The Merrimouth
USE OF BUILDING RESID. 2 1/2 SQ. FT.	COMMUNITY PERRIS	DATE 7/10/64
PLAN CHECK / ISSUANCE FEE 12.00	DISTRICT P.C.	VALUATION 7,500
MECHANICAL FEE	LEGAL DESCRIPTION D-1-1111/167	PERMIT NUMBER 0890
CONSTRUCTION FEE 55.00	BOND \$	SUPP. TO PERMIT
ELECTRICAL FEE 15.50	BOND CASH	INSPECTOR J. ...
PLUMBING FEE 10.00	PLAN FILE	
TOTAL FEES \$ 10.50	CITY OF PERRIS • PHONE 657-5115	

CASH	CHECK	M.O.	NC

RECEIVED BY _____
SEWAGE SYSTEM
T L P

NOTE ALL CODES & INFORMATION APPROVED BY CURB, CURBS, SIDEWALK, & PAVED STREET.
FIN. INSPECTION FEE:
(100 per sq ft)

THIS PERMIT SHALL BECOME VOID IF WORK IS NOT COMMENCED WITHIN 60 DAYS. CESSATION OF WORK FOR 120 DAYS SHALL ALSO CAUSE PERMIT TO BECOME VOID.
I HEREBY AGREE THAT ALL WORK IN CONNECTION WITH THIS PERMIT WILL BE DONE IN ACCORDANCE WITH THE ORDINANCES OF THE CITY OF PERRIS AND THE STATE OF CALIFORNIA. I ALSO AGREE TO CARRY COMPENSATION INSURANCE UPON MY EMPLOYEES' COMPLIANCE WITH LAWS OF THE STATE OF CALIFORNIA COVERING CONTRACTORS IS ALSO GUARANTEED.

OWNER X ...	CONTRACTOR B.K. ...
ADDRESS 1730 ...	ADDRESS ...
TEL. NO. 701-42	TEL. NO. 4-1740
	LICENSE NO.

NO	OPERATION	DATE	INSPECTOR	NO	OPERATION	DATE	INSPECTOR
BUILDING APPROVALS				MECHANICAL APPROVALS			
1	Set Back			33	Ventilation System		
2	FTGS & FRMS			34	Plenums & Ducts		
3	Steel			35	Furnace Compart.		
4	Grout Blocks			36	Inlets & Outlets		
5	Band Beams			37	Combustion Air		
6	Roof Deck			38	Compressor		
7	Framing			39	Appl. Clearance		
8	Vents			40	Fire Damper		
9	Garage Fire Wall			41	Smoke Detention Device		
10	Fireplace P/L <input type="checkbox"/> T/O <input type="checkbox"/>			42	Commercial Hood		
11	Exterior Lath			43	Final		
12	Internal Lath			OPN	PROGRESS CHECKS		
13	Exterior Grade			NO.			
14	Final						
Awning							

MH SITE FINAL 8-2-81 JDB

PLUMBING APPROVALS

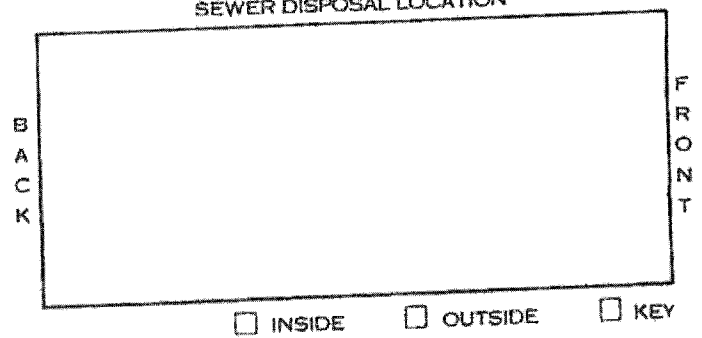
15	Ground Plumb		
16	Water Piping		
17	Rough Plumb		
18	Vents		
19	Sewage Disposal		
20	Sewer		
21	Water Heater		
22	Water Softener		
23	Water Service		
24	Gas Test		
25	Final		

ELECTRICAL APPROVALS

26	Power Pole		
27	Conduit		
28	Service Entrance		
29	Wiring		
30	Fixtures		
31	Service		
32	Final		

Tank Pit L. Line

SEWER DISPOSAL LOCATION



Name: _____ (Last) _____ (First) _____ (middle initial) _____ (Coord. No.)
 Service Address: _____ (No. and Street) _____ (City) _____ (Zip)
 Billing Address: _____ (No. and Street) _____ (City) _____ (Zip)
 Legal Description: _____

WATER
 (Meter Location) _____
 Pipe Loc. and Size: _____
 Domestic - Rate _____
 Irrigation - Rate _____

SEWER
 (Sewer Connection Location) _____
 Number of Units: _____
 I.D. No. _____ Water Co. _____ Rate: _____

Industrial SEWER Connections Only:
 Name & Type of Industry or Business: _____
 Describe Effluent: _____
 Type of Pretreatment: _____

SERVICE CONNECTION AGREEMENT: THE UNDERSIGNED AGREES THAT: (1) Money paid hereto shall defray the cost of meter, piping, and appurtenances to deliver water through the meter; (2) Installation of the service connection shall be by the District; (3) Ownership of the connection shall be by the District. District shall be responsible for maintaining said connection.

WATER SERVICE AGREEMENT: THE UNDERSIGNED IS ENTITLED TO purchase from the Eastern Municipal Water District such water as may be available for distribution in accordance with the District's Rules and Regulations and agrees to accept such pressure conditions as may exist under the current operating practices of the District.
 HIGH PRESSURE Water service to this property is in excess of normal. Customer hereby agrees to install, own, operate, and maintain, at customer's expense, a pressure regulator and relief valve.
 LOW PRESSURE Water service to this property is subject to low pressure. Customer hereby agrees to install, own, operate, and maintain, at customer's expense, a booster pump.

CUSTOMER HEREBY AGREES TO HOLD THE EASTERN MUNICIPAL WATER DISTRICT HARMLESS FROM OR ON ACCOUNT OF ANY DAMAGES ARISING FROM HIGH PRESSURE OR LOW PRESSURE.

SEWER SERVICE AGREEMENT: Sewer Service, as it is available, is subject to the District's sewer use and industrial waste regulations, all Federal EPA and pretreatment regulations, all state and local regulations, and payment of the sewer charges.

ON SITE REGENERATING WATER SOFTENERS DISCHARGING INTO DISTRICT SEWER ARE PROHIBITED.
 Permission is hereby given for on-site inspection at any time, in compliance with the federal pretreatment regulations.

BACKFLOW REQUIREMENT Due to the relative elevation of this property compared to street elevations, customer is required to install, own, operate, and maintain, at customer's expense, an approved overflow device and agrees to hold the Eastern Municipal Water District harmless from or on account of any damages arising from the failure of customer's overflow device. Customer agrees to notify E.M.W.D. should the device overflow.

Payments for both water and/or sewer services are due and payable upon presentation of billing and become delinquent fifteen (15) days thereafter.

DATE: _____ CUSTOMER'S SIGNATURE: _____

	Charge	Number	Rec. No.
Wtr. Mtr. Size	1" \$ 400-		
Frontage Wtr.			
Frontage Swr.	100. 900-		
WBU Charge	1 UNIT 300-		
SBU Charge	PAID		
STC Charge	1 UNIT 770-		
Swr. Lat.Conn.	4" 2000-		
Other	50		
TOTAL	\$ 4430-		

Miscellaneous: actual cost

Handwritten notes: #3423, 6-28-84, JMW

164.40

SCALE 1" = 20'

(Lot Length 650')

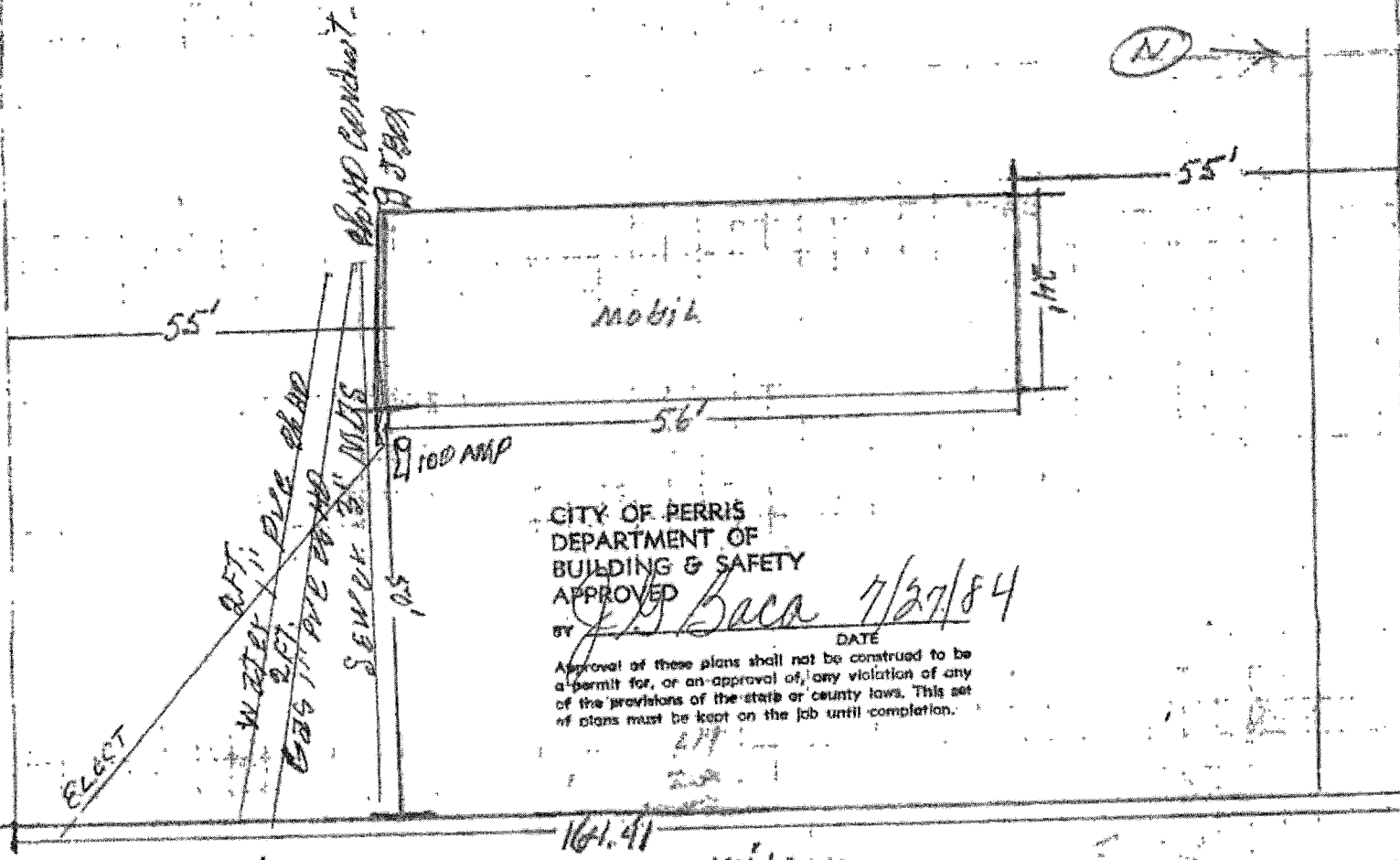
646.48 SO. SIDE
646.9 NO. SIDE

MAP # 306-38
PARCEL MAP # 12169
ASSESS. # 306-390-031

Location of utilities
materials used
depth of lines

Receipt for BMW
Wtr + Sewer

Sewer depth 2' to (5' to street)
Gas 2' 1' apart same ditch
Wtr 2'



CITY OF PERRIS
DEPARTMENT OF
BUILDING & SAFETY
APPROVED

BY *J. B. Baca* 7/27/84
DATE

Approval of these plans shall not be construed to be a permit for, or an approval of, any violation of any of the provisions of the state or county laws. This set of plans must be kept on the job until completion.

Merie weather

WILSON

2980 WILSON

DEPARTMENT OF BUILDING & SAFETY

CITY OF PERRIS
PERRIS, CALIFORNIA

PERMIT NO. 2744

CONSTRUCTION ESTIMATE		ELECTRICAL FEES		PLUMBING FEES	
	NO.				
1ST FL	50. FT. @				
2ND FL	50. FT. @				
FOR.	50. FT. @				
<i>Storage</i>	50. FT. @				
WALL	50. FT. @				
ROOM ADD	50. FT. @				
AWNING	50. FT. @				
ESTIMATED VALUATION		\$ 2502.00			
MECHANICAL FEES					
VENT SYSTEM <input type="checkbox"/> FAN <input type="checkbox"/> EVAP. COOL <input type="checkbox"/> HOOD					
APPLIANCE					
FURNACE <input type="checkbox"/> UNIT <input type="checkbox"/> WALL <input type="checkbox"/> FLOOR <input type="checkbox"/> SUSPENDED					
AIR HANDLING UNIT					
GAS PIPE <input type="checkbox"/> NATURAL <input type="checkbox"/> L.P.G. <input type="checkbox"/> OIL					
APPLIANCE VENT					
INCINERATOR DOMESTIC <input type="checkbox"/> INDUS. <input type="checkbox"/> COMM.					
HEATING SYSTEM <input type="checkbox"/> FORCED <input type="checkbox"/> GRAVITY					
SMOKE DETECTOR					
FIRE PLACE					
PERMIT FEE					
ELECTRICAL FEES					
BOLES					
SIGNS					
TRANS. AND/OR T. CLK.					
MOTOR H.P.					
MOTOR H.P.					
MOTOR H.P.					
MOTOR H.P.					
MOTOR H.P.					
MOTOR H.P.					
FIXTURES					
OUTLETS					
SUB-PANEL					
RANGE AND/OR OVEN					
WATER HEATER					
SPACE HEATER					
CONSTRUCTION POLE					
SERVICE ENTRANCE					
RESID. 2 1/2 SQ. FT.					
GARAGE 1 1/2 SQ. FT.					
PERMIT FEE					
PLUMBING FEES					
DRAINAGE PIPING					
DRINKING FOUNTAIN					
URINAL					
WATER PIPING					
FLOOR DRAIN					
WATER SOFTENER					
WASHER (AUTO) (DISH)					
GARBAGE DISPOSAL					
LAUNDRY TRAY					
KITCHEN SINK					
WATER CLOSET					
LAVATORY					
SHOWER					
BATH TUB					
WATER HEATER					
SEWAGE DISPOSAL					
HOUSE SEWER					
GAS PIPING					
PERMIT FEE					

STRONG MOTION FEE	REN.	DBL	TOTAL FEES	MECHANICAL	PEN. CK. FEE	CONST. FEE	ELEC. FEE	PLUMB. FEE
50		X	78.50		26.00	52.00		

SET BACK	LOT SIZE	USE ZONE	JOB ADDRESS	OWNER
		A-1	1800 Wilson Ave	H.P. Merrinweather
STRONG MOTION FEE	50	FIRE ZONE	14' x 16' Storage Shed	DATE
PLAN CHECK FEE	26.00	3	PERRIS	10/20/86
MECHANICAL FEE		CHECKED BY	LEGAL DESCRIPTION	VALUATION
			2.44 acrs +/- or less +/- 1 PM 063/26 PM 2744	2502.00
CONSTRUCTION FEE	52.00	GROUP	306-380-031	PERMIT NUMBER
ELECTRICAL FEE		SPEC. INSP.	BOND \$	2744
PLUMBING FEE		PLAN CHECKER	BOND CASH	SUPP. TO PERMIT
TOTAL FEES		\$ 78.50		
CASH	CHECK	M.G.	N.C.	INSPECTOR
	X			(Signature)

RECEIVED BY Vega

SEWAGE SYSTEM

CITY OF PERRIS • PHONE 657-5115

THIS PERMIT SHALL BECOME VOID IF WORK IS NOT COMMENCED WITHIN 60 DAYS. CESSATION OF WORK FOR 120 DAYS SHALL ALSO CAUSE PERMIT TO BECOME VOID.

I HEREBY AGREE THAT ALL WORK IN CONNECTION WITH THIS PERMIT WILL BE DONE IN ACCORDANCE WITH THE ORDINANCES OF THE CITY OF PERRIS AND THE STATE OF CALIFORNIA. I ALSO AGREE TO CARRY COMPENSATION INSURANCE UPON MY EMPLOYEES. COMPLIANCE WITH LAWS OF THE STATE OF CALIFORNIA COVERING CONTRACTORS IS ALSO GUARANTEED.

Meet All Codes

Fire Protection Fee: \$19.20

OWNER	CONTRACTOR
H.P. Merrinweather	Owner/Builder
ADDRESS	ADDRESS
5332 Aldene Ave.	1372
Los Angeles, Ca 90043	Perris Ca.
TEL. NO.	TEL. NO.
(313) 296-0893	
LICENSE NO.	

DEPARTMENT OF BUILDING & SAFETY

CITY OF PERRIS
PERRIS, CALIFORNIA

PERMIT NO.

2744

CONSTRUCTION ESTIMATE			ELECTRICAL FEES			PLUMBING FEES		
	NO.							
1ST FL.	50 FT	@						
2ND FL.	50 FT	@						
WDR	50 FT	@						
GAR.	50 FT	@						
WALL	50 FT	@						
ROOM ADD	50 FT	@						
AWNING	50 FT	@						
ESTIMATED VALUATION			\$	2000.00				

MECHANICAL FEES			ELECTRICAL FEES			PLUMBING FEES		
VENT SYSTEM	<input type="checkbox"/> FAN	<input type="checkbox"/> EVAP COOL	<input type="checkbox"/> HOOD					
APPLIANCE								
FURNACE	<input type="checkbox"/> UNIT	<input type="checkbox"/> WALL	<input type="checkbox"/> FLOOR	<input type="checkbox"/> SUSPENDED				
AIR HANDLING UNIT								
GAS PIPE	<input type="checkbox"/> NATURAL	<input type="checkbox"/> LPG	<input type="checkbox"/> OIL					
APPLIANCE VENT								
INCINERATOR DOMESTIC	<input type="checkbox"/> INDUS.	<input type="checkbox"/> COMM.						
HEATING SYSTEM	<input type="checkbox"/> FORCED	<input type="checkbox"/> GRAVITY						
SMOKE DETECTOR								
FIRE PLACE								
PERMIT FEE								

STRONG MOTION FEE	50	REN		DEL	X	TOTAL FEES	76.50	MECHANICAL		PLN. CK. FEE	ISSURANCE	40.00	CONST FEE	50.00	ELEC. FEE		PLUMB. FEE	
-------------------	----	-----	--	-----	---	------------	-------	------------	--	--------------	-----------	-------	-----------	-------	-----------	--	------------	--

SET BACK	LOT SIZE	USE ZONE	A-1	JOB ADDRESS	306-380-031	DATE	7/1/16
STRONG MOTION FEE	50	PIRE ZONE	3	USE OF BUILDING	14' x 16' ...	COMMUNITY	PERRIS
PLAN CHECK /ISSUANCE FEE	26.00	CHECKED BY		LEGAL DESCRIPTION	2.44 ...	DISTRICT	P.C.
MECHANICAL FEE		GROUP				UNITS	
CONSTRUCTION FEE	50.00	TYPE				VALUATION	2000.00
ELECTRICAL FEE		SPEC INSP.		BOND \$		OFFICE	
PLUMBING FEE		PLAN CHECKER		BOND CASH		PERMIT NO.	2744
TOTAL FEES	\$ 76.50			PLAN FILE #		SUB TO PERMIT	

CASH	CHECK	M.O.	N.C.
RECEIVED BY		SEWAGE SYSTEM	

INFORMATION

Handwritten notes:
 1/1/16
 1/1/16

CITY OF PERRIS • PHONE 657-5115 (11K1)

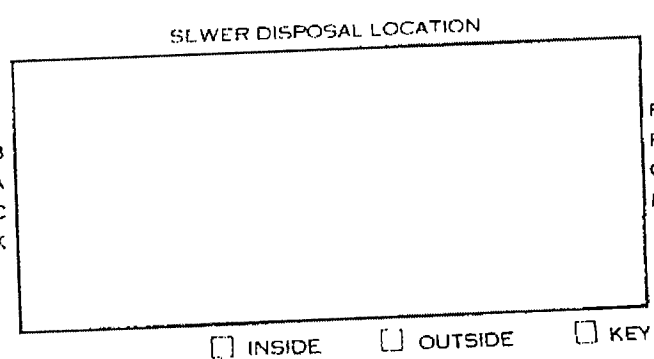
THIS PERMIT SHALL BECOME VOID IF WORK IS NOT COMMENCED WITHIN 90 DAYS. CESSATION OF WORK FOR 120 DAYS SHALL ALSO CAUSE PERMIT TO BECOME VOID.

I HEREBY AGREE THAT ALL WORK IN CONNECTION WITH THIS PERMIT WILL BE DONE IN ACCORDANCE WITH THE ORDINANCES OF THE CITY OF PERRIS AND THE STATE OF CALIFORNIA. I ALSO AGREE TO CARRY COMPENSATION INSURANCE UPON MY EMPLOYEES. COMPLIANCE WITH LAWS OF THE STATE OF CALIFORNIA COVERING CONTRACTORS IS ALSO GUARANTEED.

OWNER	CONTRACTOR
11111 ...	11111 ...
ADDRESS	ADDRESS
11111 ...	11111 ...
TEL NO.	TEL NO.
11111 ...	
	LICENSE NO.

*Owner Control in of who takes
To review permit.*

NO	OPERATION	DATE	INSPECTOR	NO	OPERATION	DATE	INSPECTOR
BUILDING APPROVALS				MECHANICAL APPROVALS			
1	Set Back			33	Ventilation System		
2	HGS & FRMS			34	Plenums & Ducts		
3	Steel			35	Furnace Compart		
4	Grid Blocks			36	Inlets & Outlets		
5	Band Beams			37	Combustion Air		
6	Roof Deck			38	Compressor		
7	Framing			39	Aptd. Cleanouts		
8	Vert			40	Gas Dampers		
9	Garage Fire Wall			41	Smoke Detention Device		
10	Fireplace FLUE			42	Common Int. Hand		
	Exterior Int			43	Fans		
12	Internal Bath			PROGRESS CHECKS			
13	Exterior Grout			<p>STORAGE SHED DOES EXIST AND IS STUCCOED ALSO 20 X 20 CAR PORT FOR R/V. CONSTRUCTED APPROX 15' TALL OF SS 8-7-89</p> <p>PERMIT EXPIRES BY TIME LIMIT See 303(d) UBC</p> <p style="text-align: center;">OCT 20 1986 CITY OF PERRIS</p>			
14	Foot SHED	8-7-89	SS.				
	Awaying			<p>Back By Time</p>			
PLUMBING APPROVALS				ELECTRICAL APPROVALS			
15	Ground Plane			26	Power Pole		
16	Water Piping			27	Conduit		
17	Rough Plumb			28	Service Entrance		
18	Vents			29	Wiring		
19	Sewage Disposal			30	Fixtures		
20	Sewer			31	Service		
21	Water Heater			32	Final		
22	Water Softener						
23	Water Service						
24	Gas Test						
25	Final						



CITY OF PERRIS
DEPARTMENT OF BUILDING AND SAFETY

CERTIFICATE OF OCCUPANCY

THIS IS TO CERTIFY that the Structure located on the property as described below has been constructed/installed in accordance with the Uniform Building Code, the Uniform Plumbing Code, the National Electrical Code and Title 24 and 25, State of California, and is ready for occupancy.

PERMIT NO. 100-111111 TYPE OF CONSTRUCTION MM, JAB
ADDRESS: 2000 1st Street, Perris, CA 92570
LEGAL DESCRIPTION: 1/2 2nd 1/4 Sec 12, T1N, R1E, S44
OWNER'S NAME: THE PERRIS WATER TREATMENT PLANT ADDRESS: 5332 DODD ST
MOBILE HOME: 8100527 Year 1984
(a) Insignia No. 8100527 Serial No. _____ Model _____
(b) Manufacturer _____ Date Aug 15, 1984

[Signature]
Chief Building Inspector

DEPARTMENT OF BUILDING & SAFETY

CITY OF PERRIS
PERRIS, CALIFORNIA

PERMIT NO.

0904

CONSTRUCTION ESTIMATE		ELECTRICAL FEES		PLUMBING FEES	
	SQ. FT. @	NO.		NO.	
1ST FL.					
2ND FL.					
POR.					
GAR.					
CAR P.					
WALL					
ROOM ADD.					
AWNING					
ESTIMATED VALUATION \$ 1,500					
MECHANICAL FEES					
VENT SYSTEM <input type="checkbox"/> FAN <input type="checkbox"/> EVAP COOL <input type="checkbox"/> HOOD					
APPLIANCE					
FURNACE <input type="checkbox"/> UNIT <input type="checkbox"/> WALL <input type="checkbox"/> FLOOR <input type="checkbox"/> SUSPENDED					
AIR HANDLING UNIT					
GAS PIPE <input type="checkbox"/> NATURAL <input type="checkbox"/> LRG. <input type="checkbox"/> OIL					
APPLIANCE VENT					
INCINERATOR DOMESTIC <input type="checkbox"/> INDUS. <input type="checkbox"/> COMM.					
HEATING SYSTEM <input type="checkbox"/> FORCED <input type="checkbox"/> GRAVITY					
SMOKE DETECTOR					
FIRE PLACE					
PERMIT FEE					

STRONG MOTION FEE	REN	DBL	TOTAL FEES 40 ⁰⁰	MECHANICAL	PERMIT FEE ISSUANCE 5	CONST. FEE 35	ELEC. FEE	PLUMB. FEE
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SETBACK	LOT SIZE	USE ZONE	JOB ADDRESS	OWNER
F S R			2980 Wilson Ave	M. Merriweather
STRONG MOTION FEE			USE OF BUILDING	DATE
5 ⁰⁰			M/H Installation 24x60	8/6/84
PLAN CHECK / ISSUANCE FEE		FIRE ZONE 3	COMMUNITY	DISTRICT
			PERRIS	
MECHANICAL FEE		CHECKED BY	LEGAL DESCRIPTION	PERMIT NUMBER
			2.44 acres in Parcel D-1 - PM 12169	0904
CONSTRUCTION FEE		GROUP		SUPP. TO PERMIT
35 ⁰⁰		TYPE	306 - 380 - 031	
ELECTRICAL FEE		SPEC. INSP.	BOND \$	BOND CASH
		PLAN CHECKER	PLAN FILE #	FINAL DATE
PLUMBING FEE				INSPECTOR
				J. A. Baca

TOTAL FEES	\$ 40 ⁰⁰
CASH	
CHECK	
M.O.	
N.G.	
RECEIVED BY	
PK	

MEET ALL CODES & OFF SITE IMPROVEMENTS REQ:
CURB, GUTTER, SIDEWALK, 1/2 PAVED STREET.
FIRE PROTECTION FEE: 144.00
(10¢ per sq ft)
184.00

THIS PERMIT SHALL BECOME VOID IF WORK IS NOT COMMENCED WITHIN 60 DAYS. CESSATION OF WORK FOR 120 DAYS SHALL ALSO CAUSE PERMIT TO BECOME VOID.

I HEREBY AGREE THAT ALL WORK IN CONNECTION WITH THIS PERMIT WILL BE DONE IN ACCORDANCE WITH THE ORDINANCES OF THE CITY OF PERRIS AND THE STATE OF CALIFORNIA. I ALSO AGREE TO CARRY COMPENSATION INSURANCE UPON MY EMPLOYEES. COMPLIANCE WITH LAWS OF THE STATE OF CALIFORNIA COVERING CONTRACTORS IS ALSO GUARANTEED.

OWNER	CONTRACTOR
M. Merriweather	Tony's M/H Des.
ADDRESS	ADDRESS
5332 Dionisio	14640 E. 6 TH
TEL. NO.	TEL. NO.
	371-3123
	LICENSE NO.
	382821

DEPARTMENT OF BUILDING & SAFETY
CITY OF PERRIS
PERRIS, CALIFORNIA

PERMIT NO. **0904**

CONSTRUCTION ESTIMATE			ELECTRICAL FEES			PLUMBING FEES		
NO	NO	NO	NO	NO	NO	NO	NO	NO
1ST FL	SQ. FT.	0						
2ND FL	SQ. FT.	0						
POOR	SQ. FT.	0						
GAR	SQ. FT.	0						
CAR P	SQ. FT.	0						
WALL	SQ. FT.	0						
ROOM ADD	SQ. FT.	0						
AWNING	SQ. FT.	0						
ESTIMATED VALUATION			\$	1,500				

STRONG MOTION FEE	REAL	DBL	TOTAL FEES	MECHANICAL	PLAN OR PERM. ISSUANCE	CONST. FEE	ELECT. FEE	PLUMB. FEE
			1,500					

STREET BACK	LOT SIZE	USE ZONE	JOB ADDRESS	OWNER
F S R			2440... Perris	11-1111... Perris
STRONG MOTION FEE		FIRE ZONE	USE OF BUILDING	DATE
		3	1:11... Perris	8/6/84
MECHANICAL CHECK/ISSUANCE FEE	5.00	CHECKED BY	COMMUNITY	DISTRICT
			PERRIS	FC
MECHANICAL FEE		GROUP	LEGAL DESCRIPTION	UNITS
			2440... Perris	VALUATION
CONSTRUCTION FEE	25.00	TYPE	306-280-031	OFFICE
ELECTRICAL FEE		PLAN CHECKER	BOND \$	BOND CASH
				PLAN FILE #
PLUMBING FEE				FINAL DATE
				INSPECTOR
TOTAL FEES	\$		CITY OF PERRIS • PHONE 657-5115	
	40.00			

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INFORMATION

SEE ALL CODES & OFF BILL INFORMATION

CELL, TOWER, CABLE, & PAVID SYSTEM

FIRE PROTECTION FEE: 144.00

(1st floor + 1 ft)

134.00

OWNER	CONTRACTOR
X... Perris	Tony's... Perris
ADDRESS	ADDRESS
2440... Perris	14400 E 6th
TEL NO	TEL NO
	571-3123
	LICENSE NO.
	008521

SITE UTILITY SERVICE

1. GAS: Natural LPG _____ Riser Size _____
2. Sewer drain connector size _____
3. Elect service equip. rating (AMPS) 100
- (a) Plug-in receptacle; rating (AMPS) _____
- Circuit breaker; rating (AMPS) _____

OR

- (b) Direct Wire connections (power feeder assembly & circuit breaker rating (AMPS)) 100

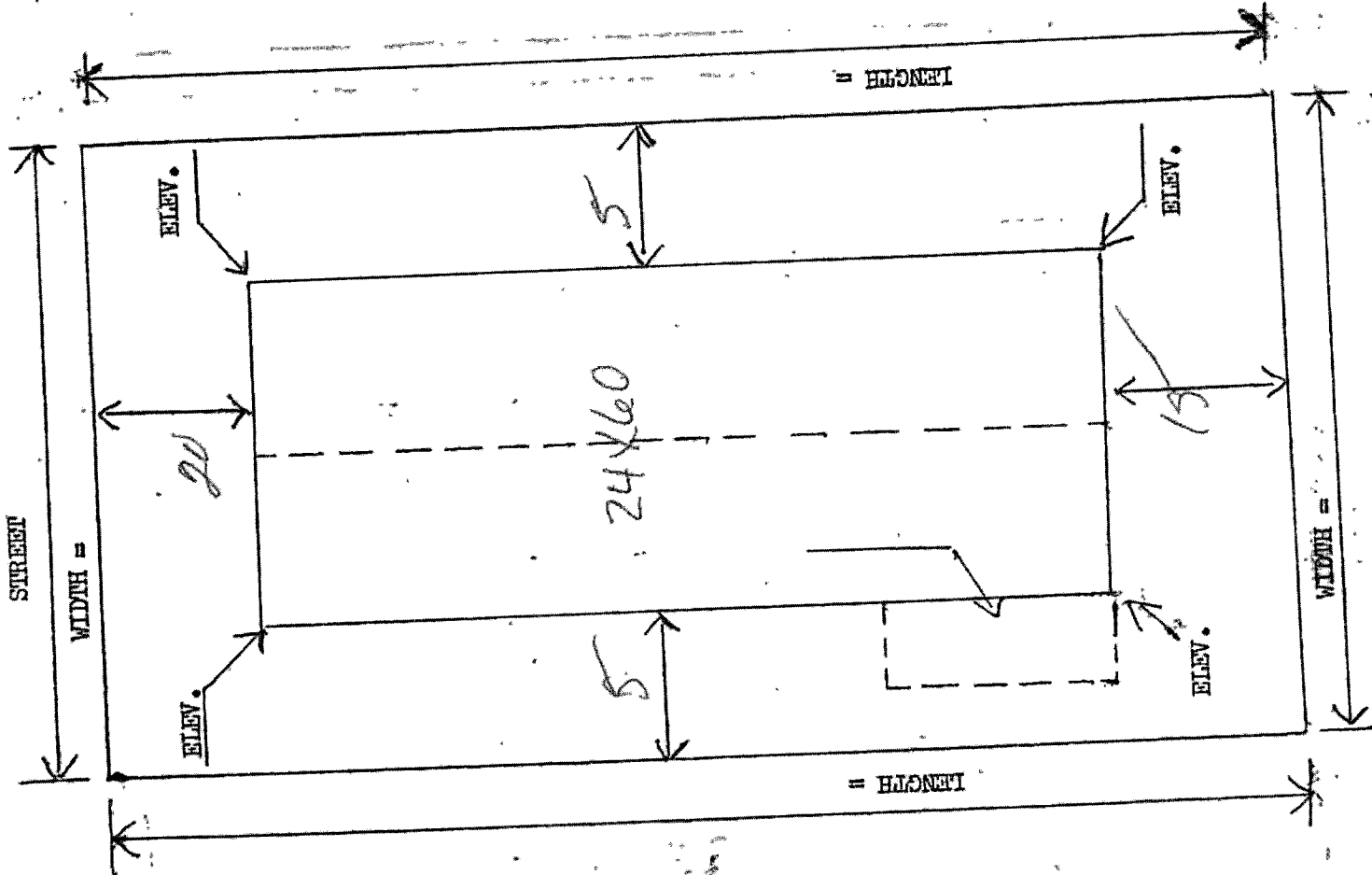
MOBILEHOME DATA

1. (a) Plug-in supply cord rating (AMPS) 100
- OR
- (b) Direct-wire power feed assembly rating _____
- Flexible conduit size (DIA) _____
- Gas supply inlet, (SIZE) 1/2"
- Gas line connector (DESCRIBE) _____
- Water connector (DESCRIBE) 3/4"
- Sewer drain connector (DESCRIBE) 5/8"

MOBILEHOME SUPPORTS:

TYPE	CON.	STEEL	PIERS
SPACING			
NO. OF PIERS/SUPPORTS			
MAX. LOAD			
FOOTING MATERIAL			
FOOTING DIMENSIONS			
SOIL BEARING CAPACITY			

REMARKS: _____



DEPARTMENT OF BUILDING AND SAFETY
CITY OF PERRIS

MOBILEHOME INSTALLATION APPLICATION

DISTRICT NO. _____

TRAILER PARK

INDIVIDUAL LOT

Name of Park Private Property

Address 2980 Wilson Telephone # _____

Owner/Agent Merimether

Address same Space # _____

Mobilehome Installer Jonas M/H Service

Address 14640 E. 5th St Corona Telephone # 371-3123

Installers Contractor's License No. 382821

Date of Manufacture of Mobile 1973 Width 20 Length 68
(Less Hitch)

New Relocate Manufacturer Farwest

Model _____ State Insignia: U-unit _____ X-unit _____

Serial No. 5527

APPLICANT (Print Name): Olivia J. Padilla

APPLICANT (Signature): Olivia J. Padilla

PARK OWNER/MANAGER (Print Name): _____

PARK OWNER/MANAGER (Signature): _____

COMMUNITY Perris ZONE R1 CASE # _____

LEGAL DESCRIPTION Lot 2.44 acres in Parcel D+1 PM 12169
306-380-031

SETBACKS: Front 20 Side 5 1 5 Rear 15

DATE 5/6/84 SIGNATURE OF LAND USE OFFICIAL J.B. Baca
(per gov)

DEPARTMENT OF BUILDING & SAFETY

CITY OF PERRIS
PERRIS, CALIFORNIA

PERMIT NO.

1641

CONSTRUCTION ESTIMATE			ELECTRICAL FEES			PLUMBING FEES		
	SQ. FT.	@	NO.		NO.			
1ST FL.				POLES				
2ND FL.				SIGNS				DRAINAGE PIPING
POR.	400		350	1400				DRINKING FOUNTAIN
GAR.				TRANS. AND/OR T. CLK.				URINAL
2nd 1st. 684			931	6368				WATER PIPING
WALK 456			931	4275				FLOOR DRAIN
ROOM ADD				MOTOR	HP			WATER SOFTENER
AWNING				MOTOR	HP			WASHER (AUTO) (DISH)
ESTIMATED VALUATION	\$ 12,013			MOTOR	HP			GARBAGE DISPOSAL
MECHANICAL FEES				MOTOR	HP			LAUNDRY TRAY
VENT SYSTEM <input type="checkbox"/> FAN <input type="checkbox"/> EVAP. COOL <input type="checkbox"/> HOOD				MOTOR	HP			KITCHEN SINK
APPLIANCE				FIXTURES				WATER CLOSET
FURNACE <input type="checkbox"/> UNIT <input type="checkbox"/> WALL <input type="checkbox"/> FLOOR <input type="checkbox"/> SUSPENDED				OUTLETS				DAYATORY
AIR HANDLING UNIT				SUB-PANEL				SHOWER
GAS PIPE <input type="checkbox"/> NATURAL <input type="checkbox"/> LPG <input type="checkbox"/> OIL				RANGE AND/OR OVEN				BATH TUB
APPLIANCE VENT				WATER HEATER				WATER HEATER
INCINERATOR DOMESTIC <input type="checkbox"/> INDUS. <input type="checkbox"/> COMM.				SPACE HEATER				SEWAGE DISPOSAL
HEATING SYSTEM <input type="checkbox"/> FORCED <input type="checkbox"/> GRAVITY				CONSTRUCTION POLE				HOUSE SEWER
SMOKE DETECTOR				SERVICE ENTRANCE				GAS PIPING
FIRE PLACE				RESID 2 1/2 SQ. FT.				PERMIT FEE
PERMIT FEE				GARAGE 1 1/2 SQ. FT.				

STRONG MOTION FEE	REH.	DEL.	TOTAL FEES	MECHANICAL	PLUMBING FEE	CONSTR. FEE	ELEC. FEE	PLUMB. FEE
			106.		1200	96.00		

SET BACK	LOT SIZE	USE ZONE	JOB ADDRESS	OWNER
		A-1	2980 Wilcox Ave	Matter M. Maryweather
STRONG MOTION FEE	FIRE ZONE	CHECKED BY	LEGAL DESCRIPTION	DATE
	3		244 Corner Por 1-1 PM 12169	12/13/85
PLAN CHECK / ISSUANCE FEE	GROUP	TYPE	LEGAL DESCRIPTION	PERMIT NUMBER
10.00			306-380-031	1641
MECHANICAL FEE	SPEC INSP	PLAN CHECKER	BOND \$	SURP. TO PERMIT
96.00				
CONSTRUCTION FEE	PLAN CHECKER			
ELECTRICAL FEE				
PLUMBING FEE				
TOTAL FEES				
\$ 106.00				

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MEET ALL CODES & OFF SITE IMPROVEMENTS REQ:
CURB, GUTTER, SIDEWALK, 1/2 PAVED STREET

FIRE PROTECTION FEE:
(10c sq. ft.)

OWNER	CONTRACTOR
M. Maryweather	Owner/Builder
ADDRESS	ADDRESS
P.O. Box 1372	
Perris	
TEL. NO.	TEL. NO.
657-6823	
(613) 296-0893	LICENSE NO.
	M. Maryweather

DEPARTMENT OF BUILDING & SAFETY

CITY OF PERRIS
PERRIS, CALIFORNIA

PERMIT NO.

1641

CONSTRUCTION ESTIMATE			ELECTRICAL FEES		PLUMBING FEES	
	NO.					
1ST FL.	SQ. FT.	@				
2ND FL.	SQ. FT.	@				
POOR	SQ. FT.	@				
GAR.	SQ. FT.	@				
GAR. WALL	SQ. FT.	@				
ROOM ADD.	SQ. FT.	@				
AWNING	SQ. FT.	@				
ESTIMATED VALUATION						

MECHANICAL FEES		ELECTRICAL FEES		PLUMBING FEES	
VENT SYSTEM	<input type="checkbox"/> FAN <input type="checkbox"/> EVAP COOL <input type="checkbox"/> HOOD	POLES		DRAINAGE PIPING	
APPLIANCE		SIGNS		DRINKING FOUNTAIN	
FURNACE	<input type="checkbox"/> UNIT <input type="checkbox"/> WALL <input type="checkbox"/> FLOOR <input type="checkbox"/> SUSPENDED	TRANS. AND/OR CLK.		URINAL	
AIR HANDLING UNIT		MOTOR	HP	WATER PIPING	
GAS PIPE	<input type="checkbox"/> NATURAL <input type="checkbox"/> L.P.G. <input type="checkbox"/> OIL	MOTOR	HP	FLOOR DRAIN	
APPLIANCE VENT		MOTOR	HP	WATER SOFTENER	
INCINERATOR DOMESTIC	<input type="checkbox"/> INDUS <input type="checkbox"/> COMM	MOTOR	HP	WATER (AUTOM.) DISBUR.	
HEATING SYSTEM	<input type="checkbox"/> FORCED <input type="checkbox"/> GRAVITY	MOTOR	HP	SEWAGE DISPOSAL	
SMOKE DETECTOR		MOTOR	HP	LAUNDRY TRAY	
FIRE PLACE		OUTLETS		KITCHEN SINK	
PERMIT FEE		SWITCHES		WATER CLOSET	
		WIRING AND/OR OVEN		LABATORY	
		WATER HEATER		SHOWER	
		SPACE HEATER		BATH TUB	
		CONSTRUCTION POLE		WATER HEATER	
		SERVICE ENTRANCE		SEWAGE DISPOSAL	
		RESID 2 1/2 SQ FT		HOUSE SEWER	
		GARAGE 1 1/2 SQ FT.		GAS PIPING	
		PERMIT FEE		PERMIT FEE	

[Handwritten signature]

STRONG MOTION FEE	REN	DBL	TOTAL FEES	MECHANICAL	PLAN CK FEE ISSUANCE	CONSTR FEE	ELEC FEE	PLUMB FEE
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SET BACK	LOT SIZE	USE ZONE	JOB ADDRESS	OWNER
STRONG MOTION FEE		FIRE ZONE	USE OF BUILDING	DATE
		3		
PLAN CHECK/ISSUANCE FEE		CHECKED BY	LEGAL DESCRIPTION	PERMIT NUMBER
				1641
MECHANICAL FEE		GROUP	BOND \$	INSPECTOR
CONSTRUCTION FEE		SPEC INSP	BOND CASH	FINAL DATE
ELECTRICAL FEE		PLAN CHECKER	PLAN FILE #	
PLUMBING FEE				
TOTAL FEES	\$ 106.50			

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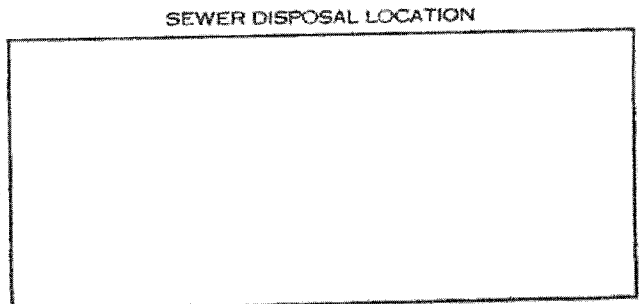
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KEY ALL CODES & OFF SITE IMPROVEMENTS REQ:
CURB, GUTTER, SIDEWALK, 1/2 PAVED STREET

FIRE PROTECTION FEE:
(10¢ sq. ft.)

OWNER	CONTRACTOR
<i>[Signature]</i>	<i>[Signature]</i>
ADDRESS	ADDRESS
TEL NO.	TEL NO.
LICENCE NO.	LICENCE NO.

NO	OPERATION	DATE	INSPECTOR	NO	OPERATION	DATE	INSPECTOR
BUILDING APPROVALS				MECHANICAL APPROVALS			
1	Set Back	8-30-85	R/Cash	33	Ventilation System		
2	FTGS & FRMS <i>Auto</i>	8-30-85	R/Cash	34	Plenums & Ducts		
3	Steel			35	Furnace Compart.		
4	Grout Blocks			36	Inlets & Outlets		
5	Bond Beams			37	Combustion Air		
6	Roof Deck			38	Compressor		
7	Framing			39	Appl. Clearance		
8	Vents			40	Fire Damper		
9	Garage Fire Wall			41	Smoke Detention Device		
10	Fireplace P/L <input type="checkbox"/> T/O <input type="checkbox"/>			42	Commercial Hood		
11	Exterior Lath			43	Final		
12	Internal Lath			OP N	PROGRESS CHECKS		
13	Exterior Grade			NO	<i>Porch Footing 9-16-85</i>		
14	Final	<i>4/2/86 J. [Signature]</i>					
	Awning						
PLUMBING APPROVALS							
15	Ground Plumb						
16	Water Piping						
17	Rough Plumb						
18	Vents						
19	Sewage Disposal						01#0433 08/28/85 E
20	Sewer						PMT \$106.00
21	Water Heater						CASH \$106.00
22	Water Softener						
23	Water Service						
24	Gas Test						
25	Final						
ELECTRICAL APPROVALS							
26	Power Pole				Tank	Pit	L. Line
27	Conduit						
28	Service Entrance						
29	Wiring						
30	Fixtures						
31	Service						
32	Final						



INSIDE OUTSIDE KEY

CITY OF PERRIS
DEPARTMENT OF
BUILDING & SAFETY

APPROVED
[Signature] 8/28/05

ALL RIGHTS RESERVED
No BE 11.0C.

101 FT BACK

Per Milton M. M...
21970 Wilson

657-6923

LA. Rev. 206-0983-313

office 673-6260 - R13

ALL RAFTERS 2x4 JOIST
to BE 11.0C.



PROP. LINE

56 FT

EX. DWELING

53 FT

39 FT
FRONT

PROP RAISED PATIO COVER

3x57

3980 Wilson

Street

DEPARTMENT OF BUILDING & SAFETY
CITY OF PERRIS
PERRIS, CALIFORNIA

PERMIT NO. 7557

CONSTRUCTION ESTIMATE			ELECTRICAL FEES			PLUMBING FEES		
	SQ. FT.		NO.			NO.		
1ST FL.								
2ND FL.								
POB.								
GAR.				POLES				
CAR P.	1400	10.97	15316	SIGNS				DRAINAGE PIPING
WALL				TRANS. AND/OR T. CLR.				DRINKING FOUNTAIN
ROOM ADD.				MOTOR	H.P.			URINAL
AWNING				MOTOR	H.P.			WATER PIPING
ESTIMATED VALUATION	\$	15316		MOTOR	H.P.			FLOOR DRAIN
MECHANICAL FEES				MOTOR	H.P.			WATER SOFTENER
VENT SYSTEM <input type="checkbox"/> FAN <input type="checkbox"/> EVAP. COOL <input type="checkbox"/> HOOD				MOTOR	H.P.			WASHER (AUTO) (DISH)
APPLIANCE				FIXTURES				GARBAGE DISPOSAL
FURNACE <input type="checkbox"/> UNIT <input type="checkbox"/> WALL <input type="checkbox"/> FLOOR <input type="checkbox"/> SUSPENDED				OUTLETS				LAUNDRY TRAY
AIR HANDLING UNIT				SUB-PANEL				KITCHEN SINK
GAS PIPE <input type="checkbox"/> NATURAL <input type="checkbox"/> L.P.G. <input type="checkbox"/> OIL								WATER CLOSET
APPLIANCE VENT				RANGE AND/OR OVEN				LAVATORY
INCINERATOR DOMESTIC <input type="checkbox"/> INDUS. <input type="checkbox"/> COMM.				WATER HEATER				SHOWER
HEATING SYSTEM <input type="checkbox"/> FORCED <input type="checkbox"/> GRAVITY				SPACE HEATER				BATH TUB
SMOKE DETECTOR				CONSTRUCTION POLE				WATER HEATER
FIRE PLACE				SERVICE ENTRANCE				SEWAGE DISPOSAL
PERMIT FEE				REQD. 24 SQ. FT.				HOUSE SEWER
				GARAGE 19 SQ. FT.				GAS PIPING
				PERMIT FEE				PERMIT FEE

STRONG MOTION FEE	REN.	DBL.	TOTAL FEES	MECHANICAL	PLN. CK. FEE	CONST. FEE	ELEC. FEE	PLUMB. FEE
			156		52	104		

SET BACK	LOT SIZE	USE ZONE	JOB ADDRESS	OWNER
F S R		A-1	2980 Wilson ave	M. Merriewether
STRONG MOTION FEE		FIRE ZONE	USE OF BUILDING	DATE
		3	50 x 28 R.U. Shed	6-26-89
PLAN CHECK/ISSUANCE FEE		CHECKED BY	COMMUNITY	DISTRICT
			PERRIS	F.C.
MECHANICAL FEE		GROUP	UNITS	VALUATION
				15316
CONSTRUCTION FEE		TYPE	LEGAL DESCRIPTION	PERMIT NUMBER
			2.44 acres on Par. D &	7557
ELECTRICAL FEE		SPEC. INSP.	I PM 12169	SUPP. TO PERMIT
			BOND \$	INSPECTOR
PLUMBING FEE		PLAN CHECKER		CR

TOTAL FEES \$ 156

CASH	CHECK	M.O.	N.C.
	<input checked="" type="checkbox"/>		

RECEIVED BY: *[Signature]* 5279

CITY OF PERRIS • PHONE 943-5003

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OWNER	CONTRACTOR
M. Merriewether	owner/builder
ADDRESS	ADDRESS
2980 Wilson ave	
Perris Ca.	
TEL. NO.	TEL. NO.
657-2022	
6-26-89	LICENSE NO.
	15600 ST

Must Meet all Codes

JUN 26 1989

CITY OF PERRIS

DEPARTMENT OF BUILDING & SAFETY

CITY OF PERRIS
PERRIS, CALIFORNIA

PERMIT NO. **7557**

CONSTRUCTION ESTIMATE		ELECTRICAL FEES			PLUMBING FEES		
	SQ. FT.	NO.			NO.		
1ST FL.							
2ND FL.							
POR.							
GAR.							
CAR P	1460						
WALL							
ROOM ADD.							
AWNING							
ESTIMATED VALUATION		\$	15315				

MECHANICAL FEES		ELECTRICAL FEES			PLUMBING FEES		
VENT SYSTEM	<input type="checkbox"/> FAN <input type="checkbox"/> EVAP COOL <input type="checkbox"/> HOOD						
APPLIANCE							
FURNACE	<input type="checkbox"/> UNIT <input type="checkbox"/> WALL <input type="checkbox"/> FLOOR <input type="checkbox"/> SUSPENDED						
AIR HANDLING UNIT							
GAS PIPE	<input type="checkbox"/> NATURAL <input type="checkbox"/> L.P.G. <input type="checkbox"/> OIL						
APPLIANCE VENT							
INCINERATOR DOMESTIC	<input type="checkbox"/> INDUS. <input type="checkbox"/> COMM.						
HEATING SYSTEM	<input type="checkbox"/> FORCED <input type="checkbox"/> GRAVITY						
SMOKE DETECTOR							
FIRE PLACE							
PERMIT FEE							

STRONG MOTION FEE	REN.	DBL.	TOTAL FEES	MECHANICAL	PLN. CK. FEE ISSUANCE	CONST FEE	ELEC FEE	PLUMB. FEE
			156.-		52	104.-		

SET BACK	LOT SIZE	USE ZONE	JOB ADDRESS	OWNER
F S R		A-1	2780 Wilson ave	M. Merriweather
STRONG MOTION FEE		FIRE ZONE	USE OF BUILDING	DATE
		3	50 x 28 R.U Shed	6-24-71
PLAN CHECK/ISSUANCE FEE	52.-	CHECKED BY	COMMUNITY	DISTRICT
			PERRIS	P.C.
MECHANICAL FEE		GROUP	LEGAL DESCRIPTION	VALUATION
			2.44 acres or Par. D &	15315
CONSTRUCTION FEE	104.-	TYPE		OFFICE
			T.P.M. 12169	
ELECTRICAL FEE		BPLC INSP	BOND \$	BOND CASH
				PLAN FILE #
PLUMBING FEE		PLAN CHECKER	FINAL DATE	INSPECTOR
				OFF

TOTAL FEES	\$	156.-	
CASH	CHECK	M.O.	N.C.
RECEIVED BY		SEWAGE SYSTEM	
1-27-71		LL	P

CITY OF PERRIS • PHONE 943-5003

THIS PERMIT SHALL BECOME VOID IF WORK IS NOT COMMENCED WITHIN 15 DAYS. CESSATION OF WORK FOR 120 DAYS SHALL ALSO CAUSE PERMIT TO BECOME VOID.

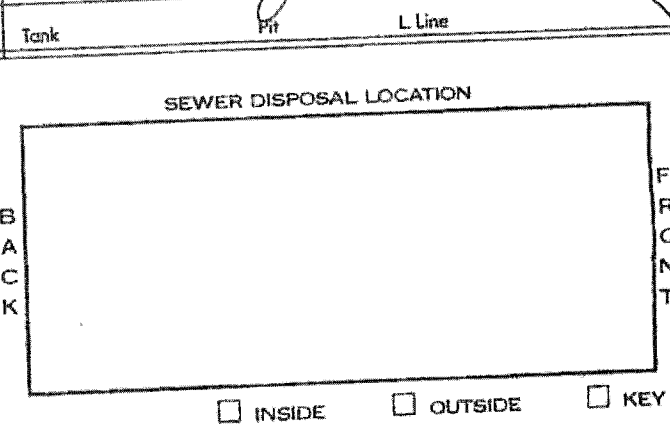
I HEREBY AGREE THAT ALL WORK IN CONNECTION WITH THIS PERMIT WILL BE DONE IN ACCORDANCE WITH THE ORDINANCES OF THE CITY OF PERRIS AND THE STATE OF CALIFORNIA. I ALSO AGREE TO CARRY COMPENSATION INSURANCE UPON MY EMPLOYEES. COMPLIANCE WITH LAWS OF THE STATE OF CALIFORNIA COVERING CONTRACTORS IS ALSO GUARANTEED.

Must Meet all
C.P.R.S

OWNER	CONTRACTOR
M. Merriweather	owner/build
ADDRESS	ADDRESS
2780 Wilson ave	
Perris Ca.	
TEL. NO.	TEL. NO.
657-2022	
	LICENSE NO.
	19800 S

FIELD

NO	OPERATION	DATE	INSPECTOR	NO	OPERATION	DATE	INSPECTOR
BUILDING APPROVALS				MECHANICAL APPROVALS			
1	Set Back	7-1-89	McEnglish	33	Ventilation System		
2	FTGS & FRMS			34	Plenums & Ducts		
3	Steel			35	Furnace Compart.		
4	Grout Blocks			36	Inlets & Outlets		
5	Bond Beams			37	Combustion Air		
6	Roof Deck	7-18-89	McEnglish	38	Compressor		
7	Framing			39	Appl. Clearance		
8	Vents			40	Fire Damper		
9	Garage Fire Wall			41	Smoke Detention Device		
10	Fireplace P/L I J T/O U			42	Commercial Hood		
11	Exterior Lath			43	Final		
12	Internal Lath			OP N	PROGRESS CHECKS		
13	Exterior Grade			NO			
14	Final	9/19/89	McEnglish	11/3/89	potwop N/R	McEnglish	
	Awning			Completed 9/19/89 R/V McEnglish			
PLUMBING APPROVALS							
15	Ground Plumb						
16	Water Piping						
17	Rough Plumb						
18	Vents						
19	Sewage Disposal						
20	Sewer						
21	Water Heater						
22	Water Softener						
23	Water Service						
24	Gas Test						
25	Final						
ELECTRICAL APPROVALS							
26	Power Pole						
27	Conduit						
28	Service Entrance						
29	Wiring						
30	Fixtures						
31	Service						
32	Final						



CITY OF PERRIS
Planning & Community Development
Building & Code Enforcement Division

BUILDER RESPONSIBILITIES (Continued)

14. Storage of materials and or equipment shall be kept on the private property for which the building permit is issued. Storage should be kept behind 6' chain link fenced areas during construction. Storage of equipment or material within the City's right-of-way is a violation of the Perris Municipal Code and is subject to citation.

I ACKNOWLEDGE THAT IF ANY OF THE ABOVE REQUIREMENTS ARE NOT MET, I OR ANY PERSONS WORKING ON THE JOB SHALL BE SUBJECT TO A STOP WORK ORDER, TERMINATION OF INSPECTIONS, RE-INSPECTION FEES AND/OR CITATIONS.

5-22-99
Date

M.M. Merriotta (he)
Owner/Developer/Contractor



CITY OF PERRIS
CALIFORNIA
Planning and Building
Building and Code Enforcement Division

BUILDER RESPONSIBILITIES

You have submitted an application to construct on site. Following are Building Division policies enforced during construction. Please read, then sign and date this form.

1. Please read your plans regarding corrections before you leave the counter. Note that approval of plans is not an approval to violate any City code.
2. Please read your building job card. Note red sections which require inspections before proceeding with job. Work which has been covered or concealed shall be subject to removal.
3. Please read your permit. You are required to start work on your project and call for your first inspection within 180 days of issuance date. After first inspection, permit is reactivated for an additional 180 days. Note: If work ceases or inspections are not made within 180 days, your permit will expire.
4. Requests for inspections shall be made to the City of Perris Building Division Office only. Field inspectors are not authorized to schedule, cancel or alter inspection days or times; such requests shall be made to the office personnel only.
5. Inspections requested are scheduled on a first come, first serve basis and are made approximately 24 hours after they have been requested. Depending on work load, however, inspections may not be granted for up to 48 hours. Keep this in mind when scheduling your inspections to avoid delay.
5. Normal hours for inspections are 8:30 a.m. to 4:00 p.m., Monday through Friday. These hours are subject to change.
7. Reinspection fees at a rate of \$30.00 per job will be assessed for each inspection or reinspection when such portion of work for which inspection is called is not complete or when corrections called for are not made. This fee is charged after the second failed inspection per job.
8. One set of approved plans and job card shall be kept on the job at all times and shall be placed in a safe and conspicuous place. Violation of this requirement during inspection shall constitute a failed inspection.
9. All contractors working on project must apply for a business license to operate within the city prior to job being inspected. Failure to do so will result in contractor being cited in addition to paying a penalty fine.
10. Off site and on site advertising structures require building permits issued prior to placement.
11. Construction shacks or office trailers require issuance on a temporary job shack permit prior to their installation.
12. Proper sanitation facilities shall be provided for all personnel.
13. Construction site refuse receptacles in accordance with Sec. 7.16.130 P.M.C. or commercial trash bins shall be kept on site at all times. Trash and debris shall not be allowed to accumulate on the site or onto adjacent properties. Violation of this requirement constitutes issuance of a citation.



CITY OF PERRIS

BUILDING DIVISION

PLAN CHECK APPLICATION

Planning and
Community Development
101 NORTH "D" STREET
PERRIS, CALIFORNIA 92370
TEL. (714) 943-5003

JOB ADDRESS 2990 Wilson Ave DATE 6-22-89
ASSESSOR'S PARCEL # 306-380-031
LEGAL DESCRIPTION 2.44 Acres on Parc. D#1 PM 12169

WORK DESCRIPTION _____
OCCUPANCY _____ CONSTRUCTION TYPE V-N ZONE _____ LOG-IN # 102/89

PROPERTY OWNER _____ CONTRACTOR _____
NAME Milton & Gloria Merrietta NAME _____
ADDRESS 2990 Wilson Ave ADDRESS _____

TELEPHONE (714) 657-2022 TELEPHONE () _____
LIC #/TYPE _____

AUTHORIZED APPLICANT _____ ARCHITECT/ENGINEER _____
NAME _____ NAME _____
ADDRESS _____ ADDRESS _____

TELEPHONE () _____ TELEPHONE () _____
REG # _____

TENANT _____ OTHER: _____
NAME _____ NAME _____
ADDRESS _____ ADDRESS _____

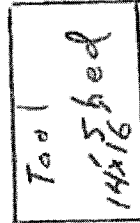
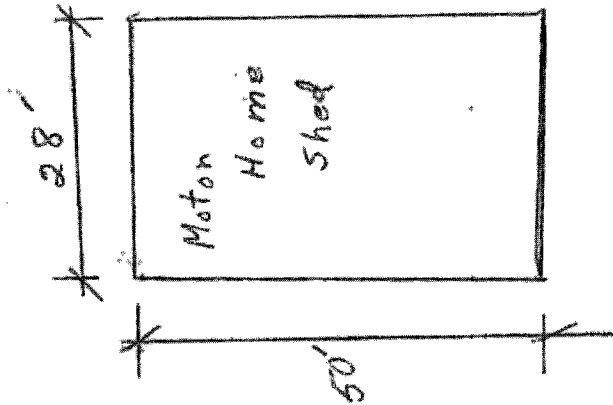
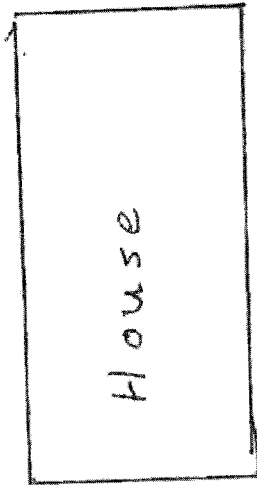
TELEPHONE () _____ TELEPHONE () _____

(For Office Use Only)

Checklist

- | | |
|------------------------|---------------------------------|
| 1. PLOT PLAN : _____ | 5. PLUMBING: |
| 2. ELEVATIONS : _____ | a. Gas _____ |
| 3. STRUCTURAL : | b. Waste _____ |
| a. Footings _____ | c. Wtr. Demand _____ |
| b. Frame _____ | 6. MECHANICAL: _____ |
| c. Roof/Truss _____ | 7. ELECTRICAL: _____ |
| d. Eng. Calcs _____ | 8. ROOF PLANS: _____ |
| e. Floor Plan _____ | 9. FIRE SPRINKLER/ALARMS: _____ |
| 4. ENERGY CALCS: _____ | 10. LANDSCAPING: _____ |

Wilson ave



CITY OF FERRIS
DEPARTMENT OF
BUILDING & SAFETY
APPROVED

BY

DATE

5/25/89

Approval of these plans shall not be construed to be
an approval of any violation of any
of the state or county laws. This act
shall not constitute

Assessment
86-1

No. 3089

RECEIPT FOR CERTIFIED MAIL

NO INSURANCE COVERAGE PROVIDED—
NOT FOR INTERNATIONAL MAIL

(See Reverse)

SENT TO		Warren Badley		
STREET AND NO.		P. O. Box 1370		
P.O., STATE AND ZIP CODE		Riverside, Ca. 92502		
POSTAGE		\$ 28		
CONSULT POSTMASTER FOR FEES	CERTIFIED FEE	80¢		
	SPECIAL DELIVERY	¢		
	RESTRICTED DELIVERY	¢		
	RETURN RECEIPT SERVICE	SHOW TO WHOM AND DATE DELIVERED	4/18	
	RETURN RECEIPT SERVICE	SHOW TO WHOM, DATE, AND ADDRESS OF DELIVERY	¢	
RETURN RECEIPT SERVICE	SHOW TO WHOM AND DATE DELIVERED WITH RESTRICTED DELIVERY	¢		
RETURN RECEIPT SERVICE	SHOW TO WHOM, DATE AND ADDRESS OF DELIVERY WITH RESTRICTED DELIVERY	¢		

TOTAL POSTAGE AND FEES \$ 1.33



Done last 2/28/80

PS Form 3800, Apr. 1976

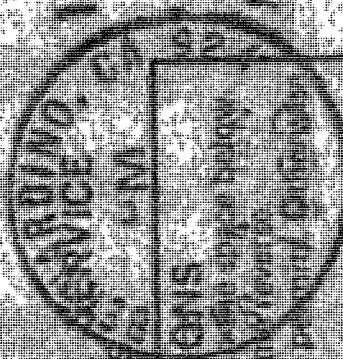
**STICK POSTAGE STAMPS TO ARTICLE TO COVER FIRST CLASS POSTAGE,
CERTIFIED MAIL FEE, AND CHARGES FOR ANY SELECTED OPTIONAL SERVICES. (see front)**

1. If you want this receipt postmarked, stick the gummed stub on the left portion of the address side of the article, leaving the receipt attached, and present the article at a post office service window or hand it to your rural carrier. (no extra charge)
2. If you do not want this receipt postmarked, stick the gummed stub on the left portion of the address side of the article, date, detach and retain the receipt, and mail the article.
3. If you want a return receipt, write the certified-mail number and your name and address on a return receipt card, Form 3811, and attach it to the front of the article by means of the gummed ends if space permits. Otherwise, affix to back of article. Endorse front of article **RETURN RECEIPT REQUESTED** adjacent to the number.
4. If you want delivery restricted to the addressee, or to an authorized agent of the addressee, endorse **RESTRICTED DELIVERY** on the front of the article.
5. Enter fees for the services requested in the appropriate spaces on the front of this receipt. If return receipt is requested, check the applicable blocks in Item 1 of Form 3811.
6. Save this receipt and present it if you make inquiry.

UNITED STATES POSTAL SERVICE
OFFICIAL BUSINESS

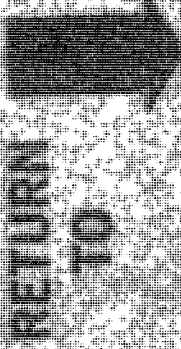
SENDER INSTRUCT QMS

- Print your return address and ZIP Code on the upper right.
- Complete items 1, 2, and 3 on the front of the envelope.
- A check to front of article. Please pay attention to the return address on the article.
- Return Receipts must be returned to the sender.



GIVE

PERALTY FOR PRIVATE USE TO AVOID PAYMENT OF POSTAGE DUES



Perc Test
Erickson
663-1496

City of Perris

Number Street

101 North "D" Street

Street or Box

Perris, California 92370

(City, State and ZIP Code)

PS Form 3811, Aug. 1978

SENDER: Complete items 1, 2, and 3.
Add your address in the "RETURN TO" space on reverse.

1. The following service is requested (check one).
 Show to whom and date delivered. _____
 Show to whom, date, and address of delivery. _____
 RESTRICTED DELIVERY
Show to whom and date delivered. _____
 RESTRICTED DELIVERY
Show to whom, date, and address of delivery. _____
(CONSULT POSTMASTER FOR FEES)

2. ARTICLE ADDRESSED TO:
Warren Badley
P. O. Box 1370
Riverside, Ca. 92502

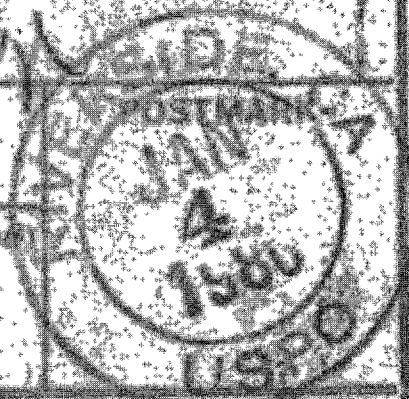
3. ARTICLE DESCRIPTION:
REGISTERED NO. | CERTIFIED NO. | INSURED NO.
| 0363089 |

4. (Always obtain signature of addressee or agent)

I have received the article described above.
SIGNATURE Addressee Authorized agent

DATE OF DELIVERY
Joseph Mc...

5. ADDRESS (Complete only if registered)
POST OFFICE
300 ORANGE STREET



6. UNABLE TO DELIVER BECAUSE:
INSUFFICIENT, OR 52002
CLERK'S INITIALS

RETURN RECEIPT, REGISTERED, INSURED AND CERTIFIED MAIL

DEPARTMENT OF BUILDING & SAFETY
CITY OF PERRIS
PERRIS, CALIFORNIA

HEADQUARTERS

CONSTRUCTION ESTIMATE		ELECTRICAL FEES		PLUMBING FEES	
	SQ. FT. @	NO.		NO.	
1ST FL.					
2ND FL.					
PDR.			POLES		DRAINAGE PIPING
GAR.			SIGNS		DRINKING FOUNTAIN
CAR P.			TRANS. AND/OR T. CLK.		URINAL
WALL			MOTOR	H.P.	WATER PIPING
			MOTOR	H.P.	FLOOR DRAIN
			MOTOR	H.P.	WATER SOFTENER
			MOTOR	H.P.	WASHER (AUTO) (DISH)
			MOTOR	H.P.	GARBAGE DISPOSAL
			FIXTURES		LAUNDRY TRAY
			OUTLETS		KITCHEN SINK
			SUB-PANEL		WATER CLOSET
			RANGE AND/OR OVEN		LAVATORY
			WATER HEATER		SHOWER
			SPACE HEATER		BATH TUB
			CONSTRUCTION POLE		WATER HEATER
			SERVICE ENTRANCE		SEWAGE DISPOSAL
			RESID. 1/2 SQ. FT.		HOUSE SEWER
			GARAGE 1/2 SQ. FT.		GAS PIPING
			PERMIT FEE		PERMIT FEE

ESTIMATED VALUATION \$ 1500.00

MECHANICAL FEES

VENT SYSTEM <input type="checkbox"/> FAN <input type="checkbox"/> EVAP. COOL <input type="checkbox"/> HOOD	
APPLIANCE	
FURNACE <input type="checkbox"/> UNIT <input type="checkbox"/> WALL <input type="checkbox"/> FLOOR <input type="checkbox"/> SUSPENDED	
AIR HANDLING UNIT	
GAS PIPE <input type="checkbox"/> NATURAL <input type="checkbox"/> L.P.G. <input type="checkbox"/> OIL	
APPLIANCE VENT	
INCINERATOR DOMESTIC <input type="checkbox"/> INDUS. <input type="checkbox"/> COMM.	
HEATING SYSTEM <input type="checkbox"/> FORCED <input type="checkbox"/> GRAVITY	
PERMIT FEE	

FIXTURES	
OUTLETS	
SUB-PANEL	
RANGE AND/OR OVEN	
WATER HEATER	
SPACE HEATER	
CONSTRUCTION POLE	
SERVICE ENTRANCE	
RESID. 1/2 SQ. FT.	
GARAGE 1/2 SQ. FT.	
PERMIT FEE	

WASHER (AUTO) (DISH)	
GARBAGE DISPOSAL	
LAUNDRY TRAY	
KITCHEN SINK	
WATER CLOSET	
LAVATORY	
SHOWER	
BATH TUB	
WATER HEATER	
SEWAGE DISPOSAL	
HOUSE SEWER	
GAS PIPING	
PERMIT FEE	

COMMERCIAL ONLY

PERMIT NO. 10482

STRONG MOTION FEE 150	REH. DEL.	TOTAL FEES 67.50	MECHANICAL	PLAN. CK. FEE ISSUANCE 10.00	CONST. FEE	ELEC. FEE 15.00	PLUMB. FEE 41.50
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SET BACK	LOT SIZE	USE ZONE A-1	JOB ADDRESS ERICKSON	OWNER 3040 WILSON
STRONG MOTION FEE 150	PIRE ZONE 3	LEGAL DESCRIPTION Parcel 4 of Parcel Map 11980	DATE 5-29-80	OFFICE
PLAN CHECK/ISSUANCE FEE 10.00	CHECKED BY	PERMIT NUMBER 10482	SUPP. TO PERMIT	
MECHANICAL FEE	GROUP	TYPE	BOND \$	BOND CASH
CONSTRUCTION FEE	SPEC. INSP.	PLAN CHECKER	PLAN FILE #	FINAL DATE
ELECTRICAL FEE 15.00	INSPECTOR	THIS PERMIT SHALL BECOME VOID IF WORK IS NOT COMMENCED WITHIN 60 DAYS OR CESSATION OF WORK FOR 120 DAYS SHALL ALSO CAUSE PERMIT TO BECOME VOID. I HEREBY AGREE THAT ALL WORK IN CONNECTION WITH THIS PERMIT WILL BE DONE IN ACCORDANCE WITH THE ORDINANCES OF THE CITY OF PERRIS AND THE STATE OF CALIFORNIA. I ALSO AGREE TO CARRY COMPENSATION INSURANCE UPON MY EMPLOYEES. COMPLIANCE WITH LAWS OF THE STATE OF CALIFORNIA COVERING CONTRACTORS IS ALSO GUARANTEED.		
PLUMBING FEE 41.50	RECEIVED BY	INFORMATION		
TOTAL FEES \$ 67.50	CASH	CHECK	M.O.	N.C.
SEWAGE SYSTEM	T LL F			

Meet All Codes

OWNER ERICKSON	CONTRACTOR BLECKERT
ADDRESS 3040 WILSON	ADDRESS SUNNY MEAD
PERRIS	
TEL. NO.	TEL. NO. 653 5397
	LICENSE NO. 356538

DEPARTMENT OF BUILDING & SAFETY
CITY OF PERRIS
PERRIS, CALIFORNIA

FIELD

CONSTRUCTION ESTIMATE		ELECTRICAL FEES			PLUMBING FEES		
1ST FL.	SQ. FT. @	NO.		NO.			
2ND FL.	SQ. FT. @						
POR.	SQ. FT. @						
GAR.	SQ. FT. @	POLES					
CAR P.	SQ. FT. @	SIGNS				DRAINAGE PIPING	
WALL	SQ. FT. @	TRANS. AND/OR T. CLK.				DRINKING FOUNTAIN	
	SQ. FT. @	MOTOR H.P.				URINAL	
	SQ. FT. @	MOTOR H.P.				WATER PIPING	
	SQ. FT. @	MOTOR H.P.				FLOOR DRAIN	
	SQ. FT. @	MOTOR H.P.				WATER SOFTENER	
	SQ. FT. @	MOTOR H.P.				WASHER (AUTO) (DISH)	

ESTIMATED VALUATION \$ 15000

MECHANICAL FEES		ELECTRICAL FEES			PLUMBING FEES		
VENT SYSTEM <input type="checkbox"/> FAN <input type="checkbox"/> EVAP. COOL <input type="checkbox"/> HOOD		FIXTURES				GARBAGE DISPOSAL	
APPLIANCE		OUTLETS				CAUNDRY TRAY	
FURNACE <input type="checkbox"/> UNIT <input type="checkbox"/> WALL <input type="checkbox"/> FLOOR <input type="checkbox"/> SUSPENDED		SUB-PANEL				KITCHEN SINK	
AIR HANDLING UNIT		RANGE AND/OR OVEN				WATER CLOSET	
GAS PIPE <input type="checkbox"/> NATURAL <input type="checkbox"/> L.P.G. <input type="checkbox"/> OIL		WATER HEATER				LAVATORY	
APPLIANCE VENT		SPACE HEATER				SHOWER	
INCINERATOR DOMESTIC <input type="checkbox"/> INDUS. <input type="checkbox"/> COMM.		CONSTRUCTION ROLE				BATH TUB	
HEATING SYSTEM <input type="checkbox"/> FORCED <input type="checkbox"/> GRAVITY		SERVICE ENTRANCE				WATER HEATER	
		RESID. 1/2 SQ. FT.				SEWAGE DISPOSAL	
		GARAGE 1/2 SQ. FT.				HOUSE SEWER	
PERMIT FEE		PERMIT FEE				GAS PIPING	
PERMIT NO. 10482						PERMIT FEE	

STRONG MOTION FEE	REN.	DBL.	TOTAL FEES 67.5	MECHANICAL	PERM. CH. FEE ISSUANCE 10.0	CONST. FEE	ELEC. FEE 15.0	PLUMB. FEE 9.5
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STRENGTH MOTION FEE	LOT SIZE	USE ZONE A-1	JOB ADDRESS 3040 Wilson	OWNER ERICKSON
PLAN CHECK/ISSUANCE FEE 10.0		FIRE ZONE 3	USE OF BUILDING	DATE
MECHANICAL FEE		CHECKED BY	COMMUNITY PERRIS	DISTRICT P.C.
CONSTRUCTION FEE		GROUP TYPE	LEGAL DESCRIPTION Parcel 4 of Range 1414 N123	UNITS VALUATION OFFICE
ELECTRICAL FEE 15.0		SPEC. INCP.	306 - 390 - 014	PERMIT NUMBER 10482
PLUMBING FEE 9.5		PLAN CHECKED	BOND \$	BOND CASH PLAN FILE #
			FINAL DATE	INSPECTOR

TOTAL FEES \$ 67.5

CASH	CHECK <input checked="" type="checkbox"/>	M.O.	N.C.
RECEIVED BY	SEWAGE SYSTEM		
	T	LL	P

THIS PERMIT SHALL BECOME VOID IF WORK IS NOT COMMENCED WITHIN 90 DAYS. CESSATION OF WORK FOR 180 DAYS SHALL ALSO CAUSE PERMIT TO BECOME VOID.
I HEREBY AGREE THAT ALL WORK IN CONNECTION WITH THIS PERMIT WILL BE DONE IN ACCORDANCE WITH THE ORDINANCES OF THE CITY OF PERRIS AND THE STATE OF CALIFORNIA. I ALSO AGREE TO CARRY COMPENSATION INSURANCE UPON MY EMPLOYEES. COMPLIANCE WITH LAWS OF THE STATE OF CALIFORNIA COVERING CONTRACTORS IS ALSO GUARANTEED.

INFORMATION
7-2-87 AM called

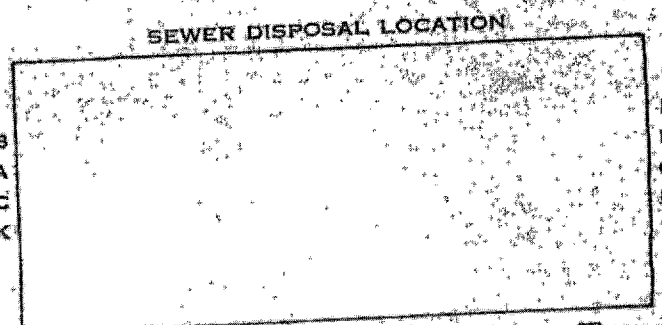
OWNER ERICKSON	CONTRACTOR
ADDRESS 3040 Wilson	ADDRESS
PERRIS	
TEL. NO.	TEL. NO. 653-5391
	LICENSE NO. 55128

NO.	OPERATION	DATE	INSPECTOR	NO.	OPERATION	DATE	INSPECTOR
BUILDING APPROVALS				MECHANICAL APPROVALS			
1	Set Back			33	Ventilation System		
2	FTGS & FRMS			34	Plenums & Ducts		
3	Steel			35	Furnace Compart.		
4	Grout Blocks			36	Inlets & Outlets		
5	Bond Beams			37	Combustion Air		
6	Roof Deck			38	Compressor		
7	Framing			39	Appl. Clearance		
8	Vents			40	Fire Damper		
9	Garage Fire Wall			41	Smoke Detection Device		
10	Fireplace P/L <input type="checkbox"/> T/O <input type="checkbox"/>			42	Commercial Hood		
11	Exterior Lath			43	Final		
12	Internal Lath			OP N	PROGRESS CHECKS		
13	Exterior Grade			NO.	<i>Back line OK 7-11-80 Van</i>		
14	Final				<i>Final 9/8-1980</i>		
	Awning						

PLUMBING APPROVALS			
15	Ground Plumb		
16	Water Piping		
17	Rough Plumb		
18	Vents		
19	Sewage Disposal		
20	Sewer		
21	Water Heater		
22	Water Softener		
23	Water Service		
24	Gas Test		
25	Final		

Tank Pit L. Line

ELECTRICAL APPROVALS			
26	Power Pole		
27	Conduit		
28	Service Entrance		
29	Wiring		
30	Fixtures		
31	Service		
32	Final		



INSIDE OUTSIDE KEY

Department of Health Riverside County

PLEASE RESPOND TO:

JERROLD L. WHEATON, M.D., MPH
Director of Health

ALLYN G. BRIDGE, M.D.
Assistant Director of Health

JEROME P. BREEN
Deputy Director of Health
For Mental Health

D.R. BOLING, R.S.
Deputy Director of Health
For Environmental Health

E.R. COYNE
Deputy Director of Health
For Administration

DAVID TRAINER, M.D.
Desert District
Health Officer

Warren H. Bodily, R.S.
Senior Sanitarian
Environmental Health
Ph. 787-6543

January 16, 1980

3040
MAR 3 - 1980
Wilson

City of Perris
Department of Planning
101 N. "D" St.
Perris, CA 92370

RE: PARCEL MAP NO. 11980

This Department has reviewed the soils data available in the test accomplished by Accu-Test Soil Laboratory Inc. with regard to this parcel map, and we will permit sewage disposal from the individual parcels as follows: For each 100 gallons of septic tank capacity, 33.3 sq. ft. of bottom area of leach line only.

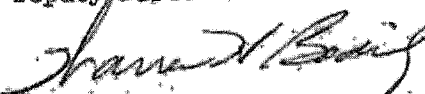
The above soil information is an indication of the type of sewage disposal systems based upon ground elevations at the time the tests were conducted. Any grading, compaction, cutting, etc. could materially change the above rates; therefore, if any grading, compaction, cutting, etc. is done, additional sewage disposal information will be required.

The size of the septic tank and effluent disposal area shall be determined based upon the occupancy of each individual parcel. There shall be an unoccupied area on each parcel where sewage disposal, as required above, may be installed in conformance with the current Uniform Plumbing Code. There shall be an additional unoccupied area equal to 100% of the above required sewage disposal systems for sewage disposal installation in case of failure. However, sewage disposal systems are considered temporary and if sewage lines of a sewer district become available, connection to the system should be made at that time.

This Department has not received any certification as to water availability for this parcel map.

Very truly yours,

D. R. BOLING, R.S.
Deputy Director of Health


Warren H. Bodily, R.S.
Senior Sanitarian
Environmental Health

WHB:dn

CITY OF PERRIS
DEPARTMENT OF BUILDING AND SAFETY

CERTIFICATE OF OCCUPANCY

THIS IS TO CERTIFY that the Structure located on the property as described below has been constructed/installed in accordance with the Uniform Building Code, the Uniform Plumbing Code, the National Electrical Code and Title 24 and 25, State of California, and is ready for occupancy.

PERMIT NO. 12075 TYPE OF CONSTRUCTION M.H.U.
ADDRESS: 3090 Wilson
LEGAL DESCRIPTION: _____
OWNER'S NAME: P. PERSSON ADDRESS: 3090 Wilson Year 14 Model _____
MOBILE HOME: _____ Serial No. _____
(a). Insignia No. _____
(b). Manufacturer _____ Date 1-12-80
[Signature]
Chief Building Inspector

DEPARTMENT OF BUILDING & SAFETY
CITY OF PERRIS
PERRIS, CALIFORNIA

HEADQUARTERS

CONSTRUCTION ESTIMATE			ELECTRICAL FEES			PLUMBING FEES		
1ST FL.	SQ. FT. @		NO.			NO.		
2ND FL.	SQ. FT. @							
POR.	SQ. FT. @							
GAR.	SQ. FT. @							
CAR P.	SQ. FT. @							
WALL	SQ. FT. @							
ESTIMATED VALUATION		\$ 1500.00						
MECHANICAL FEES								
VENT SYSTEM	<input type="checkbox"/> PAN <input type="checkbox"/> EVAP. COOL. <input type="checkbox"/> HOOD.							
APPLIANCE								
FURNACE	<input type="checkbox"/> UNIT <input type="checkbox"/> WALL <input type="checkbox"/> FLOOR <input type="checkbox"/> SUSPENDED							
AIR HANDLING UNIT								
GAS PIPE	<input type="checkbox"/> NATURAL <input type="checkbox"/> L.P.G. <input type="checkbox"/> OIL							
APPLIANCE VENT								
INCINERATOR DOMESTIC	<input type="checkbox"/> INDUS. <input type="checkbox"/> COMM.							
HEATING SYSTEM	<input type="checkbox"/> FORCED <input type="checkbox"/> GRAVITY							
PERMIT FEE								
PERMIT NO.	10595							

STRONG MOTION FEE	REN.	DBL.	TOTAL FEES	MECHANICAL	PERMIT FEE	ISSUANCE	CONST. FEE	ELEC. FEE	PLUMB. FEE
			40.00			5.00	35.00		

SET BACK	LOT SIZE	USE ZONE	JOB ADDRESS	OWNER
F S R		A-1	3040 Wilson	Erickson
STRONG MOTION FEE		FIRE ZONE	USE OF BUILDING	DATE
PLAN CHECK/ISSUANCE FEE	500	3	M/H Installation	5-8-80
MECHANICAL FEE		CHECKED BY	COMMUNITY	DISTRICT
CONSTRUCTION FEE	3500	GROUP	Perris	P.C.
ELECTRICAL FEE		TYPE	LEGAL DESCRIPTION	UNITS
PLUMBING FEE		SPEC. INSP.	Payoff of Parcel Map 11980	VALUATION
		PLAN CHECKER	306-380-018	1500.00
			BOND \$	BOND
			CASH	PLAN FILE
			FINAL DATE	INSPECTOR
				So Vandenberg

TOTAL FEES	\$ 40.00
CASH	<input type="checkbox"/>
CHECK	<input checked="" type="checkbox"/>
M.O.	<input type="checkbox"/>
N.C.	<input type="checkbox"/>
RECEIVED BY	SEWAGE SYSTEM
G.V.	T. <input type="checkbox"/> LL <input type="checkbox"/> P <input type="checkbox"/>

INFORMATION

met all codes

THIS PERMIT SHALL BECOME VOID IF WORK IS NOT COMMENCED WITHIN 60 DAYS, CESSATION OF WORK FOR 120 DAYS SHALL ALSO CAUSE PERMIT TO BECOME VOID.

I HEREBY AGREE THAT ALL WORK IN CONNECTION WITH THIS PERMIT WILL BE DONE IN ACCORDANCE WITH THE ORDINANCES OF THE CITY OF PERRIS AND THE STATE OF CALIFORNIA. I ALSO AGREE TO CARRY COMPENSATION INSURANCE UPON MY EMPLOYEES. COMPLIANCE WITH LAWS OF THE STATE OF CALIFORNIA COVERING CONTRACTORS IS ALSO GUARANTEED.

OWNER: *Douglas Erickson*

CONTRACTOR: *Dunn*

ADDRESS: *Same*

TEL. NO.

LICENSE NO.

DEPARTMENT OF BUILDING & SAFETY
CITY OF PERRIS
PERRIS, CALIFORNIA

FIELD

CONSTRUCTION ESTIMATE		ELECTRICAL FEES			PLUMBING FEES		
1ST FL.	SQ. FT. @	NO.		NO.			
2ND FL.	SQ. FT. @						
FOR.	SQ. FT. @						
GAR.	SQ. FT. @		POLES				
CAR P.	SQ. FT. @		SIGNS			DRAINAGE PIPING	
WALL	SQ. FT. @		TRANS. AND/OR T. CLK.			DRINKING FOUNTAIN	
	SQ. FT. @		MOTOR	H.P.		URINAL	
	SQ. FT. @		MOTOR	H.P.		WATER PIPING	
	SQ. FT. @		MOTOR	H.P.		FLOOR DRAIN	
	SQ. FT. @		MOTOR	H.P.		WATER SOFTENER	
	SQ. FT. @		MOTOR	H.P.		WASHER (AUTO) (DISH)	
	SQ. FT. @		PICTURES			GARBAGE DISPOSAL	
	SQ. FT. @		OUTLETS			LAUNDRY TRAY	
	SQ. FT. @		SUB-PANEL			KITCHEN SINK	
	SQ. FT. @		RANGE AND/OR OVEN			WATER CLOSET	
	SQ. FT. @		WATER HEATER			LAVATORY	
	SQ. FT. @		SPACE HEATER			SHOWER	
	SQ. FT. @		CONSTRUCTION POLE			BATH TUB	
	SQ. FT. @		SERVICE ENTRANCE			WATER HEATER	
	SQ. FT. @		RESID. 1/4 SQ. FT.			SEWAGE DISPOSAL	
	SQ. FT. @		GARAGE 1/2 SQ. FT.			HOUSE SEWER	
	SQ. FT. @		PERMIT FEE			GAS PIPING	
	SQ. FT. @					PERMIT FEE	

ESTIMATED VALUATION \$10,000

MECHANICAL FEES

COMMERCIAL ONLY

VENT SYSTEM <input type="checkbox"/> FAN <input type="checkbox"/> EVAP. COOL <input type="checkbox"/> HOOD	
APPLIANCE	
FURNACE <input type="checkbox"/> UNIT <input type="checkbox"/> WALL <input type="checkbox"/> FLOOR <input type="checkbox"/> SUSPENDED	
AIR HANDLING UNIT	
GAS PIPE <input type="checkbox"/> NATURAL <input type="checkbox"/> L.P.G. <input type="checkbox"/> OIL	
APPLIANCE VENT	
INCINERATOR DOMESTIC <input type="checkbox"/> INDUS. <input type="checkbox"/> COMM.	
HEATING SYSTEM <input type="checkbox"/> FORCED <input type="checkbox"/> GRAVITY	
PERMIT FEE	

PERMIT NO: 10595

STRONG MOTION FEE	REM. DBL.	TOTAL FEES	MECHANICAL	PLAN OR. FEE ISSUANCE	CONST. FEE	ELEC. FEE	PLUMB. FEE
		40.00		2.00	8.00		

SET BACK	LOT SIZE	USE ZONE	JOB ADDRESS	OWNER
		111	3070 Wilson	Ericsson
STRONG MOTION FEE	FIRE ZONE	CHECKED BY	USE OF BUILDING	DATE
	3		7/17/11. w. install & test	8/1/11
PLAN CHECK/ISSUANCE FEE	GROUP	TYPE	COMMUNITY	DISTRICT
2000			Perris	
MECHANICAL FEE	CONSTRUCTION FEE	ELECTRICAL FEE	PLUMBING FEE	VALUATION
	7000			10000
				OFFICE
				PERMIT NUMBER
				10595
				SUPP. TO PERMIT
				INSPECTOR
				Blumenthal
				By
				LEGAL DESCRIPTION
				Parcel 4 of Parcel Map 17800
				7012-340-018
				BOND \$
				BOND CASH
				PLAN FILE
				FINAL DATE
				INSPECTOR

TOTAL FEES \$40.00

CASH	CHECK	M.O.	N.C.
RECEIVED BY			
SEWAGE SYSTEM			
T	LL	P	

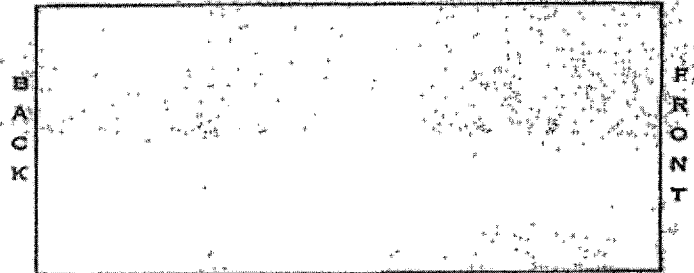
INFORMATION
111 set with codes

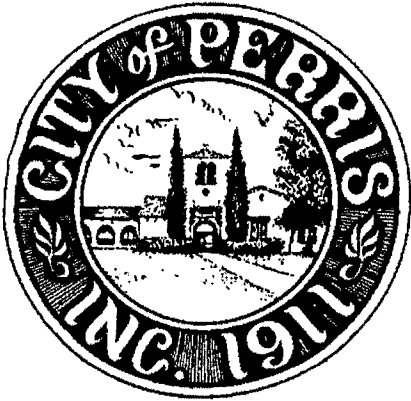
THIS PERMIT SHALL BECOME VOID IF WORK IS NOT COMMENCED WITHIN 60 DAYS. CESSATION OF WORK FOR 120 DAYS SHALL ALSO CAUSE PERMIT TO BECOME VOID.
I HEREBY AGREE THAT ALL WORK IN CONNECTION WITH THIS PERMIT WILL BE DONE IN ACCORDANCE WITH THE ORDINANCES OF THE CITY OF PERRIS AND THE STATE OF CALIFORNIA. I ALSO AGREE TO CARRY COMPENSATION INSURANCE UPON MY EMPLOYEES. COMPLIANCE WITH LAWS OF THE STATE OF CALIFORNIA COVERING CONTRACTORS IS ALSO GUARANTEED.

OWNER: Ericsson
CONTRACTOR: Perris
ADDRESS: [blank]
ADDRESS: [blank]
TEL. NO.: [blank]
TEL. NO.: [blank]
LICENSE NO.: [blank]

NO.	OPERATION	DATE	INSPECTOR	NO.	OPERATION	DATE	INSPECTOR
BUILDING APPROVALS				MECHANICAL APPROVALS			
1	Set Back			33	Ventilation System		
2	FTGS & FRMS			34	Plenums & Ducts		
3	Steel			35	Furnace Compart.		
4	Grout Blocks			36	Inlets & Outlets		
5	Bond Beams			37	Combustion Air		
6	Roof Deck			38	Compressor		
7	Framing			39	Appl. Clearance		
8	Vents			40	Fire Damper		
9	Garage Fire Wall			41	Smoke Detention Device		
10	Fireplace P/L <input type="checkbox"/> T/O <input type="checkbox"/>			42	Commercial Hood		
11	Exterior Lath			43	Final		
12	Internal Lath			OP N NO.	PROGRESS CHECKS		
13	Exterior Grade			<i>Final G.P. 8-10-80</i>			
14	Final						
	Awning						
PLUMBING APPROVALS							
15	Ground Plumb						
16	Water Piping						
17	Rough Plumb						
18	Vents						
19	Sewage Disposal						
20	Sewer						
21	Water Heater						
22	Water Softener						
23	Water Service						
24	Gas Test						
25	Final						
ELECTRICAL APPROVALS							
26	Power Pole			Tank	Fit	L. Line	
27	Conduit						
28	Service Entrance						
29	Wiring						
30	Fixtures						
31	Service						
32	Final						

SEWER DISPOSAL LOCATION





CITY OF PERRIS

March 22, 1988

101 NORTH "D" STREET
PERRIS, CALIFORNIA 92370

~~TEL: (714) 667-6115~~

(714) 943-5003

Tex Erickson
3040 Wilson Avenue
Perris, CA 92370

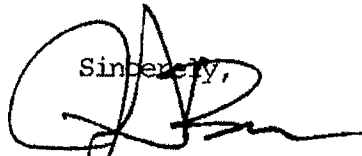
Dear Sir:

Please make the following corrections and re-submit:

1. Building seven (7) requires construction plans to be submitted.
2. All plans shall include: Floor Plans, wall and floor dimensions, roof plan to include sheathing, roof materials and roof pitch. Identify each wall by its orientation. Show means of wall attachment to foundation, finished floor shall be minimum 6" above finished grade.
3. Building 5 requires engineered plans to be submitted in accordance with Section 2303 1985 Uniform Building Code.
4. Two sets of all plans shall be submitted.

If you have any questions, please contact us.

Sincerely,



Jeffery G. Baca
Building Inspector

JGB/me



County of Riverside
DEPARTMENT OF ENVIRONMENTAL HEALTH

KEITH JONES, DIRECTOR

January 24, 2022

Riverside County Hazardous Materials has reopened to limited in-person services. We will be implementing the best practices to serve our customers in person while preventing the transmission and spread of COVID-19.

Due to the ongoing COVID-19 national state of emergency, and Orders by the Riverside County Health Officer, the Riverside County Department of Environmental Health has continued to request that our employees work remotely to support you.

Records Request services will continue to be available but please be patient with us and understand that staff is limited.

Responses will be provided **temporarily via email** and will resume to respond via US Mail once the pandemic has rectified.

During this time records will be provided in five different ways after fees are paid.

- 1) In office appointments for viewing of larger files only
- 2) Email – Only small files **no larger than ¼ inch qualify**
- 3) US Mail – files that are appropriately sized for mailing will qualify – **Additional Copy and Reproduction Fees will apply**
- 4) USPS / FedEx – larger files that are unable to be mailed via US Mail will be shipped at the requestor's expense – **Additional Copy and Reproduction Fees will apply**
- 5) Pick Up – By appointment only – **Additional Copy and Reproduction Fees will apply**

For questions please call (951) 358-5055 or visit our website for information www.rivcoeh.org

Environmental Protection & Oversight Division
Hazardous Materials Management Branch
Attn: Records Management
P.O. Box 7909
Riverside, CA 92513-7909
Ph: (951) 358-5055
Fax (951) 358-5342

*additional fees may include costs for appt. cancellation/no show, time per service, scan/fax/mail of documents, cd/dvd



County of Riverside
DEPARTMENT OF ENVIRONMENTAL HEALTH

KEITH JONES, DIRECTOR

RELEASE OF RECORDS RESPONSE

January 24, 2022

Service Request No: 53439

Weis Environmental
1938 Kellogg Ave.
Suite 116
Carlsbad, CA 92008
Attn: Samantha Weis

Your request concerning **Hazardous Materials Management Records** has been received and a file search has been conducted. The appropriate action has been taken.

Site Address	City	Records Found
3060 Wilson Ave.	Perris	<input type="checkbox"/> YES <input checked="" type="checkbox"/> NO
THIS IS NOT AN INVOICE	Estimated Cost	\$0.00

If no records are found, no further action will be taken.

If records are found, please contact our office at (951) 358-5055 to schedule a file review appointment. Records will be available for 30 days from the date of this letter, after which a new Records Request will need to be submitted.

**** There is a clerical records research fee of \$.50 for the first page, plus \$.10 per additional page **Records will not be made available until this fee is paid****

Other fees may apply

Note: Additional time for processing may be required

Appointments are scheduled in one (1) hour increments, not to exceed two (2) hours.

Environmental Protection & Oversight Division
Hazardous Materials Management Branch
Attn: Records Management
P.O. Box 7909
Riverside, CA 92513-7909
Ph: (951) 358-5055
Fax (951) 358-5342



County of Riverside
DEPARTMENT OF ENVIRONMENTAL HEALTH

KEITH JONES, DIRECTOR

*additional fees may include costs for appt. cancellation/no show, time per service, scan/fax/mail of documents, cd/dvd

4065 County Circle Drive, Room 104, Riverside CA 92503
(951) 358-5055
Fax (951) 358-5342
Mailing Address: P.O. Box 7909, Riverside, CA 92513-7909
www.rivcoeh.org

rev. 9/10/20

APN 300-210-014

1 message

Stapleton, Jeffrey <JeStaple@rivco.org>
To: Samantha Weis <sw@weisenviro.com>

Wed, Dec 29, 2021 at 4:59 PM

Good Evening Samantha,

I have researched your records request and found we do not have any permits or approval for this property. I do not have any records, you may want to contact Building & Safety to see if they have any records at 951-955-2021. And wells too. Have a good day!

Thanks,**Jeff Stapleton**

Environmental Health Specialist
Riverside County Department of Environmental Health
Land Use & Water Resources Program
3880 Lemon Street Suite 200, Riverside CA 92501
Phone #: 951-955-8980
Fax #: 951-955-8988
E-mail: jestaple@rivco.org
www.rivcoeh.org

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County of Riverside California

Building and Safety Records Request

Records <records@rivco.org>
To: "sw@weisenviro.com" <sw@weisenviro.com>

Mon, Dec 27, 2021 at 7:53 AM

Good morning Samantha,
Thank you for your email.

After a thorough search of our records, we are unable to locate any building records for this address or APN.

Also, this address is now located in the City of Perris's jurisdiction. You may want to contact their Building Department at (951)943-6100 to check for any permits they may have issued.

If you have any questions, please contact us @ (951) 955-2017 or with a reply email.

Thank you,

Anthony

TLMA Records

Planning & Building and Safety

County of Riverside

(951) 955-2017

records@rivco.org



Tell Us How We Are Doing!

Click on the link below to fill out our Customer Satisfaction Survey

http://www.rctlma.org/online/content/forms/TLMA_cust_svc_survey2.pdf

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[Quoted text hidden]

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County of Riverside California



Jared Blumenfeld
Secretary for
Environmental Protection



Department of Toxic Substances Control

Meredith Williams, Ph.D., Director
5796 Corporate Avenue
Cypress, California 90630



Gavin Newsom
Governor

December 27, 2021

Samantha Weis
Weis
sw@weisenviro.com

PR4-122321-03
3060 Wilson Ave., Perris

Dear Requestor:

On December 27, 2021, the Department of Toxic Substances Control (DTSC) received your email of December 23, 2021, requesting records under the Public Records Act. After a thorough review of our files, *no site records* were found pertaining to the sites/facilities referenced above.

A large number of our records are available on EnviroStor, an online database that provides non-confidential, public access to DTSC's data management system. It tracks our cleanup, permitting, enforcement, and investigation efforts at hazardous waste facilities and sites with known or suspected contamination issues. EnviroStor is available 24/7, 365 days a year. The data reflects the latest updates as they are entered in the system. Access it from your computer or smartphone, the local library – anywhere Internet access is available. Just go to www.envirostor.dtsc.ca.gov. You will find a step-by-step tour of EnviroStor under the "How to Use EnviroStor" menu on the website.

If you have any questions or would like further information regarding your request, please contact me via email at: jone.barrio@dtsc.ca.gov.

Sincerely,

Jone Barrio

Jone Barrio
Regional Records Coordinator

Record #	Status	Record Type	Application Name	Opened Date	Street #	Street Name	Type	First Name	Last Name	Created By
PMT19-00113	Plan Review	Certificate of Occupancy	TEMPORARY CERTIFICATE OF OCCUPANCY	1/15/2019	3060	WILSON	AVE			DPADILLA
PMT18-01396	Issued	Commercial Alteration	COMMERCIAL ALTERATION	7/5/2018	3060	WILSON	AVE	IBRAHIM	RAHMAN	KCALVILLO
PMT18-01065	Plan Review	Commercial Fire Permit	FIRE FLOW TEST	5/16/2018	3060	WILSON	AVE	IBRAHIM	RAHMAN	DPADILLA
PLN18-05070	In Process	Minor Modification	Convert Residence (MH) to Medical Marijuana Dispensary	3/8/2018	3060	WILSON	AVE	Ibrahim	Rahman	DSBARDELLATI



DEPARTMENT OF BUILDING & SAFETY

CITY OF PERRIS
PERRIS, CALIFORNIA

PERMIT NO.

0306

CONSTRUCTION ESTIMATE			ELECTRICAL FEES			PLUMBING FEES		
1ST FL.	SQ. FT.	@	NO.			NO.		
2ND FL.								
POR.								
GAR.								
CAR P.								
WALL								
ROOM ADD								
AWNING	177/4	Site						
ESTIMATED VALUATION			\$ 1,500					

COMMERCIAL ONLY

MECHANICAL FEES	
VENT SYSTEM <input type="checkbox"/> FAN <input type="checkbox"/> EVAP COOL <input type="checkbox"/> HOOD	
APPLIANCE	
FURNACE <input type="checkbox"/> UNIT <input type="checkbox"/> WALL <input type="checkbox"/> FLOOR <input type="checkbox"/> SUSPENDED	
AIR HANDLING UNIT	
GAS PIPE <input type="checkbox"/> NATURAL <input type="checkbox"/> L.P.G. <input type="checkbox"/> OIL	
APPLIANCE VENT	
INCINERATOR DOMESTIC <input type="checkbox"/> INDUS. <input type="checkbox"/> COMM.	
HEATING SYSTEM <input type="checkbox"/> FORCED <input type="checkbox"/> GRAVITY	
SMOKE DETECTOR	
FIRE PLACE	
PERMIT FEE	

MOTOR	HP							
MOTOR	HP							
MOTOR	HP							
MOTOR	HP							
MOTOR	HP							
MOTOR	HP							
FIXTURES								
OUTLETS								
2 1/2" PANEL								
RANGE AND / OR OVEN								
WATER HEATER								
SPACE HEATER								
CONSTRUCTION POLE								
SERVICE ENTRANCE			12	50				
RESID. 2 1/2 SQ. FT.								30.00
GARAGE 1 1/2 SQ. FT.								5.00
PERMIT FEE			3	00				4.50

EXPIRED
6-20-84

9/28/84

STRONG MOTION FEE	REN	DBL	TOTAL FEES	MECHANICAL	PLN. CK. FEE ISSUANCE	CONST. FEE	ELEC. FEE	PLUMB. FEE
.50			67.50		10.00		15.50	41.50

SET BACK	LOT SIZE	USE ZONE	JOB ADDRESS	OWNER
		A-1	306 Wilson Ave	Daniel Vasquez

STRONG MOTION FEE	PLAN CHECK / ISSUANCE FEE	MECHANICAL FEE	CONSTRUCTION FEE	ELECTRICAL FEE	PLUMBING FEE	TOTAL FEES
.50	10.00			15.50	41.50	67.50

COMMUNITY	DISTRICT	FC	UNITS	VALUATION	OFFICE
PERRIS				1,500	

CHECKED BY	LEGAL DESCRIPTION	PERMIT NUMBER
	2.19 acres prop. in Perr. C-2 11/11/80	0306

GROUP	TYPE	BOND \$	BOND	CASH	PLAN FILE #	FINAL DATE	INSPECTOR
							D. Vandenberg

PERMIT NUMBER	SUPP. TO PERMIT
0306	

CITY OF PERRIS • PHONE 657-5115

TOTAL FEES \$ 67.50

THIS PERMIT SHALL BECOME VOID IF WORK IS NOT COMMENCED WITHIN 60 DAYS, CESSATION OF WORK FOR 120 DAYS SHALL ALSO CAUSE PERMIT TO BECOME VOID.
I HEREBY AGREE THAT ALL WORK IN CONNECTION WITH THIS PERMIT WILL BE DONE IN ACCORDANCE WITH THE ORDINANCES OF THE CITY OF PERRIS AND THE STATE OF CALIFORNIA. I ALSO AGREE TO CARRY COMPENSATION INSURANCE UPON MY EMPLOYEES. COMPLIANCE WITH LAWS OF THE STATE OF CALIFORNIA COVERING CONTRACTORS IS ALSO GUARANTEED.

MEET ALL CODES & OFF SITE IMPG. REQ: CURB, GUTTER, SIDEWALK, & DRIVED STREET.
FIRE PROTECTION FEE:

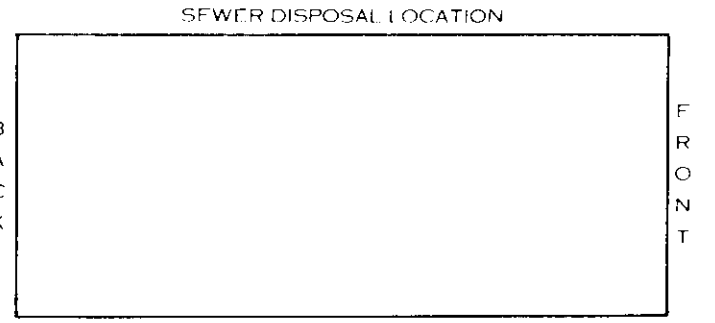
Build 4' pod 30" from natural grade.
Septic Tank

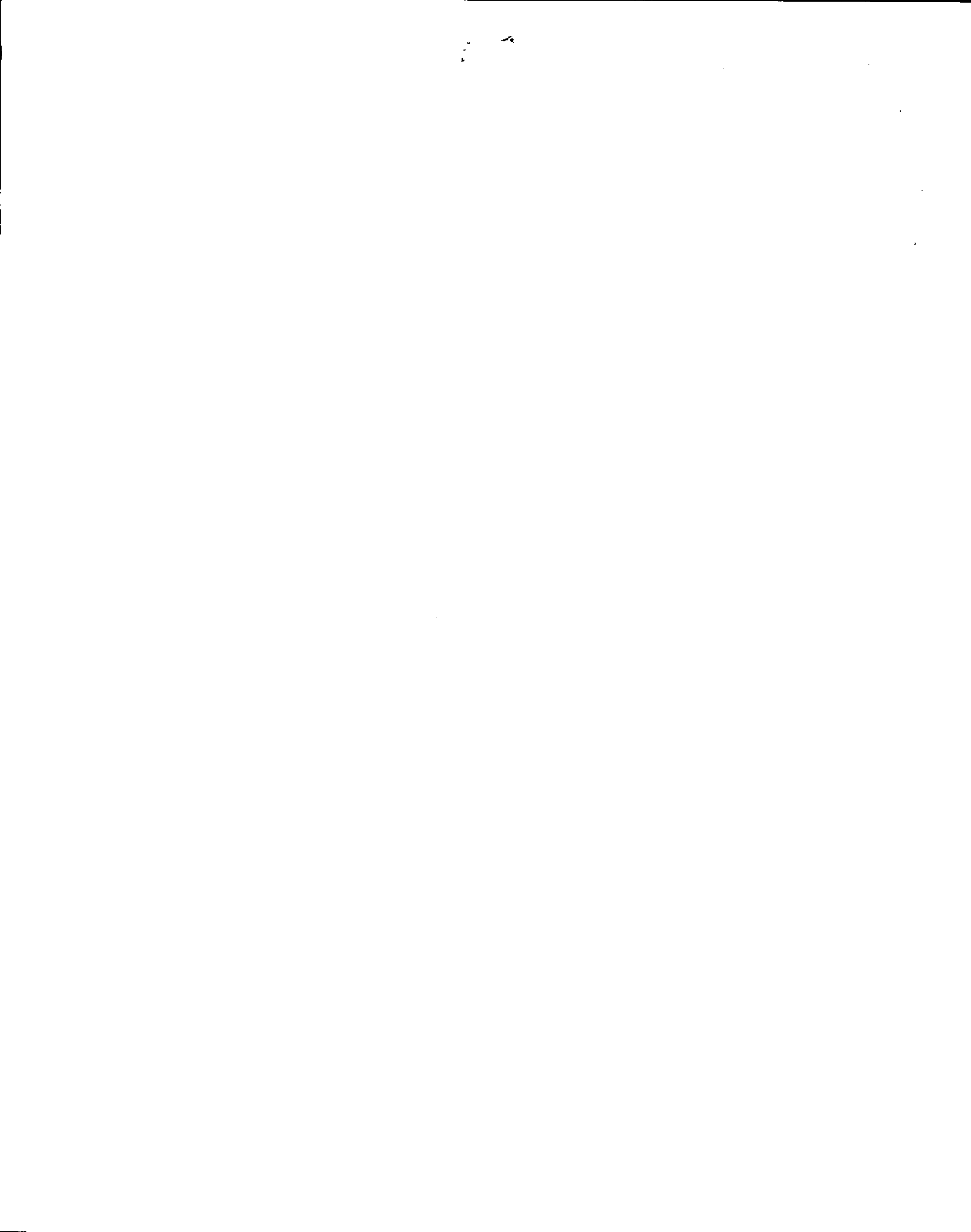
OWNER	CONTRACTOR
Daniel Vasquez	D. Smith
ADDRESS	ADDRESS
3670 W. Imperial Hwy	
TEL. NO.	TEL. NO.
(214) 973-4005	
LICENSE NO.	

NO	OPERATION	DATE	INSPECTOR	NO	OPERATION	DATE	INSPECTOR
BUILDING APPROVALS				MECHANICAL APPROVALS			
1	Set Back			33	Ventilation System		
2	ETGS & TRMS			34	Pipework & Ducts		
3	Steel			35	Furnace Compartment		
4	Cast Blocks			36	Inlets & Outlets		
5	Bond Beams			37	Exhaustion Air		
6	Roof Truss			38	Flues		
7	Bracing			39	Appl. Ventilation		
8	Roof			40	Fire Damper		
9	Complete Fire Wall			41	Smoke Distribution Device		
10	Complete Fire Wall (Cont.)			42	Fire Stopping		
11	External Wall			43	Fire		
12	External Wall			44	Fire		
13	External Wall			PROGRESS CHECKS			
14	Final						
PLUMBING APPROVALS							
15	Sanitary Drain						
16	Water Piping						
17	Rough Piping						
18	Vents						
19	Sewage Disposal						
20	Sewer						
21	Water Heater						
22	Water Softener						
23	Water Service						
24	Gas Test						
25	Final						
ELECTRICAL APPROVALS							
26	Power Pole						
27	Conduit						
28	Service Entrance						
29	Wiring						
30	Fixtures						
31	Service						
32	Final						

SITE *9-17-84* *J. DeB...*

Top Pt L Line





EASTERN MUNICIPAL WATER DISTRICT

APPLICATION FOR SERVICE

WATER () SEWER

213-973-4005

I.D. NO. 13

Name: VASQUEZ DANIEL E
Last First (middle initial)

Coord. No. 1A-4-01

Service Address: 1211 W 7th St
No. and Street City Zip

Billing Address: 3170 W IMPERIAL HWY 75 INGLEWOOD 91303
No. and Street City Zip

Legal Description: Blk 2 P.M. - 11980

WATER

SEWER

1211 W 7th St
(Meter Location)

1211 W 7th St
(Sewer Connection Location)

Pipe Loc. and Size: _____
() Domestic - Rate _____
() Irrigation - Rate _____

Number of Units: _____
I.D. No. _____ Water Co. _____

Industrial SEWER Connections Only:

Rate: _____

Name & Type of Industry or Business: _____

Describe Effluent: _____

Type of Pretreatment: _____

SERVICE CONNECTION AGREEMENT: THE UNDERSIGNED AGREES THAT: (1) Money paid hereto shall defray the cost of meter, piping, and appurtenances to deliver water through the meter; (2) Installation of the service connection shall be by the District; (3) Ownership of the connection shall be by the District. District shall be responsible for maintaining said connection.

(X) WATER SERVICE AGREEMENT: THE UNDERSIGNED IS ENTITLED TO purchase from the Eastern Municipal Water District such water as may be available for distribution in accordance with the District's Rules and Regulations and agrees to accept such pressure conditions as may exist under the current operating practices of the District.

- () HIGH PRESSURE Water service to this property is in excess of normal. Customer hereby agrees to install, own, operate, and maintain, at customer's expense, a pressure regulator and relief valve.
- () LOW PRESSURE Water Service to this property is subject to low pressure. Customer hereby agrees to install, own, operate, and maintain, at customer's expense, a booster pump.

CUSTOMER HEREBY AGREES TO HOLD THE EASTERN MUNICIPAL WATER DISTRICT HARMLESS FROM OR ON ACCOUNT OF ANY DAMAGES ARISING FROM HIGH PRESSURE OR LOW PRESSURE.

() SEWER SERVICE AGREEMENT: Sewer Service, as it is available, is subject to the District's sewer use and industrial waste regulations and payment of the sewer charges. ON-SITE REGENERATING WATER SOFTENERS DISCHARGING INTO DISTRICT SEWERS ARE PROHIBITED. Permission is hereby given for on-site inspection at any time.

- () BACKFLOW REQUIREMENT Due to the relative elevation of this property compared to street elevations, customer is required to install, own, operate, and maintain, at customer's expense, an approved overflow device and agrees to hold the Eastern Municipal Water District harmless from or on account of any damages arising from the failure of customer's overflow device. Customer agrees to notify E.M.W.D. should the device overflow.

Payments for both water and/or sewer services are due and payable upon presentation of billing and become delinquent fifteen (15) days thereafter.

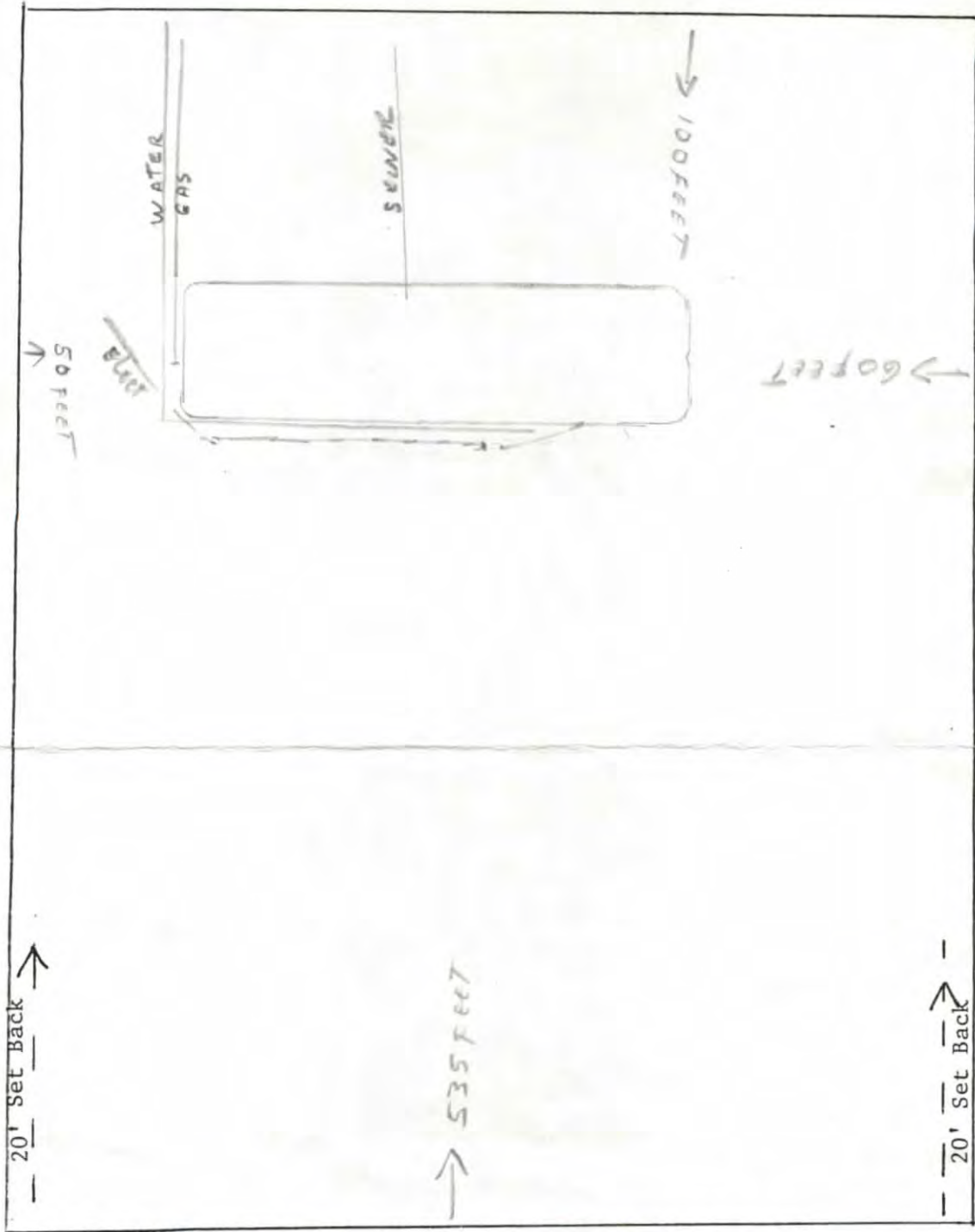
DATE: 7-22-83

CUSTOMER'S SIGNATURE: _____

	Charge	Number	
Wtr.Mtr.Size <u>1"</u>	\$ <u>400-</u>	<u>28354</u>	Rec.No. <u>44481</u>
Frontage Wtr.	<u>-0-</u>		Date Paid <u>7/25/83</u>
Frontage Swr.			Miscellaneous
WBU Charge <u>1</u>	<u>300-</u>		
SBU Charge			
STC Charge			
Swr. Lat.Conn.			
Other			
TOTAL	\$ <u>700-</u>		



MOBILEHOME SITE PLOT PLAN



OWNERS NAME D. Vasquez

ZONE A-1

ADDRESS 3060 Wilson Ave

Indicate on plot plan:

PHONE 943-1497

1. location of utilities (gas, wtr, elect, sewer)
2. Materials used and size
3. Length & depth of lines
4. Location of Mobilehome; footage fr. property line.

BLDG PERMIT# 0306

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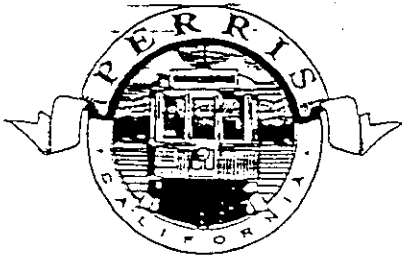
1932

1933

1934

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1936



CITY OF PERRIS

PERMIT APPLICATION
BUILDING DIVISION

99-13767
106.48

PROJECT ADDRESS 306 Wilson DATE 3/30/99
ASSESSOR'S PARCEL NUMBER _____
LEGAL DESCRIPTION _____

* WORK DESCRIPTION ENCLOSED Three side of Carport (existing) Added elec. outlets
OCCUPANCY _____ CONSTRUCTION TYPE _____ ZONE LI

SEE O.G.
MIN. 2 CAR
CARPORT will
be required

PROPERTY OWNER

NAME Charles Stauffer
ADDRESS 3060 Wilson Ave
Perris, CA. 92571
TELEPHONE (909) 443-1747

AUTHORIZED APPLICANT

NAME _____
ADDRESS _____
TELEPHONE () _____

TENANT

NAME _____
ADDRESS _____
TELEPHONE () _____

CONTRACTOR

NAME _____
ADDRESS _____
TELEPHONE () _____
CONTRACTOR LIC. TYPE# _____

BUSINESS LICENSE # _____

ARCHITECT/ENGINEER

NAME _____
ADDRESS _____
TELEPHONE () _____
REG# _____

CHECKLIST

- 1. PLOT PLAN _____
- 2. ELEVATIONS _____
- 3. STRUCTURAL _____
 - A. FOOTINGS _____
 - B. FRAME _____
 - C. ROOF/TRUSS _____

- D. ENG. CALCS _____
- E. FLOOR PLAN _____
- 4. ENERGY CALCS _____
- 5. PLUMBING _____
 - A. GAS _____
 - B. WASTE _____

- C. WTR. DEMAND _____
- 6. MECHANICAL _____
- 7. ELECTRICAL _____
- 8. ROOF PLANS _____
- 9. FIRE SPRINKLER/ALARMS _____
- 10. LANDSCAPE _____

BLDG HANDOUTS/CAPPL. BLN

100
100

3060 W. 150th Ave
Perris, CA, 92571
3-6-99

Erect 3 walls, one door.

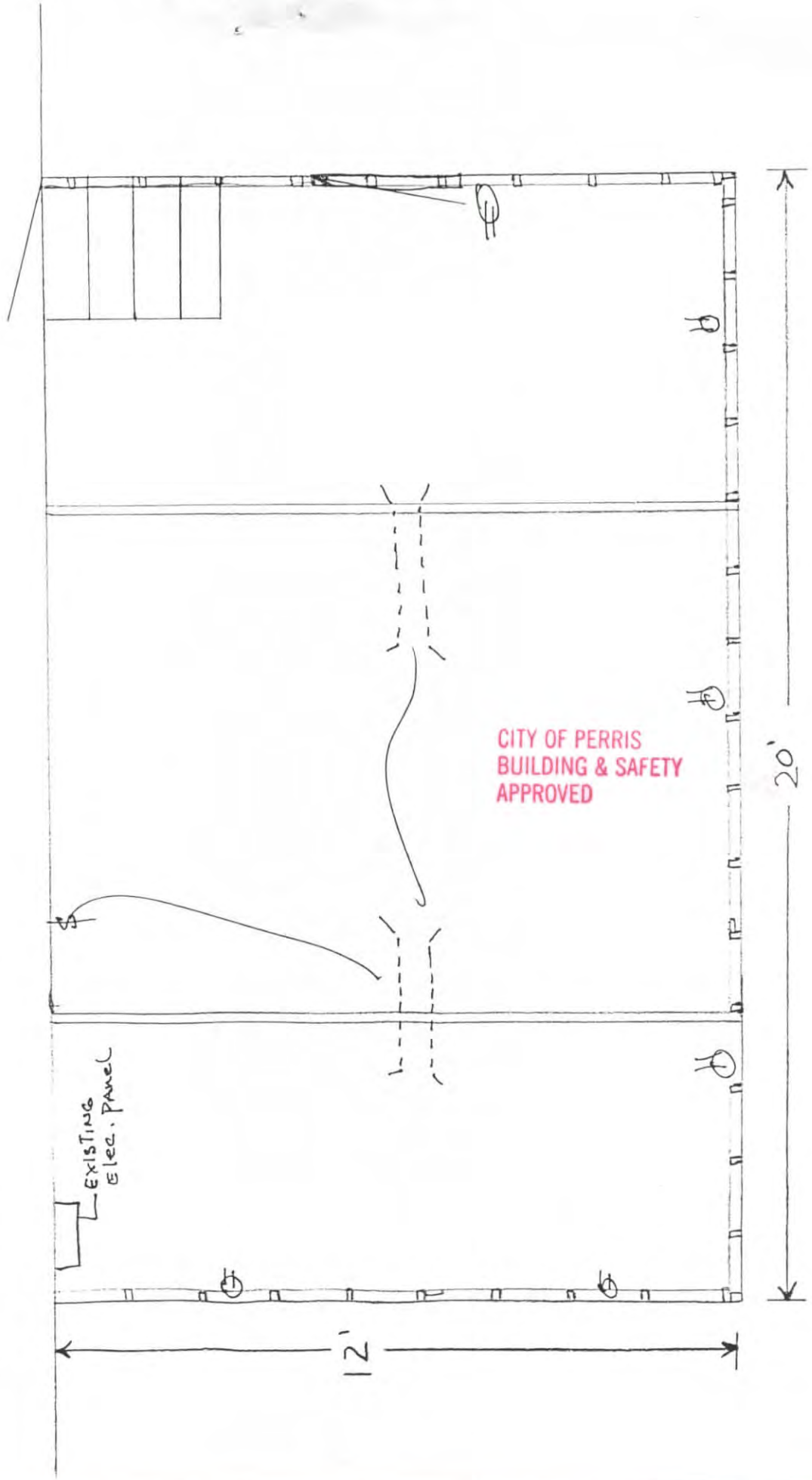
On existing slab, using existing framing.

2x4's on 16" centers.

7/16" x 4x8 o.m. primed study panel outside.

10-2 with ground type UF-B Romex

1/2" x 4x8 dry wall inside wall



CITY OF PERRIS
BUILDING & SAFETY
APPROVED

**CITY OF PERRIS
NOTICE OF VIOLATION
CORRECTION NOTICE** (P.M.C. Chapter 1.18)

✓ CORRECT ALL VIOLATIONS WITHIN
10, [redacted] 30 DAYS PLEASE CALL
943-5003 X _____

CASE NO. _____

DATE:	TIME:	AM PM	DAY OF WEEK:
030399	1358	PM	W E N E S D A Y
NAME: (FIRST, MIDDLE, LAST) Charles Benjamin Stauffer Jr			
ADDRESS: 5864 Jadeite Ave			
CITY: ALTA Loma	STATE: Ca.	ZIP CODE: 91701	
DRIVER'S LICENSE NUMBER	STATE:	CLASS:	DATE OF BIRTH:
N6390947	CA	C	51560
			<input type="checkbox"/> JUVENILE (TELEPHONE NO.)
SEX:	HAIR:	EYES:	HEIGHT:
M	BRN	BRN	5-7"
WEIGHT:	RACE:	OTHER DESCRIPTION: (SCARS, TATOOS, ETC.)	
190	W	CORE LENS	
LOCATION OF OCCURRENCE: 3060 Wilson			N/W COR. N/E COR. FRONT OF S/W COR. S/E COR. ACROSS FROM (CIRCLE ONE IF APPLICABLE)

MUNICIPAL CODE VIOLATIONS

VIOLATION		FINES	VIOLATION		FINES
1	5.04.010 BUSINESS LICENSE REQUIRED	11	12.12.010 ENCROACHMENT WITHOUT PERMIT		
2	5.24.030 PLACING HANDBILLS ON VEHICLE	12	14.04.060 ILLEGAL WATER CONNECTION		
3	5.32.020 YARD SALE PERMIT REQUIRED	13	14.16.010 ILLEGAL DISCHARGE OF SEWAGE		
4	7.06.030(A-2) EXPIRED PERMIT	14 X	16.12.020(D-12) VIOLATION OF BUILDING CODE		
5	7.06.030(A-3) ACCESSIBLE STRUCTURE	15	16.12.220 FAILURE TO COMPLY W/ BZA ORDER		
6	7.06.030(B) ACCUMULATION OF WEEDS	16 X	16.24.010 ILLEGAL CONSTRUCTION		
7	7.06.030(E-1) TRASH AND DEBRIS	17			
8	7.06.030(E-2) ABAND/DISCARDED OBJECTS	18			
9	7.06.030(H) TRASH CONTAINERS VISIBLE	19			
10	7.18.020 HEALTH PERMIT REQUIRED	20			

SIGNATURE: *CB Stauffer Jr*

REMARKS: Approved parking AREA converted w enclosed shed Attached to mobile home (as built/min. Correction)

CITY ENFORCEMENT OFFICIAL'S SIGNATURE: *R.G. Houston* EMPLOYEE ID NO.: 704

THIS NOTICE IS A WARNING! THIS NOTICE HAS BEEN ISSUED FOR THE PURPOSE OF WARNING THE RECIPIENT THAT THE CONDITIONS EXISTING UPON THE AFFECTED PROPERTY OR ACTIONS TAKEN BY THE RECIPIENT CONSTITUTE A VIOLATION OF THE CITY OF PERRIS MUNICIPAL CODE. THIS NOTICE MAY BE FOLLOWED BY AN ADMINISTRATIVE CITATION WITH FINES IMPOSED EQUAL TO THOSE MARKED ABOVE WITHIN THE VIOLATION LIST SHOULD THE VIOLATION(S) CONTINUE. ALL VIOLATIONS MUST BE CORRECTED WITHIN THE TIME INDICATED AT THE TOP OF THIS WARNING NOTICE. COMPLIANCE MUST BE VERIFIED BY THE CODE ENFORCEMENT DIVISION. FOR MORE INFORMATION CONCERNING THIS NOTICE CONTACT THE CITY OF PERRIS CODE ENFORCEMENT DIVISION AT 155 E 4TH ST, SUITE 110 PERRIS CA. 92570, 909-943-5003.

RECEIVED
OFFICE OF THE
COMMISSIONER OF
THE LAND OFFICE

STATE OF CALIFORNIA
COUNTY OF [illegible]
[illegible text]

[illegible text]

[illegible text]

[illegible text]

City of Perris

No. 5221

Permit #: 97-00426
MINOR STRUCTURAL PERMIT

170-B WILKERSON AVENUE, PERRIS, CALIFORNIA 92570-2200 • (909) 943-5003 • FAX (909) 943-3293

Job Address: 3060 WILSON AV
Location: WEST SIDE OF MOBILE HOME
Parcel No: 306-380-017
*Lot: C Blk: PM 11980

Status: ISSUED
Issued: 06/24/1997
Expires: 12/21/1997

APPLICANT JV CONST.
29873 SUN CONTRY, LIC. B677874
OWNER VASQUEZ DANIEL F
P O BOX 1474, PERRIS CA 92572

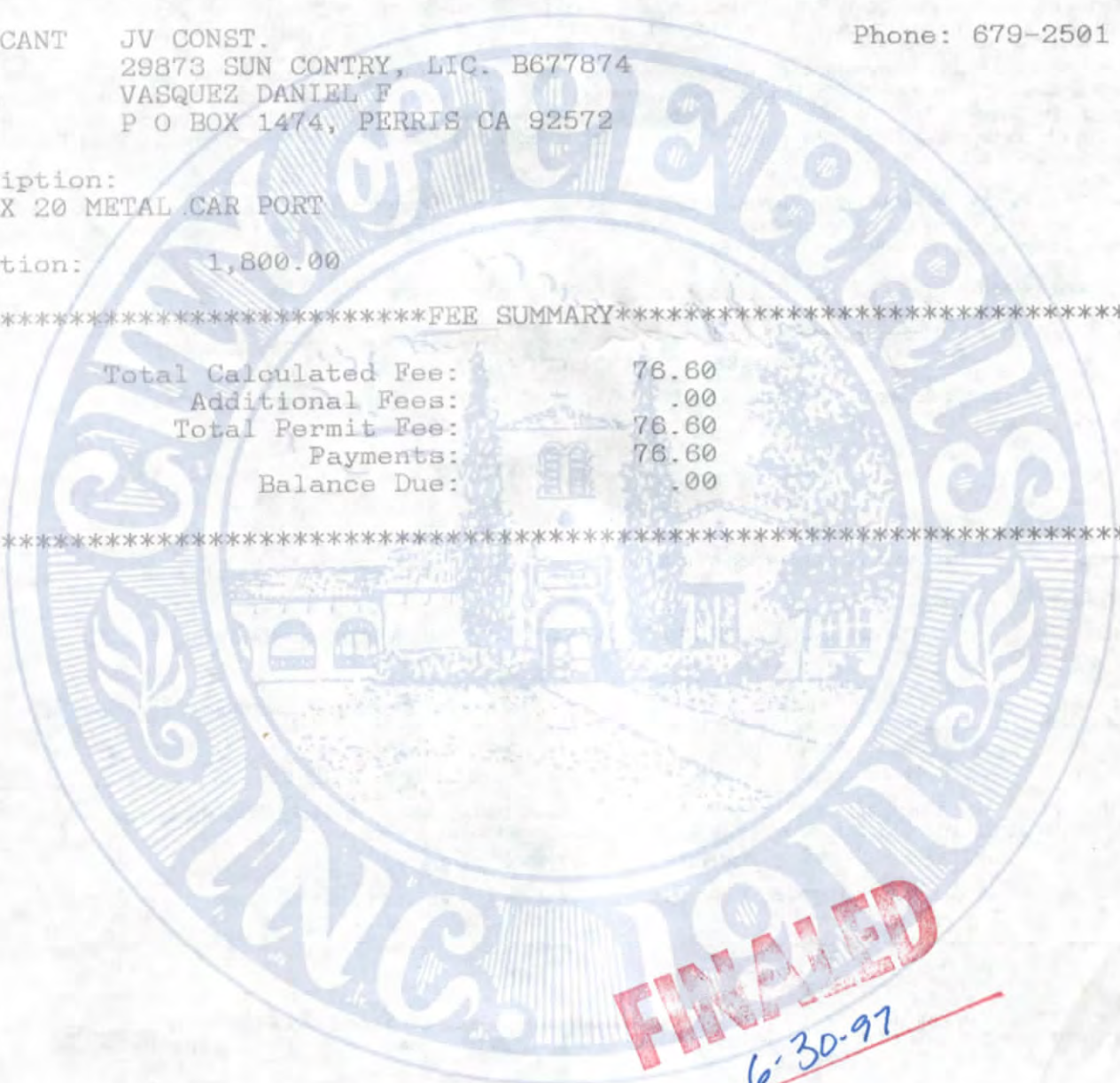
Phone: 679-2501

Description:
12 X 20 METAL CAR PORT

Valuation: 1,800.00

*****FEE SUMMARY*****

Total Calculated Fee:	76.60
Additional Fees:	.00
Total Permit Fee:	76.60
Payments:	76.60
Balance Due:	.00



FINALED

BY 6-30-97

This permit becomes null and void if work or construction is not commenced within 180 days, or if construction or work is suspended or abandoned for a period of 180 days at anytime after work is commenced. I hereby certify that I have read and examined this application and know the same to be true and correct. All provisions of laws and ordinances governing this type of work will be complied with whether specified herein or not. The granting of a permit does not presume to give authority to violate or cancel the provisions of any other state or local law regulating construction or the performance of construction.

HEADQUARTERS

The Declarations below are mandated by the State of California under Section 19825 and Section 19826 of the Health and Safety Code.

LICENSED CONTRACTORS DECLARATION

I hereby affirm that I am licensed under provisions of Chapter 9 (commencing with Section 7000) of Division 3 of the Business and Professions Code, and my license is in full force and effect.

License Class _____ Lic. No. _____ Date _____

Contractor Signature _____

OWNER-BUILDER DECLARATION

I hereby affirm that I am exempt from the Contractor's License Law for the following reason (Sec. 7031.5 Business and Professions Code. Any city or country which requires a permit to construct, alter, improve, demolish, or repair any structure, prior to its issuance, also requires the applicant for such permit to file a signed statement that he or she is licensed pursuant to the provisions of the Contractor's License Law (Chapter 9 commencing with Section 7000) of Division 3 of the Business and Professions Code) or that he or she is exempt therefrom and the basis for the alleged exemption. Any violation of Section 7031.5 by any applicant for a permit subjects the applicant to a civil penalty of not more than five hundred dollars (\$500):

[] I, as owner of the property, or my employees with wages as their sole compensation, will do the work, and the structure is not intended or offered for sale (Sec. 7044 Business and Professions Code. The Contractors License Law does not apply to an owner of property who builds or improves thereon, and who does such work himself or herself or through his or her own employees, provided that such improvements are not intended or offered for sale. If, however, the building or improvement is sold within one year of completion, the owner-builder will have the burden of proving that he or she did not build or improve for the purpose of sale).

[] I, as owner of the property, am exclusively contracting with licensed contractors to construct the project (Sec. 7044 Business and Professions Code. The Contractor's License Law does not apply to an owner of property who builds or improves thereon and who contracts for such projects with a contractor(s) licenses pursuant to the Contractors License Law.).

[] I am exempt under Section _____ B.& P.C. for this reason _____

Date _____ Owner Signature _____

WORKERS' COMPENSATION DECLARATION

I hereby affirm that I have a certificate of consent to self-insure, or a certificate of Workers' Compensation Insurance, or a certified copy thereof (Sec. 3800, Lab. C.).

Policy No. _____ Company _____

[] Certified copy is hereby furnished. Expires _____

[] Certified copy is filed with the Department of Building & Housing.

Date _____ Applicants Signature _____

CERTIFICATE OF EXEMPTION FROM WORKERS' COMPENSATION INSURANCE

(This section need not be completed if the permit is for one hundred dollars (\$100) or less.) I certify that in the performance of the work for which this permit is issued, I shall not employ any person in any manner so as to become subject to the Workers' Compensation Laws of California.

Date _____ Applicant Signature _____

NOTICE TO APPLICANT: If, after making this Certificate of Exemption, you should become subject to Workers' Compensation provisions of the Labor Code, you must forthwith comply with such provisions or this permit shall be deemed revoked.

CONSTRUCTION LENDING AGENCY

I hereby affirm that there is a construction lending agency for the performance of the work for which this permit is issued (Sec. 3097, Civ. C.).

Lender's Name _____

Lender's Address _____

I certify that I have read this application and state that the information contained herein is correct. I agree to comply with all City ordinances and State laws relating to building construction, and hereby authorize representatives of this City to enter upon the above-mentioned property for inspection purposes.

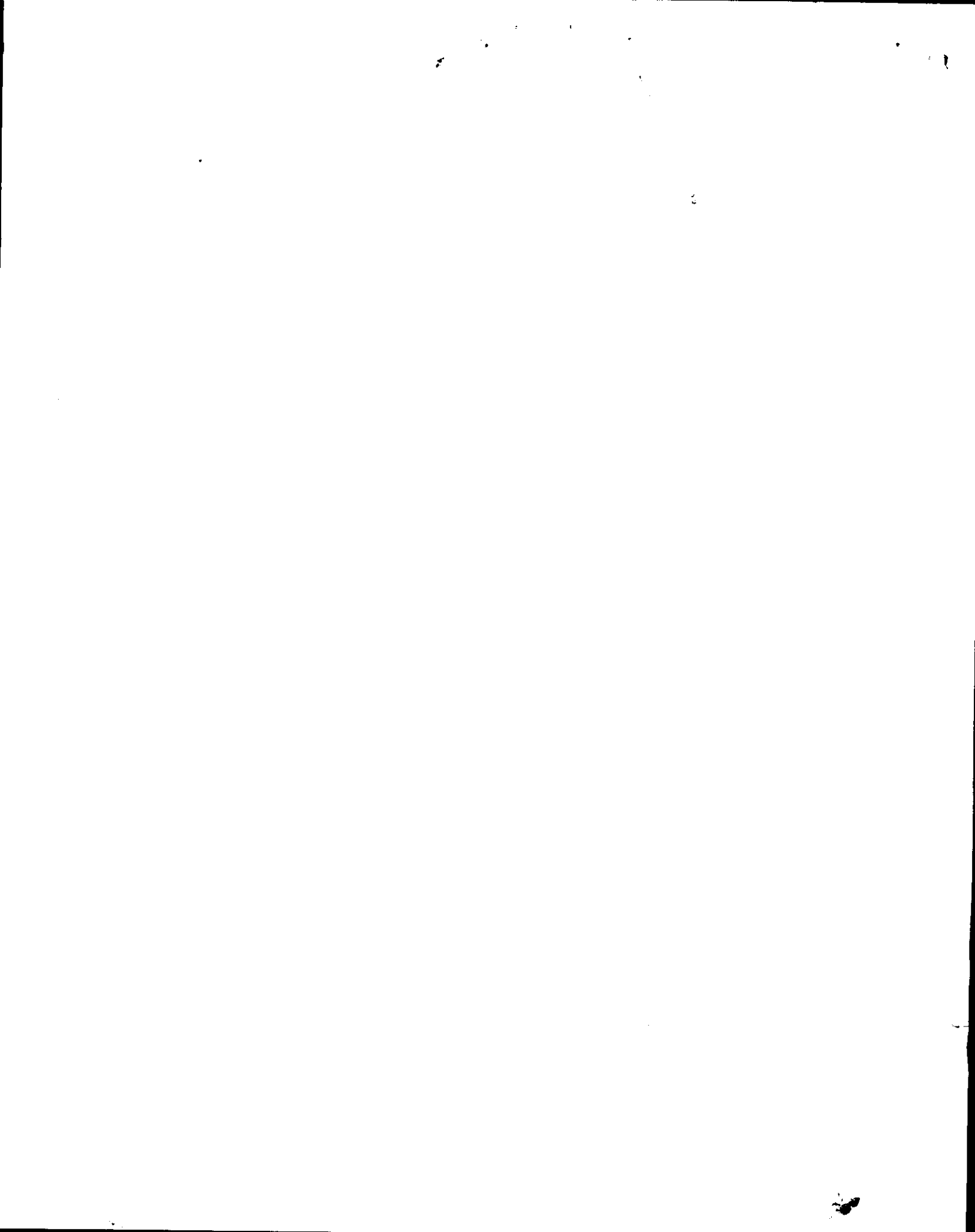
Signature of Applicant or Agent _____ Date _____

HAZARDOUS MATERIAL DECLARATION

- [] YES WILL THE APPLICANT OR FUTURE BUILDING OCCUPANT HANDLE A HAZARDOUS MATERIAL OR A MIXTURE CONTAINING A HAZARDOUS MATERIAL EQUAL TO OR GREATER THAN THE AMOUNTS SPECIFIED ON THE HAZARDOUS MATERIALS INFORMATION GUIDE?
[] NO
[] YES WILL THE INTENDED USE OF THE BUILDING BY THE APPLICANT OR FUTURE BUILDING OCCUPANT REQUIRE A PERMIT FOR CONSTRUCTION OR MODIFICATION FROM THE SOUTH COAST AIR QUALITY MANAGEMENT DISTRICT (SCAQMD)? SEE PERMITTING CHECKLIST FOR GUIDELINES.
[] NO
[] YES WILL THE PROPOSED BUILDING OR MODIFIED FACILITY BE WITHIN 1000 FEET OF THE OUTER BOUNDARY OF A SCHOOL?
[] NO
I HAVE READ THE HAZARDOUS MATERIAL INFORMATION GUIDE AND THE SCAQMD PERMITTING CHECKLIST. I UNDERSTAND MY REQUIREMENTS UNDER THE STATE OF CALIFORNIA HEALTH AND SAFETY CODE, SECTION 25505, 25533, AND 25534 CONCERNING HAZARDOUS MATERIALS REPORTING.

PRINT NAME _____

OWNER OR AUTHORIZED AGENT X _____





CITY OF PERRIS

PERMIT APPLICATION
BUILDING DIVISION

76.⁶⁰

97-00426

PROJECT ADDRESS 3060 Wilson Av. DATE 1/14/97
ASSESSOR'S PARCEL NUMBER 366-380-017
LEGAL DESCRIPTION _____

WORK DESCRIPTION Mobil Home Tie Down Earth Quake System
OCCUPANCY R-3 CONSTRUCTION TYPE VN ZONE M-1

PROPERTY OWNER

NAME JOSE HERNANDEZ
ADDRESS _____
TELEPHONE () _____

AUTHORIZED APPLICANT

NAME J.V. Construction
ADDRESS 29873 Sun City Jr
Sun City Ca
TELEPHONE 909 679 2501

TENANT

NAME _____
ADDRESS _____
TELEPHONE () _____

CONTRACTOR

NAME J.V. Post
ADDRESS 29873 Sun City Jr
Sun City
TELEPHONE 909 679 2501
CONTRACTOR LIC, TYPE# B. 67 78 74
BUSINESS LICENSE # _____

ARCHITECT/ENGINEER

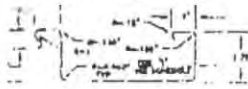
NAME _____
ADDRESS _____
TELEPHONE () _____
REG# _____

CHECKLIST

- | | | |
|---------------------|-----------------------|--------------------------------|
| 1. PLOT PLAN _____ | D. ENG. CALCS _____ | C. WTR. DEMAND _____ |
| 2. ELEVATIONS _____ | - E. FLOOR PLAN _____ | 6. MECHANICAL _____ |
| 3. STRUCTURAL _____ | 4. ENERGY CALCS _____ | 7. ELECTRICAL _____ |
| A. FOOTINGS _____ | 5. PLUMBING _____ | 8. ROOF PLANS _____ |
| B. FRAME _____ | A. GAS _____ | 9. FIRE SPRINKLER/ALARMS _____ |
| C. ROOF/TRUSS _____ | B. WASTE _____ | 10. LANDSCAPE _____ |

BLDG HANDOUTS PCAPPL.BLN

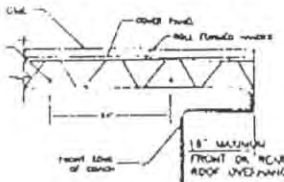




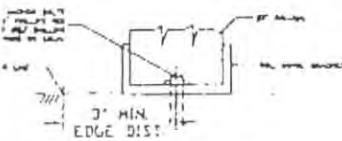
STANDARD STRUCTURAL PANEL
(ALUMINUM 3003-H14)

AWNING SHALL NOT BE ATTACHED TO WORK-OUTS SEE W/107 OR ENCLOSED DRAWINGS AWNINGS SHALL BE CONNECTED TO A SOLID WOOD MEMBER OF THE

MEMBER MANUFACTURED AND/OR HANGER SHALL NOT BE ATTACHED WITH SWS TO OVERHANG IN THIS SPACE.



HANGER ATTACHMENT FOR FRONT OVERHANG



3" MIN. EDGE DIST. WOOD COLUMN TO CONCRETE CONNECTION



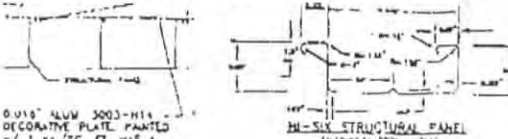
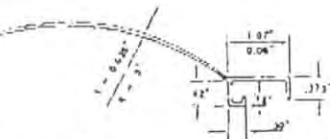
WOOD COLUMNS ARE TO BE FINISHED BY THE ALUM. FABRICATOR

WOOD COLUMNS ARE TO BE FINISHED BY THE ALUM. FABRICATOR

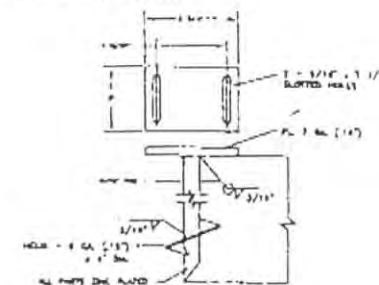
WOOD COLUMNS ARE TO BE FINISHED BY THE ALUM. FABRICATOR

WOOD COLUMNS ARE TO BE FINISHED BY THE ALUM. FABRICATOR

WOOD CONNECTION



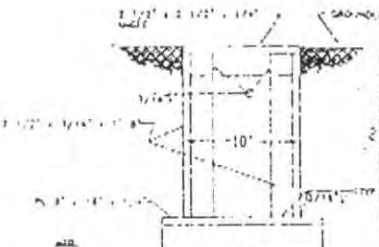
0.015" ALUM 3003-H14 DECORATIVE PLATE PAINTED W/ 1 GAL/50 SQ FT. HAS A CHEMICAL ELASTOMERIC ROOF COATING MAY BE SPRAYED W/ 1 GAL/50 SQ FT OF W/107 MIXING CO. STONE GRANULES



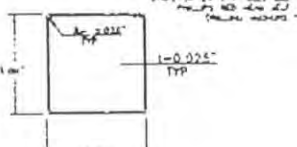
ABSORBED DRAINAGE INC AWNING ANCHOR

NOTE: ABSORBED ANCHORS MAY BE USED IN THE FOLLOWING SOIL TYPES: SAND, CLAY SAND, SILTY SAND, SILTY CLAY, CLAY, SANDY CLAY, SILTY CLAY AND CLAYEY SILT.

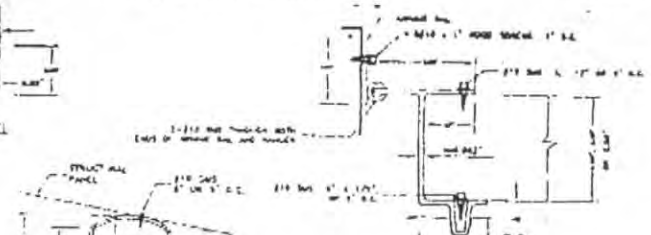
NOTE: ALTERNATE EDGE CLIPPING TO GALVANIZED METAL - STATE APPROVED ELASTIC STAPLE APPLIED EVERY FOUR INCHES TO 2" MIN. THICKNESS, WHICH PER SPECIFICATION NO. 1231178



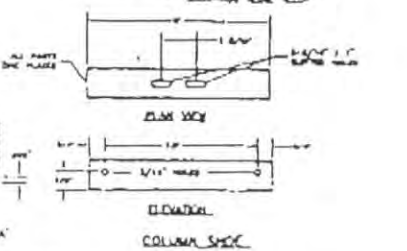
WOOD TO BE GALVANIZED OR ELECTROLYTICALLY ANODIZED



ALTERNATE COLUMN DETAIL (ALUMINUM 3003-H14)



ALTERNATE CANTILEVER HEADER T-BEAM (ALUM 6061-T6)



COLUMN SPLICE

GENERAL NOTES:

- ALUMINUM DESIGN PER ALUMINUM CONSTRUCTION MANUAL OF ALUMINUM ASSOCIATION, 1974 EDITION.
- SOIL MAY BE ANY NATURAL SOIL OR MEDIUM TO COMPACT FILL. ALLOWABLE SOIL BEARING PRESSURE 500 LB/SQ FOOT.
- STEEL PLATES TO HAVE A F_y 36KSI, ASTM-A36 STEEL BOLTS TO BE ASTM 1-307
- CONCRETE STRENGTH 28 DAYS - 2000 LB/SQ. IN. MIX: 1.2-1/2-3-1/2, DO NOT EXCEED 7-1/2 GAL. WATER PER SACK CEMENT.
- PASTERS TO BE STAINLESS, CAD PLATED OR GALVANIZED ALUM. BOLTS TO BE 2024-T4.
- DESIGN LOADS: UPLIFT = 10 LB/SQ. FT. WINDLOAD = 10 LB/SQ. FT. ON ZONE AREA WHEN UNENCLOSED AND ON CROSS AREA (ENCLOSED)
- STRUCTURE MAY BE ENCLOSED WITH A STATE OF CALIFORNIA APPROVED AWNING ENCLOSURE.
- EACH INSTALLATION SHALL HAVE AN IDENTITY TAG SHOWING MODEL NUMBER, SPA NUMBER, MFG. NAME AND DESIGN LOAD.
- EACH AWNING ON EACH FACE OF WORK HOME SHALL HAVE A SEPARATE PERMIT.
- ALUMINUM SURFACES TO BE IN CONTACT WITH STEEL SHALL HAVE ONE COAT OF ZINC CHROMATE PAINT PER FED. SPEC. 1FP-645 OR EQUAL.
- STEEL PLATES SHALL BE GALVANIZED OR PAINTED WITH A VINYL PAINT.
- AWNING ENCLOSURES SHALL NOT BE ATTACHED TO COLUMNS.
- OMIT STABILIZER CLIP AT "A" HEADER SPLICE. MINIMUM DISTANCE BETWEEN SPLICES: 15'-0" FOR "A" HEADERS, OTHER THAN THIS REQUIREMENT, HEADERS MAY BE SPLICED AT ANY POINT.
- SKYLIGHT PANEL MATERIAL SHALL BE IDENTIFIED BY MANUFACTURER (B.F. GOODRICH CLON 8700A).
- AWNINGS USING SATYLIGHT PANELS SHALL BE NO CLOSER TO LOT LINE THAN 3'.
- WOOD COLUMNS SHALL BE REDWOOD NO. 2 GRADE OR PRESSURE TREATED DOUGLAS FIR NO. 2 GRADE.

SCHEDULE										
MODEL NO.	PROJ.	HEADER TYPE	8" PANEL	12" PANEL	15" PANEL	SKYLIGHT 8" x 8" PANEL	SKYLIGHT 12" x 12" PANEL	WOOD COL. W/ 107	PROJ. "A"	PROJ. "B"
A-8	8'-0"	A	0.020"	0.018"	0.018"	0.020"	0.018"	11'-4"		
B-8	8'-0"	B						10'-8"		
C-8	8'-0"	C						11'-4"		
A-10	10'-0"	A						8'-1"		
B-10	10'-0"	D						8'-8"		
C-10	10'-0"	E						8'-1"		
A-12	12'-0"	A				0.024"	0.024"	7'-2"		
B-12	12'-0"	B						7'-2"		
C-12	12'-0"	E						7'-2"		
AM	W/107	A				0.018"	12" FOR PROJ.	10'-0"	12'-0"	
BM	W/107	B				10" PROJ.		10'-0"		
CM	CORNER	A				0.024"	8'-0"	8'-0"		
DM	CORNER	D				8'-12" MIN. (EXCLUDED)		8'-0"		

* USE COLUMN SPACING FOR 10' PROJECTION
 ** USE COLUMN SPACING FOR 12' PROJECTION
 *** USE WITH HEADER TYPE 'A' ONLY
 **** MINIMUM THICKNESS OF COVER PANELS ADJACENT TO SKYLIGHT PANELS

SKYLIGHT PANEL (MAXIMUM DIAGONAL) OF 1 SKYLIGHT PANEL OR MINIMUM OF 2 PANEL PER 12" PANEL.



APPROVED

PROJECT NO. 21-121

DATE OF APPROVAL: 12/10/92

DATE: 8-14-95

City of Perris

135 NORTH "D" STREET, PERRIS, CALIFORNIA 92570-1998 • (951) 443-1029 • FAX (951) 943-8293

PERMIT TYPE: SPECIAL / MISC PERMIT
PERMIT #: 09170136 No. 23420

ISSUE DATE: 07/21/2009
EXPIRES: N/A

JOB ADDRESS: 3060 WILSON AVE
PARCEL NUMBER: 306380017

ACREAGE:

APPLICANT: JO LET PROP
26753 COLT DR
CORONA CA CA 92883

OWNER: JO LET PROP
26753 COLT DR
CORONA CA, CA 92883

CONTRACTOR: JO LET PROP
26753 COLT DR
CORONA CA, CA 92883

DESCRIPTION: INVESTIGATE ILLEGAL CARPORT (20'X 20') OTHER
CARPORT (47'X 15') TO BE DEMOED UNDER OTHER PERMIT

VALUATION:

GARAGE - OPEN CARPORT 400.00 SQ FT 5840.00

FEE SUMMARY:

BUILDING	172.25	172.25	0.00
DPF	8.45	8.45	0.00
*** FEE TOTALS ***	180.70	180.70	0.00

This permit becomes null and void if work or construction is not commenced within 180 days, or if construction or work is suspended or abandoned for a period of 180 days at anytime after work is commenced. I hereby certify that I have read and examined this application and know the same to be true and correct. All provisions of laws and ordinances governing this type of work will be complied with whether specified herein or not. The granting of a permit does not presume to give authority to violate or cancel the revisions of any other state or local law regulating construction or the performance of construction.

HEADQUARTERS

CERTIFICATE OF EXEMPTION FROM WORKER'S COMPENSATION INSURANCE

(This section need not be completed if the permit is for one hundred dollars (\$100) or less)

I certify that in the performance of the work for which this permit is issued, I shall not employ any person in any manner so as to become subject to the Workers' Compensation Laws of California

Date ___ / ___ / ___ Applicant Signature _____

NOTICE TO APPLICANT: If, after making this Certificate of Exemption, you should become subject to Workers' Compensation provisions of the Labor Code, you must forthwith comply with such provisions as this permit shall be deemed revoked.

CONSTRUCTION LENDING AGENCY

I hereby affirm that there is a construction lending agency for the performance of the work for which this permit is issued (Sec. 3097, Civ.C.).

Lender's Name _____

Lender's Address _____

I certify that I have read this application and state that the information contained herein is correct. I agree to comply with all City ordinances and State laws relating to building construction, and hereby authorized representatives of this City to enter upon the above-mentioned property for inspection purposes.

Signature of Applicant or Agent _____

Date _____

YES
 NO

WILL THE APPLICANT OR FUTURE BUILDING OCCUPANT HANDLE HAZARDOUS MATERIAL OR A MIXTURE CONTAINING A HAZARDOUS MATERIAL EQUAL TO OR GREATER THAN THE AMOUNTS SPECIFIED ON THE HAZARDOUS MATERIALS INFORMATION GUIDE?

YES
 NO

WILL THE PROPOSED BUILDING OR MODIFIED FACILITY BE WITHIN 1000 FEET OF THE OUTER BOUNDARY OF A SCHOOL

YES
 NO

WILL THE INTENDED USE OF THE BUILDING BY THE APPLICANT OR FUTURE BUILDING OCCUPANT REQUIRE A PERMIT FOR CONSTRUCTION OR MODIFICATION FROM THE SOUTH COAST AIR QUALITY MANAGEMENT DISTRICT (SCAQMD)? SEE PERMITTING CHECKLIST FOR GUIDELINES.

YES
 NO

I HAVE READ THE HAZARDOUS MATERIAL INFORMATION GUIDE AND THE SCAQMD PERMITTING CHECKLIST. I UNDERSTAND MY REQUIREMENTS UNDER THE STATE OF CALIFORNIA HEALTH AND SAFETY CODE, SECTION 25505, 25533, AND 25534 CONCERNING HAZARDOUS MATERIALS REPORTING.

PRINT NAME _____

OWNER OR AUTHORIZED AGENT X _____

WORKERS' COMPENSATION DECLARATION

I hereby affirm under penalty of perjury one of the following declarations:

- I have and will maintain a certificate of consent to self-insure for workers' compensation, as provided for by Section 3700 of the Labor Code, for the performance of the work for which this permit is issued.
- I have will maintain workers' compensation insurance, as required by Section 3700 of the Labor Code, for the performance of the work for which this permit is issued. My workers' compensation insurance carrier and policy number are.

Carrier _____

Policy Number _____

(This section need not be completed if the permit is for one hundred dollars (\$100) or less)

I certify that in the performance of the work for which this permit is issued, I shall not employ any person in any manner so as to become subject to the workers' compensation laws of California, and agree that if I should become subject to the workers' compensation provisions of Section 3700 of the Labor Code, I shall forthwith comply with those provisions.

Date: _____ Applicant: _____

WARNING: FAILURE TO SECURE WORKERS' COMPENSATION COVERAGE IS UNLAWFUL AND SHALL SUBJECT AN EMPLOYER TO CRIMINAL PENALTIES, AND CIVIL FINES UP TO ONE HUNDRED THOUSAND DOLLARS (\$100,000), IN ADDITION TO THE COST OF COMPENSATION, DAMAGE AS PROVIDED FOR IN SECTION 3706 OF THE LABOR CODE, INTEREST, AND ATTORNEY'S FEES.

The Declarations below are mandated by the State of California under Section 19825 and Section 19826 of the Health and Safety Code.

LICENSED CONTRACTORS DECLARATION

I hereby affirm that I am licensed under provisions of Chapter 9 (commencing with Section 7000) of Division 3 of the Business and Professions Code, and my license is in full force and effect.

License Class _____ Lic. No. _____ Date ___ / ___ / ___

Contractor Signature _____

OWNER-BUILDER DECLARATION

I hereby affirm that I am exempt from the Contractor's License Law for the following reason (Sec. 7031.5 Business and Professions Code. Any city or Country which requires a permit to construct, alter, improve, demolish, or repair any structure, prior to its issuance, also requires the applicant for such permit to file a signed statement that he or she is licensed pursuant to the provisions of the Contractor's License Law (Chapter 9 commencing with Section 7000) of Division 3 of the Business and Professions Code) or that he or she is exempt therefrom and the basis for the alleged exemption. Any violation of Section 7031.5 by any applicant for a permit subjects the applicant to a civil penalty of not more than five hundred dollars (\$500):

I, as owner of the property, or my employees with wages as their sole compensation, will do the work, and the structure is not intended or offered for sale (Sec. 7044 Business and Professions Code. The Contractors License Law does not apply to an owner of property who builds or improves thereon, and who does such work himself or herself or through his or her own employees, provided that such improvements are not intended or offered for sale. If, however, the building or improvement is sold within one year of completion, the owner-builder will have the burden of proving that he or she did not build or improve for the purpose of sale).

I, as owner of the property, an exclusively contracting with licensed contractors to construct the project (Sec. 7044 Business and Professions Code. The Contractor's License Law does not apply to an owner of property who builds or improves thereon and who contracts for such projects with a contractor(s) license pursuant to the Contractors License Law).

I am exempted Section _____ B.& P.C. for this reason _____

Date 7/21/09 Owner Signature _____

Jose Esqueda



BUILDING DIVISION APPLICATION

CITY OF PERRIS BUILDING DIVISION
135 N. 'D' STREET
PERRIS, CA 92570

PERMIT NUMBER: (office use only)
09070136

DATE: 7/21/9

Site Address: 3060 WILSON AV APN #: 300210014-5

Type of Work: carpents (20x20') & (47'x15')

() Sets of Plans () Soils Report () Title 24 () Structural Calculations
() Other (Please Specify): Y / N Planning Approval Letter

Valuation: Square Footage Size: 400 / 705

Building Owner: Jo-LET Properties, LLC Phone Number: (951) 212-4892

Address: 26753 colt Drive

City: Corona State: CA Zip: 92883

Applicant: Phone Number:

Address:

City: State: Zip:

Contractor: Phone Number:

Address:

City: State: Zip:

State Lic #: Expiration Date: City Lic. #:



‘ .



RECORDING REQUESTED BY
CHICAGO TITLE COMPANY
AND WHEN RECORDED MAIL TO:
JO LET PROPERTIES, LLC.
3060 WILSON AVENUE
PERRIS, CA 92571

M	S	U
	1	
A	R	L



			7
LONG	REFUND	NCHG	EXAM

Space Above This Line for Recorder's Use Only

A.P.N.: 306-380-017-6

TRA #: 008004

Order No.: 37032491-E75

Escrow No.: 6536-TB

TRA 008

GRANT DEED

37

THE UNDERSIGNED GRANTOR(S) DECLARE(S) THAT DOCUMENTARY TRANSFER TAX IS COUNTY \$220.00

computed on full value of property conveyed, or
 computed on full value less value of liens or encumbrances remaining at time of sale,
unincorporated area; City of PERRIS, and



FOR A VALUABLE CONSIDERATION, Receipt of which is hereby acknowledged,
HAD GODOY, a single man

hereby GRANT(S) to JO-LET PROPERTIES, LLC.

the following described property in the City of PERRIS, County of Riverside State of California:

PARCEL 2 AND LETTERED LOT C, PARCEL MAP NO. 11980, 1
RIVERSIDE, STATE OF CALIFORNIA, A PER MAP RECORDED IN
IN THE OFFICE OF THE COUNTY RECORDER OF RIVERSIDE COUNTY.

CHAD GODOY 11/22/03

Document Date November 18, 2003

STATE OF CALIFORNIA
COUNTY OF SONOMA

Notary Public

On November 22, 2003 before me, TRACEY SHEARHART
personally appeared CHAD GODOY

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal

Signature:



This area for official notarial seal

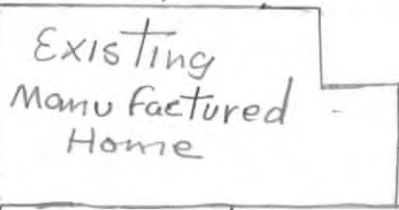


1 .

Wilson st

109'

CITY OF PERRIS
BUILDING & SAFETY
APPROVED



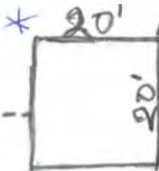
41'

67'

44'

60'

to be demoed.



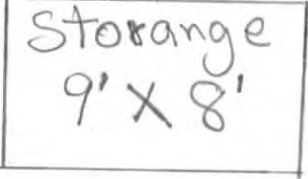
10'

67'



15'

422'



Carport ①
13' High

Carport ②
8' High

APPROVED

CITY OF PERRIS
PLANNING DIV.

BY 

20 x 20 to be permitted
② must be demoed.



2000

2000



REMOVED

2000

2000

2000



CITY OF PERRIS

DEPARTMENT OF DEVELOPMENT SERVICES
Building And Safety Division
135 N. "D" ST. PERRIS, CA 92570-1998
OFFICE TEL (951) 943-5003
To Schedule Inspections (951) 956-2117

CORRECTION NOTICE

Building Permit # 09070136

CARPORT 20x20

ADDRESS: 3060 Wilson

MAKE THE FOLLOWING CORRECTIONS THEN CALL FOR RE-INSPECTION:

Please submit two sets of plans
for carport / listing materials,
spans, depth of footings &
location of carport on property

Please obtain demo / permit for
S-carport.

Date: 7/22/09

Building Inspector: M. ZABALA

Time: 2:00

Do not proceed to the next phase of construction until corrections have been verified by a building inspector.



City of Perris

No. 4767

Permit #: 96-00827
DEMOLITION PERMIT

170-B WILKERSON AVENUE, PERRIS, CALIFORNIA 92570-2200 • (909) 943-5003 • FAX (909) 943-3293

Job Address: 3060 WILSON AV
Location: 3060 WILSON AV
Parcel No: 306-380-017
*Lot: C Blk: PM 11980

Status: ISSUED
Issued: 01/06/1997
Expires: 07/05/1997

APPLICANT J.V.CONST
2987 SUN CITY, SUN CITY CA 92586
OWNER VASQUEZ DANIEL F
P O BOX 1474, PERRIS CA 92572

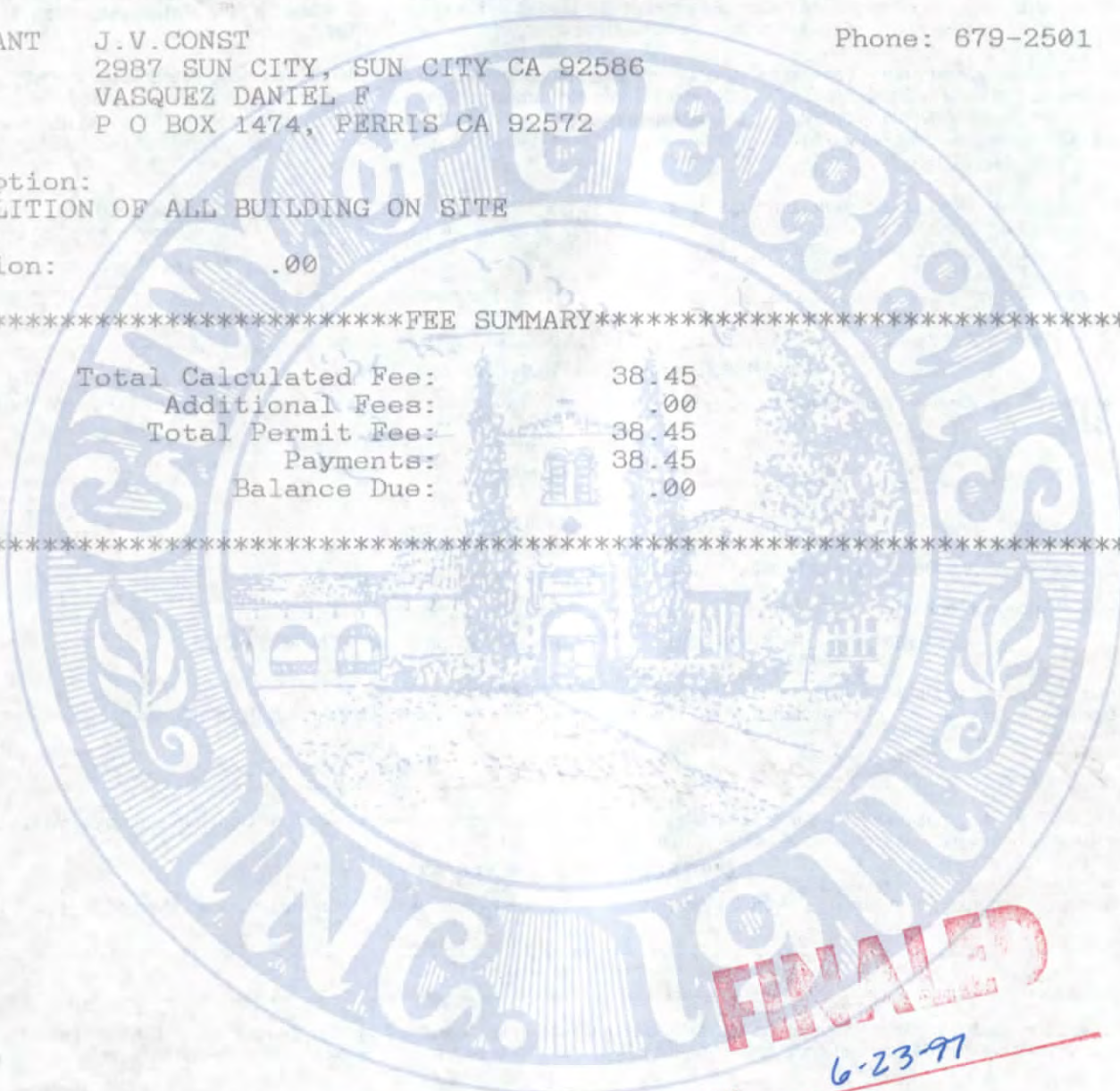
Phone: 679-2501

Description:
DEMOLITION OF ALL BUILDING ON SITE

Valuation: .00

*****FEE SUMMARY*****

Total Calculated Fee:	38.45
Additional Fees:	.00
Total Permit Fee:	38.45
Payments:	38.45
Balance Due:	.00



FINALED

BY 6-23-97

This permit becomes null and void if work or construction is not commenced within 180 days, or if construction or work is suspended or abandoned for a period of 180 days at anytime after work is commenced. I hereby certify that I have read and examined this application and know the same to be true and correct. All provisions of laws and ordinances governing this type of work will be complied with whether specified herein or not. The granting of a permit does not presume to give authority to violate or cancel the provisions of any other state or local law regulating construction or the performance of construction.

The Declarations below are mandated by the State of California under Section 19825 and Section 19826 of the Health and Safety Code.

LICENSED CONTRACTORS DECLARATION

I hereby affirm that I am licensed under provisions of Chapter 9 (commencing with Section 7000) of Division 3 of the Business and Professions Code, and my license is in full force and effect.

License Class B Lic. No. 677874 Date 1/6/87

Contractor Signature John White

OWNER-BUILDER DECLARATION

I hereby affirm that I am exempt from the Contractor's License Law for the following reason (Sec. 7031.5 Business and Professions Code. Any city or country which requires a permit to construct, alter, improve, demolish, or repair any structure, prior to its issuance, also requires the applicant for such permit to file a signed statement that he or she is licensed pursuant to the provisions of the Contractor's License Law (Chapter 9 commencing with Section 7000) of Division 3 of the Business and Professions Code) or that he or she is exempt therefrom and the basis for the alleged exemption. Any violation of Section 7031.5 by any applicant for a permit subjects the applicant to a civil penalty of not more than five hundred dollars (\$500):

I, as owner of the property, or my employees with wages as their sole compensation, will do the work, and the structure is not intended or offered for sale (Sec. 7044 Business and Professions Code. The Contractors License Law does not apply to an owner of property who builds or improves thereon, and who does such work himself or herself or through his or her own employees, provided that such improvements are not intended or offered for sale. If, however, the building or improvement is sold within one year of completion, the owner-builder will have the burden of proving that he or she did not build or improve for the purpose of sale).

I, as owner of the property, am exclusively contracting with licensed contractors to construct the project (Sec. 7044 Business and Professions Code. The Contractor's License Law does not apply to an owner of property who builds or improves thereon and who contracts for such projects with a contractor(s) licenses pursuant to the Contractors License Law.).

I am exempt under Section _____ B. & P.C. for this reason _____

Date 1/6/87 Owner Signature _____

WORKERS' COMPENSATION DECLARATION

I hereby affirm that I have a certificate of consent to self-insure, or a certificate of Workers' Compensation Insurance, or a certified copy thereof (Sec. 3800, Lab. C.).

Policy No. _____ Company _____

Certified copy is hereby furnished. Expires _____

Certified copy is filed with the Department of Building & Housing.

Date 1/6/87 Applicants Signature _____

CERTIFICATE OF EXEMPTION FROM WORKERS' COMPENSATION INSURANCE

(This section need not be completed if the permit is for one hundred dollars (\$100) or less.)
I certify that in the performance of the work for which this permit is issued, I shall not employ any person in any manner so as to become subject to the Workers' Compensation Laws of California.

Date 1/6/87 Applicant Signature John White

NOTICE TO APPLICANT: If, after making this Certificate of Exemption, you should become subject to Workers' Compensation provisions of the Labor Code, you must forthwith comply with such provisions or this permit shall be deemed revoked.

CONSTRUCTION LENDING AGENCY

I hereby affirm that there is a construction lending agency for the performance of the work for which this permit is issued (Sec. 3097, Civ. C.).

Lender's Name _____

Lender's Address _____

I certify that I have read this application and state that the information contained herein is correct. I agree to comply with all City ordinances and State laws relating to building construction, and hereby authorize representatives of this City to enter upon the above-mentioned property for inspection purposes.

Signature of Applicant or Agent

Date

HAZARDOUS MATERIAL DECLARATION

YES WILL THE APPLICANT OR FUTURE BUILDING OCCUPANT HANDLE A HAZARDOUS MATERIAL OR A MIXTURE CONTAINING A HAZARDOUS MATERIAL EQUAL TO OR GREATER THAN THE AMOUNTS SPECIFIED ON THE HAZARDOUS MATERIALS INFORMATION GUIDE?

YES WILL THE INTENDED USE OF THE BUILDING BY THE APPLICANT OR FUTURE BUILDING OCCUPANT REQUIRE A PERMIT FOR CONSTRUCTION OR MODIFICATION FROM THE SOUTH COAST AIR QUALITY MANAGEMENT DISTRICT (SCAQMD)? SEE PERMITTING CHECKLIST FOR GUIDELINES.

PRINT NAME _____

YES WILL THE PROPOSED BUILDING OR MODIFIED FACILITY BE WITHIN 1000 FEET OF THE OUTER BOUNDARY OF A SCHOOL?

YES I HAVE READ THE HAZARDOUS MATERIAL INFORMATION GUIDE AND THE SCAQMD PERMITTING CHECKLIST. I UNDERSTAND MY REQUIREMENTS UNDER THE STATE OF CALIFORNIA HEALTH AND SAFETY CODE, SECTION 25505, 25533, AND 25534 CONCERNING HAZARDOUS MATERIALS REPORTING.

OWNER OR AUTHORIZED AGENT X _____

BUILDER RESPONSIBILITIES

You have submitted an application to construct on site. Following are Building Division policies enforced during construction. Please read, then sign and date this form.

1. Please read your plans regarding corrections before you leave the counter. Note that approval of plans is not an approval to violate any City code.
2. Please read your building job card. Work which has been covered or concealed shall be subject to removal.
3. Please read your permit. You are required to start work on your project and call for your first inspection within 180 days of issuance date. After first inspection, permit is reactivated for an additional 180 days. Note - If work ceases or inspections are not made within 180 days, your permit will expire.
4. Requests for inspections shall be made to the City of Perris Building Division office only. Field inspectors are not authorized to schedule, cancel or alter inspection days or times; such requests shall be made to the office personnel only.
5. Inspections requested are scheduled on first come, first serve basis and are made approximately 24 hours after they have been requested. Depending on work load, however, inspections may not be granted for up to 48 hours. Keep this in mind when scheduling your inspections to avoid delay.
6. Normal hours for inspections are 8:00 a.m. to 4:00 p.m. Monday through Thursday, Fridays are half staff, only 1 inspector will be working and inspection hours are 8:30 to 3:00. When needing an inspection on Friday call as soon as possible since it tends to get booked early.
7. Reinspection fees at a rate of \$30.00 per job will be assessed for each inspection or re-inspection when such portion of work for which inspection is called is not complete or when corrections called for are not made. This fee is charged after the second failed inspection per job.
8. One set of approved plans and job card shall be kept on the job at all times and shall be placed in a safe and conspicuous place. Violation of this requirement during inspection shall constitute a failed inspection.
9. All contractors working on project must apply for a business license to operate within the city prior to the job being inspected. Failure to do so will result in the contractor being cited in addition to paying a penalty fine.
10. Off site and on site advertising structures require building permits issued prior placement.



CITY OF PERRIS

#3845
1165

PLAN CHECK APPLICATION BUILDING DIVISION

JOB ADDRESS 3060 W. 150th AV DATE 1/6/90
ASSESSOR'S PARCEL NUMBER 306-380-017
LEGAL DESCRIPTION _____

WORK DESCRIPTION Demolition
OCCUPANCY _____ CONSTRUCTION TYPE _____ ZONE _____

PROPERTY OWNER *perris*
NAME ~~Perris~~ Lake Realty
ADDRESS 2560 N. Perris Blvd

CONTRACTOR
NAME J.V. Cook
ADDRESS 29873 Inver City Ln

TELEPHONE 909 940 4416

TELEPHONE 909 679 2501

AUTHORIZED APPLICANT

CONTRACTOR LIC. TYPE# B
BUSINESS LICENSE # 13707

NAME _____
ADDRESS _____
TELEPHONE () _____

ARCHITECT/ENGINEER
NAME _____
ADDRESS _____
TELEPHONE () _____

TENANT

NAME _____
ADDRESS _____
TELEPHONE () _____

REG# _____

CHECKLIST

- 1. PLOT PLAN _____
- 2. ELEVATIONS _____
- 3. STRUCTURAL
 - A. FOOTINGS _____
 - B. FRAME _____
 - C. ROOF/TRUSS _____

- D. ENG. CALCS _____
- E. FLOOR PLAN _____
- 4. ENERGY CALCS _____
- 5. PLUMBING
 - A. GAS _____
 - B. WASTE _____

- C. WTR. DEMAND _____
- 6. MECHANICAL _____
- 7. ELECTRICAL _____
- 8. ROOF PLANS _____
- 9. FIRE SPRINKLER/ALARMS _____
- 10. LANDSCAPE _____

BLDG HANDOUTS



City of Perris

No. 5171

Permit #: 97-00395
MOBILE HOME PERMIT

170-B WILKERSON AVENUE, PERRIS, CALIFORNIA 92570-2200 • (909) 943-5003 • FAX (909) 943-3293

Job Address: 3060 WILSON AV
Location: UNDER COACH (E.T.S.-119)
Parcel No: 306-380-017
*Lot: C Blk: PM 11980

Status: ISSUED
Issued: 06/16/1997
Expires: 12/13/1997

APPLICANT J.V. CONSTRUCTION
29873 SUN CONTRY LN, SUN CITY, CA
OWNER JOSE HERNANDEZ

Phone: 679-2501

Description: MINUTE MAN TIE DOWN SYSTEM FOR MOBILE HOME / PERMANENT FOUNDATION per C. RAY

Setbacks -- Front: 020.20 Rear: 020.20 Side: 020.20

Occupancy	Type	Factor	Sq. Feet	Valuation
				Subtotal: .00
				Multiplier 1.00: .00
				Addl Fixed Amount: 1,800.00
				Total Valuation: 1,800.00

Table Date: 04/01/1992

*****FEE SUMMARY*****

Building	123.00	Dev Fees-Community Fac	.00
Plan Check	61.50	Police	.00
Strong Motion	.50	Fire	.00
Electrical	.00	Parks/Rec	.00
Mechanical	.00	Library	.00
Plumbing	.00	Streets	.00
Data Proc Fee	8.45	Master Drainage Fees	.00
Investigation	.00	Stephens Kangaroo Rat	.00
Add'l Inspect	.00		
	Permit Fees:	193.45	
	Dev/Drainage/Krat Fees:	.00	
	Total Calculated Fee:	193.45	
	Additional Fees:	.00	
	Total Permit Fee:	193.45	
	Payments:	193.45	
	Balance Due:	.00	

FINALED
6-17-97

This permit becomes null and void if work or construction is not commenced within 180 days, or if construction or work is suspended or abandoned for a period of 180 days at anytime after work is commenced. I hereby certify that I have read and examined this application and know the same to be true and correct. All provisions of laws and ordinances governing this type of work will be complied with whether specified herein or not. The granting of a permit does not presume to give authority to violate or cancel the provisions of any other state or local law regulating construction or the performance of construction.

The Declarations below are mandated by the State of California under Section 19825 and Section 19826 of the Health and Safety Code.

LICENSED CONTRACTORS DECLARATION

I hereby affirm that I am licensed under provisions of Chapter 9 (commencing with Section 7000) of Division 3 of the Business and Professions Code, and my license is in full force and effect.

License Class B Lic. No. 627824 Date 6/16/97
Contractor Signature _____

OWNER-BUILDER DECLARATION

I hereby affirm that I am exempt from the Contractor's License Law for the following reason (Sec. 7031.5 Business and Professions Code. Any city or country which requires a permit to construct, alter, improve, demolish, or repair any structure, prior to its issuance, also requires the applicant for such permit to file a signed statement that he or she is licensed pursuant to the provisions of the Contractor's License Law (Chapter 9 commencing with Section 7000) of Division 3 of the Business and Professions Code) or that he or she is exempt therefrom and the basis for the alleged exemption. Any violation of Section 7031.5 by any applicant for a permit subjects the applicant to a civil penalty of not more than five hundred dollars (\$500):

I, as owner of the property, or my employees with wages as their sole compensation, will do the work, and the structure is not intended or offered for sale (Sec. 7044 Business and Professions Code. The Contractors License Law does not apply to an owner of property who builds or improves thereon, and who does such work himself or herself or through his or her own employees, provided that such improvements are not intended or offered for sale. If, however, the building or improvement is sold within one year of completion, the owner-builder will have the burden of proving that he or she did not build or improve for the purpose of sale).

I, as owner of the property, am exclusively contracting with licensed contractors to construct the project (Sec. 7044 Business and Professions Code. The Contractor's License Law does not apply to an owner of property who builds or improves thereon and who contracts for such projects with a contractor(s) licenses pursuant to the Contractors License Law.).

I am exempt under Section _____ B.& P.C. for this reason _____

Date 6/16/97 Owner Signature John Ueland

WORKERS' COMPENSATION DECLARATION

I hereby affirm that I have a certificate of consent to self-insure, or a certificate of Workers' Compensation Insurance, or a certified copy thereof (Sec. 3800, Lab. C.).

Policy No. _____ Company _____

Certified copy is hereby furnished. Expires _____

Certified copy is filed with the Department of Building & Housing.

Date _____ Applicants Signature _____

CERTIFICATE OF EXEMPTION FROM WORKERS' COMPENSATION INSURANCE

(This section need not be completed if the permit is for one hundred dollars (\$100) or less.)
I certify that in the performance of the work for which this permit is issued, I shall not employ any person in any manner so as to become subject to the Workers' Compensation Laws of California.

Date 6/16/97 Applicant Signature John Ueland

NOTICE TO APPLICANT: If, after making this Certificate of Exemption, you should become subject to Workers' Compensation provisions of the Labor Code, you must forthwith comply with such provisions or this permit shall be deemed revoked.

CONSTRUCTION LENDING AGENCY

I hereby affirm that there is a construction lending agency for the performance of the work for which this permit is issued (Sec. 3097, Civ. C.).

Lender's Name _____

Lender's Address _____

I certify that I have read this application and state that the information contained herein is correct. I agree to comply with all City ordinances and State laws relating to building construction, and hereby authorize representatives of this City to enter upon the above-mentioned property for inspection purposes.

Signature of Applicant or Agent

Date

HAZARDOUS MATERIAL DECLARATION

YES
 NO
WILL THE APPLICANT OR FUTURE BUILDING OCCUPANT HANDLE A HAZARDOUS MATERIAL OR A MIXTURE CONTAINING A HAZARDOUS MATERIAL EQUAL TO OR GREATER THAN THE AMOUNTS SPECIFIED ON THE HAZARDOUS MATERIALS INFORMATION GUIDE?

YES
 NO
WILL THE PROPOSED BUILDING OR MODIFIED FACILITY BE WITHIN 1000 FEET OF THE OUTER BOUNDARY OF A SCHOOL?

YES
 NO
WILL THE INTENDED USE OF THE BUILDING BY THE APPLICANT OR FUTURE BUILDING OCCUPANT REQUIRE A PERMIT FOR CONSTRUCTION OR MODIFICATION FROM THE SOUTH COAST AIR QUALITY MANAGEMENT DISTRICT (SCAQMD)? SEE PERMITTING CHECKLIST FOR GUIDELINES.

YES
 NO
I HAVE READ THE HAZARDOUS MATERIAL INFORMATION GUIDE AND THE SCAQMD PERMITTING CHECKLIST. I UNDERSTAND MY REQUIREMENTS UNDER THE STATE OF CALIFORNIA HEALTH AND SAFETY CODE, SECTION 25505, 25533, AND 25534 CONCERNING HAZARDOUS MATERIALS REPORTING.

PRINT NAME _____

OWNER OR AUTHORIZED AGENT X _____



CITY OF PERRIS

TOTAL 332.40

PERMIT APPLICATION BUILDING DIVISION

1207

193,45

97-00375

PROJECT ADDRESS 3060 Wilson Dr.

DATE 6/16/97

ASSESSOR'S PARCEL NUMBER 366-380-017

LEGAL DESCRIPTION _____

WORK DESCRIPTION Mobil Home Tied Down Earth Quake System

OCCUPANCY R-3 CONSTRUCTION TYPE VN ZONE M-1

PROPERTY OWNER

NAME JOSE HERNANDEZ

ADDRESS _____

TELEPHONE () _____

AUTHORIZED APPLICANT

NAME _____

ADDRESS _____

TELEPHONE () _____

TENANT

NAME _____

ADDRESS _____

TELEPHONE () _____

CONTRACTOR

NAME JV Post

ADDRESS 29873 Sun Coast Ln
Sun City

TELEPHONE (909) 679-2501

CONTRACTOR LIC, TYPE# B. 677874

BUSINESS LICENSE # _____

ARCHITECT/ENGINEER

NAME _____

ADDRESS _____

TELEPHONE () _____

REG# _____

CHECKLIST

- 1. PLOT PLAN _____
- 2. ELEVATIONS _____
- 3. STRUCTURAL _____
 - A. FOOTINGS _____
 - B. FRAME _____
 - C. ROOF/TRUSS _____

- D. ENG. CALCS _____
- E. FLOOR PLAN _____
- 4. ENERGY CALCS _____
- 5. PLUMBING _____
 - A. GAS _____
 - B. WASTE _____

- C. WTR. DEMAND _____
- 6. MECHANICAL _____
- 7. ELECTRICAL _____
- 8. ROOF PLANS _____
- 9. FIRE SPRINKLER/ALARMS _____
- 10. LANDSCAPE _____

BLDG AND OUTSVC APPL DLN

1000

City of Perris

No. 4726

Permit #: 96-00780
SPECIAL/UTILITY INVEST

170-B WILKERSON AVENUE, PERRIS, CALIFORNIA 92570-2200 • (909) 943-5003 • FAX (909) 943-3293

Job Address: 3060 WILSON AV
Location: 3060 WILSON AV ALL STRUCTURES
Parcel No: 306-380-017
*Lot: C Blk: PM 11980

Status: ISSUED
Issued: 12/02/1996
Expires: 05/31/1997

APPLICANT AL LANDERS
P.O. BOX 1744, PERRIS CA 92572
OWNER VASQUEZ DANIEL F
P O BOX 1474, PERRIS CA 92572

Description:
INSPECTION FOR CODE COMPLIANCE

Valuation: .00

*****FEE SUMMARY*****

Total Calculated Fee:	38.45
Additional Fees:	.00
Total Permit Fee:	38.45
Payments:	38.45
Balance Due:	.00

FINALED

BY 6-23-97

This permit becomes null and void if work or construction is not commenced within 180 days, or if construction or work is suspended or abandoned for a period of 180 days at anytime after work is commenced. I hereby certify that I have read and examined this application and know the same to be true and correct. All provisions of laws and ordinances governing this type of work will be complied with whether specified herein or not. The granting of a permit does not presume to give authority to violate or cancel the provisions of any other state or local law regulating construction or the performance of construction.

HEADQUARTERS

**PLAN CHECK APPLICATION
BUILDING DIVISION**

✓ JOB ADDRESS 3060 Wilson DATE 12-2-96
 ASSESSOR'S PARCEL NUMBER _____
 LEGAL DESCRIPTION 2 1/2 Acres M-1
 WORK DESCRIPTION Check Build-on and Slabs
 OCCUPANCY _____ CONSTRUCTION TYPE _____ ZONE _____

PROPERTY OWNER

✓ NAME Bejo
 ADDRESS _____
 TELEPHONE () _____

CONTRACTOR

NAME _____
 ADDRESS _____
 TELEPHONE () _____
 CONTRACTOR LIC,TYPE# _____
 BUSINESS LICENSE # _____

AUTHORIZED APPLICANT

✓ NAME Al Landon
 ADDRESS POB 1744
Perris, Ca. 92572
 TELEPHONE () _____

ARCHITECT/ENGINEER

NAME _____
 ADDRESS _____
 TELEPHONE () _____
 REG# _____

TENANT

NAME Volant
 ADDRESS _____
 TELEPHONE () _____

CHECKLIST

- 1. PLOT PLAN _____
- 2. ELEVATIONS _____
- 3. STRUCTURAL _____
 - A. FOOTINGS _____
 - B. FRAME _____
 - C. ROOF/TRUSS _____

- D. ENG. CALCS _____
- E. FLOOR PLAN _____
- 4. ENERGY CALCS _____
- 5. PLUMBING _____
 - A. GAS _____
 - B. WASTE _____

- C. WTR. DEMAND _____
- 6. MECHANICAL _____
- 7. ELECTRICAL _____
- 8. ROOF PLANS _____
- 9. FIRE SPRINKLER/ALARMS _____
- 10. LANDSCAPE _____

BLDGHANDOUTS/





MEMORANDUM
DEPARTMENT OF PLANNING AND COMMUNITY DEVELOPMENT
BUILDING & SAFETY DIVISION

INSPECTION REPORT

INSPECTOR: ^{C Ray} Charles Ray, Building Official

DATE: December 4, 1996

INSPECTION REQUESTED BY: Al Landers

LOCATION: 3060 Wilson Ave

The following list delineates the code violations found to exist at the property described above on 12/3/96

FINDINGS:

1. The addition across the rear of the mobile home does not meet code, this should be removed as it has no footings and is improperly constructed.
2. Provide certificate of acceptance on septic system as there is reason to believe the system is built over.
3. The floor in the kitchen requires replacement where the floor sheeting is soft.
4. Replace all missing plumbing in the kitchen that is missing, faucet drains etc.
5. Jack and level double wide where it is out of level and pulling apart.
6. Replace all missing wall board, floor covering, light fixtures, windows etc.
8. Remove old deck at north end of mobile home and construct new one.
9. Meter electrical panel requires front cover.
10. Fireplace in the addition will be required to be removed.
11. All repair work requires permits.
12. Ramada built over the mobile does not meet code and needs removed.

City of Perris

No. 5170

Permit #: 97-00394
MOBILE HOME PERMIT

170-B WILKERSON AVENUE, PERRIS, CALIFORNIA 92570-2200 • (909) 943-5003 • FAX (909) 943-3293

Job Address: 3060 WILSON AV
Location: WEST CENTER OF PROPERTY
Parcel No: 306-380-017
*Lot: C Blk: PM 11980

Status: ISSUED
Issued: 06/16/1997
Expires: 12/13/1997

APPLICANT J.V. CONSTRUCTION Phone: 679-2501
29873 SUN COUNTRY LN, SUN CITY, CA
OWNER JOSE HERNANDEZ
3060 WILSON AV, PERRIS, CA 9257

Description:
REPLACE MOBILE HOME (1704 SQ FT)

Setbacks -- Front:020.20 Rear:020.20 Side:020.20

Valuation:

*****FEE SUMMARY*****

Building.....	100.00	Dev Fees-Community Fac...	.00
Plan Check....	20.00	Police.....	.00
Strong Motion:	.50	Fire.....	.00
Electrical....	.00	Parks/Rec.....	.00
Mechanical....	.00	Library.....	.00
Plumbing.....	.00	Streets.....	.00
Data Prog Fee:	8.45	Master Drainage Fees....	.00
Investigation:	.00	Stephens Kangaroo Rat....	.00
Add'l Inspect:	.00		
	Permit Fees:	128.95	
	Dev/Drainage/Krat Fees:	.00	
	Total Calculated Fee:	128.95	
	Additional Fees:	.00	
	Total Permit Fee:	128.95	
	Payments:	128.95	
	Balance Due:	.00	

FINALED
7-2-97

This permit becomes null and void if work or construction is not commenced within 180 days, or if construction or work is suspended or abandoned for a period of 180 days at anytime after work is commenced. I hereby certify that I have read and examined this application and know the same to be true and correct. All provisions of laws and ordinances governing this type of work will be complied with whether specified herein or not. The granting of a permit does not presume to give authority to violate or cancel the provisions of any other state or local law regulating construction or the performance of construction. 12495

The Declarations below are mandated by the State of California under Section 19825 and Section 19826 of the Health and Safety Code.

LICENSED CONTRACTORS DECLARATION

I hereby affirm that I am licensed under provisions of Chapter 9 (commencing with Section 7000) of Division 3 of the Business and Professions Code, and my license is in full force and effect.

License Class B Lic. No. 677874 Date 6/16/97
Contractor Signature _____

OWNER-BUILDER DECLARATION

I hereby affirm that I am exempt from the Contractor's License Law for the following reason (Sec. 7031.5 Business and Professions Code. Any city or country which requires a permit to construct, alter, improve, demolish, or repair any structure, prior to its issuance, also requires the applicant for such permit to file a signed statement that he or she is licensed pursuant to the provisions of the Contractor's License Law (Chapter 9 commencing with Section 7000) of Division 3 of the Business and Professions Code) or that he or she is exempt therefrom and the basis for the alleged exemption. Any violation of Section 7031.5 by any applicant for a permit subjects the applicant to a civil penalty of not more than five hundred dollars (\$500):

I, as owner of the property, or my employees with wages as their sole compensation, will do the work, and the structure is not intended or offered for sale (Sec. 7044 Business and Professions Code. The Contractors License Law does not apply to an owner of property who builds or improves thereon, and who does such work himself or herself or through his or her own employees, provided that such improvements are not intended or offered for sale. If, however, the building or improvement is sold within one year of completion, the owner-builder will have the burden of proving that he or she did not build or improve for the purpose of sale).

I, as owner of the property, am exclusively contracting with licensed contractors to construct the project (Sec. 7044 Business and Professions Code. The Contractor's License Law does not apply to an owner of property who builds or improves thereon and who contracts for such projects with a contractor(s) licenses pursuant to the Contractors License Law.).

I am exempt under Section _____ B.&P.C. for this reason _____
Date 6/16/97 Owner Signature John Albrecht

WORKERS' COMPENSATION DECLARATION

I hereby affirm that I have a certificate of consent to self-insure, or a certificate of Workers' Compensation Insurance, or a certified copy thereof (Sec. 3800, Lab. C.).

Policy No. _____ Company _____

Certified copy is hereby furnished. Expires _____

Certified copy is filed with the Department of Building & Housing.

Date 6/16/97 Applicants Signature John Albrecht

CERTIFICATE OF EXEMPTION FROM WORKERS' COMPENSATION INSURANCE

(This section need not be completed if the permit is for one hundred dollars (\$100) or less.)
I certify that in the performance of the work for which this permit is issued, I shall not employ any person in any manner so as to become subject to the Workers' Compensation Laws of California.

Date 6/16/97 Applicant Signature John Albrecht

NOTICE TO APPLICANT: If, after making this Certificate of Exemption, you should become subject to Workers' Compensation provisions of the Labor Code, you must forthwith comply with such provisions or this permit shall be deemed revoked.

CONSTRUCTION LENDING AGENCY

I hereby affirm that there is a construction lending agency for the performance of the work for which this permit is issued (Sec. 3097, Civ. C.).

Lender's Name _____

Lender's Address _____

I certify that I have read this application and state that the information contained herein is correct. I agree to comply with all City ordinances and State laws relating to building construction, and hereby authorize representatives of this City to enter upon the above-mentioned property for inspection purposes.

Signature of Applicant or Agent _____ Date _____

HAZARDOUS MATERIAL DECLARATION

YES WILL THE APPLICANT OR FUTURE BUILDING OCCUPANT HANDLE A HAZARDOUS MATERIAL OR A MIXTURE CONTAINING A HAZARDOUS MATERIAL EQUAL TO OR GREATER THAN THE AMOUNTS SPECIFIED ON THE HAZARDOUS MATERIALS INFORMATION GUIDE?
 NO

YES WILL THE INTENDED USE OF THE BUILDING BY THE APPLICANT OR FUTURE BUILDING OCCUPANT REQUIRE A PERMIT FOR CONSTRUCTION OR MODIFICATION FROM THE SOUTH COAST AIR QUALITY MANAGEMENT DISTRICT (SCAQMD)? SEE PERMITTING CHECKLIST FOR GUIDELINES.
 NO

YES WILL THE PROPOSED BUILDING OR MODIFIED FACILITY BE WITHIN 1000 FEET OF THE OUTER BOUNDARY OF A SCHOOL?
 NO

YES I HAVE READ THE HAZARDOUS MATERIAL INFORMATION GUIDE AND THE SCAQMD PERMITTING CHECKLIST. I UNDERSTAND MY REQUIREMENTS UNDER THE STATE OF CALIFORNIA HEALTH AND SAFETY CODE, SECTION 25505, 25533, AND 25534 CONCERNING HAZARDOUS MATERIALS REPORTING.
 NO

PRINT NAME _____

OWNER OR AUTHORIZED AGENT X _____

CITY OF PERRIS

PERMIT APPLICATION BUILDING DIVISION

#1207
12895

97-00374

JOB ADDRESS 3060 Wilson Av DATE 6/16/97

ASSESSOR'S PARCEL NUMBER 306-380-017

LEGAL DESCRIPTION _____

WORK DESCRIPTION mobile Home Replacement (INSTALL)

OCCUPANCY R-3 CONSTRUCTION TYPE VN ZONE M-1

PROPERTY OWNER

NAME JOSE Hernandez

ADDRESS 3060 Wilson Av

TELEPHONE (909)

AUTHORIZED APPLICANT

NAME _____

ADDRESS _____

TELEPHONE () _____

TENANT

NAME _____

ADDRESS _____

TELEPHONE () _____

CONTRACTOR

NAME J.V. Consty

ADDRESS 28873 San Cortez
San City CA

TELEPHONE (909) 679 2500

CONTRACTOR LIC, TYPE# B

BUSINESS LICENSE # fd

ARCHITECT/ENGINEER

NAME _____

ADDRESS _____

TELEPHONE () _____

REG# _____

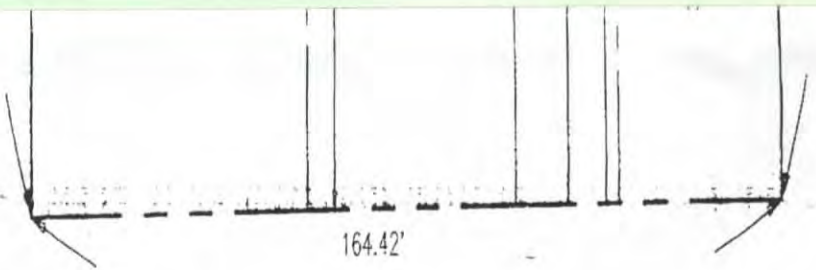
CHECKLIST

- 1. PLOT PLAN _____
- 2. ELEVATIONS _____
- 3. STRUCTURAL _____
 - A. FOOTINGS _____
 - B. FRAME _____
 - C. ROOF/TRUSS _____

- D. ENG. CALCS _____
- E. FLOOR PLAN _____
- 4. ENERGY CALCS _____
- 5. PLUMBING _____
 - A. GAS _____
 - B. WASTE _____

- C. WTR. DEMAND _____
- 6. MECHANICAL _____
- 7. ELECTRICAL _____
- 8. ROOF PLANS _____
- 9. FIRE SPRINKLER/ALARMS _____
- 10. LANDSCAPE _____

BLDG/HANDOUTS/PCAPPL.BLN



3060 WILSON ST.

THE UNIVERSITY OF CHICAGO

[Handwritten signature]

City of Perris

No. 23437

PERMIT TYPE: DEMOLITION PERMIT
PERMIT #: 09070188

135 NORTH "D" STREET, PERRIS, CALIFORNIA 92570-1998 • (951) 443-1029 • FAX (951) 943-3293

VOID

ISSUE DATE: 07/28/2009
EXPIRES:

JOB ADDRESS: 3060 WILSON AVE
PARCEL NUMBER: 306380017

ACREAGE:

APPLICANT: JO LET PROP
26753 COLT DR
CORONA CA CA 92883

OWNER: JO LET PROP
26753 COLT DR
CORONA CA, CA 92883

CONTRACTOR: JO LET PROP
26753 COLT DR
CORONA CA, CA 92883

DESCRIPTION: DEMO ILLEGAL CARPORT @ REAR

VOID

VALUATION:

* NO CALC ENTRIES *

FEE SUMMARY:

BUILDING	70.50	70.50	0.00
DPF	8.45	8.45	0.00
*** FEE TOTALS ***	78.95	78.95	0.00

VOID

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100



BUILDER RESPONSIBILITIES

You have submitted an application to construct on site. Following are Building Division policies enforced during construction. Please read, then sign and date this form.

1. Please read your plans regarding corrections before you leave the counter. Note that approval of plans is not an approval to violate any City code.
2. Please read your building job card. Work which has been covered or concealed shall be subject to removal.
3. Please read your permit. You are required to start work on your project and call for your first inspection within 180 days of issuance date. After first inspection, permit is reactivated for an additional 180 days. Note - If work ceases or inspections are not made within 180 days, your permit will expire.
4. Requests for inspections shall be made to the City of Perris Building Division office only. Field inspectors are not authorized to schedule, cancel or alter inspection days or times; such requests shall be made to the office personnel only.
5. Inspections requested are scheduled on first come, first serve basis and are made approximately 24 hours after they have been requested. Depending on work load, however, inspections may not be granted for up to 48 hours. Keep this in mind when scheduling your inspections to avoid delay.
6. Normal hours for inspections are 8:00 a.m. to 4:00 p.m. Monday through Thursday, Fridays are half staff, only 1 inspector will be working and inspection hours are 8:30 to 3:00. When needing an inspection on Friday call as soon as possible since it tends to get booked early.
7. Reinspection fees at a rate of \$30.00 per job will be assessed for each inspection or re-inspection when such portion of work for which inspection is called is not complete or when corrections called for are not made. This fee is charged after the second failed inspection per job.
8. One set of approved plans and job card shall be kept on the job at all times and shall be placed in a safe and conspicuous place. Violation of this requirement during inspection shall constitute a failed inspection.
9. All contractors working on project must apply for a business license to operate within the city prior to the job being inspected. Failure to do so will result in the contractor being cited in addition to paying a penalty fine.
10. Off site and on site advertising structures require building permits issued prior placement.

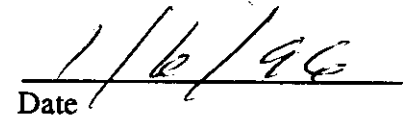


BUILDER RESPONSIBILITIES (continued)

11. Construction shacks or office trailers require issuance on a temporary job shack permit prior to their installation.
12. Construction work hours shall be from 7:00 a.m. through 8:00 p.m. Monday through Saturday, no construction shall take place on Federal Holidays.
13. Proper sanitation facilities shall be provided for all personnel.
14. Construction site refuse receptacles in accordance with Sec.7.16.130 P.M.C. or commercial trash bins shall be kept on site at all times. Trash and debris shall not be allowed to accumulate on the site or onto adjacent properties. Violation of this requirement constitutes issuance of a citation.
15. Storage of materials and/or equipment shall be kept on the private property for which the building permit is issued. Storage should be kept behind 6' chain link fenced areas during construction. Storage of equipment or material within the City's right-of-way is a violation of the Perris Municipal Code and is subject to citation.

I ACKNOWLEDGE THAT IF ANY OF THE ABOVE REQUIREMENTS ARE NOT MET, I OR ANY PERSONS WORKING ON THE JOB SHALL BE SUBJECT TO A STOP WORK ORDER, TERMINATION OF INSPECTIONS, RE-INSPECTION FEES AND/OR CITATIONS.


Signature of Owner/Developer/Contractor


Date



City of Perris

No. 4726

Permit #: 96-00780
SPECIAL/UTILITY INVEST

170-B WILKERSON AVENUE, PERRIS, CALIFORNIA 92570-2200 • (909) 943-5003 • FAX (909) 943-3293

Job Address: 3060 WILSON AV
Location: 3060 WILSON AV ALL STRUCTURES
Parcel No: 306-380-017
*Lot: C Blk: PM 11980

Status: ISSUED
Issued: 12/02/1996
Expires: 05/31/1997

APPLICANT AL LANDERS
P.O. BOX 1744, PERRIS CA 92572
OWNER VASQUEZ DANIEL F
P O BOX 1474, PERRIS CA 92572

Description:
INSPECTION FOR CODE COMPLIANCE

Valuation: .00

*****FEE SUMMARY*****

Total Calculated Fee:	38.45
Additional Fees:	.00
Total Permit Fee:	38.45
Payments:	38.45
Balance Due:	.00

FINALED

BY 6-23-97

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HEADQUARTERS

**PLAN CHECK APPLICATION
BUILDING DIVISION**

JOB ADDRESS 3060 Wilson DATE 12-2-96

ASSESSOR'S PARCEL NUMBER _____

LEGAL DESCRIPTION 2 1/2 Acres - M-1

WORK DESCRIPTION Check Build-on and Slab

OCCUPANCY _____ CONSTRUCTION TYPE _____ ZONE _____

PROPERTY OWNER

NAME Bejo

ADDRESS _____

TELEPHONE () _____

CONTRACTOR

NAME _____

ADDRESS _____

TELEPHONE () _____

AUTHORIZED APPLICANT

NAME De Lenden

ADDRESS POB 1744

Perris, Ca. 92572

TELEPHONE () _____

CONTRACTOR LIC,TYPE# _____

BUSINESS LICENSE # _____

ARCHITECT/ENGINEER

NAME _____

ADDRESS _____

TELEPHONE () _____

TENANT

NAME Volant

ADDRESS _____

TELEPHONE () _____

REG# _____

CHECKLIST

- 1. PLOT PLAN _____
- 2. ELEVATIONS _____
- 3. STRUCTURAL _____
 - A. FOOTINGS _____
 - B. FRAME _____
 - C. ROOF/TRUSS _____

- D. ENG. CALCS _____
- E. FLOOR PLAN _____
- 4. ENERGY CALCS _____
- 5. PLUMBING _____
 - A. GAS _____
 - B. WASTE _____

- C. WTR. DEMAND _____
- 6. MECHANICAL _____
- 7. ELECTRICAL _____
- 8. ROOF PLANS _____
- 9. FIRE SPRINKLER/ALARMS _____
- 10. LANDSCAPE _____

BLDGHANDOUTSP

CITY OF PERRIS

PERMIT APPLICATION BUILDING DIVISION

#1207
12895
97-00394

JOB ADDRESS 3060 Wilson AV DATE 6/16/97
ASSESSOR'S PARCEL NUMBER 306-380-017
LEGAL DESCRIPTION _____

WORK DESCRIPTION Mobil Home Replacement (MSHA)
OCCUPANCY R-3 CONSTRUCTION TYPE VN ZONE M-1

PROPERTY OWNER

NAME Jose Hernandez
ADDRESS 3060 Wilson AV
TELEPHONE (909)

AUTHORIZED APPLICANT

NAME _____
ADDRESS _____
TELEPHONE () _____

TENANT

NAME _____
ADDRESS _____
TELEPHONE () _____

CONTRACTOR

NAME J.V. - Const
ADDRESS 28873 San Cortez
San Cortez CA
TELEPHONE (909) 674 2500
CONTRACTOR LIC. TYPE # B

BUSINESS LICENSE # fd

ARCHITECT/ENGINEER

NAME _____
ADDRESS _____
TELEPHONE () _____
REG# _____

CHECKLIST

- | | | |
|---------------------|--|--------------------------------|
| 1. PLOT PLAN _____ | D. ENG. CALCS _____ | C. WTR. DEMAND _____ |
| 2. ELEVATIONS _____ | E. FLOOR PLAN _____ | 6. MECHANICAL _____ |
| 3. STRUCTURAL _____ | 4. ENERGY CALCS _____ | 7. ELECTRICAL _____ |
| A. FOOTINGS _____ | 5. PLUMBING _____ | 8. ROOF PLANS _____ |
| B. FRAME _____ | A. GAS <input checked="" type="checkbox"/> _____ | 9. FIRE SPRINKLER/ALARMS _____ |
| C. ROOF/TRUSS _____ | B. WASTE _____ | 10. LANDSCAPE _____ |

BLDGHANDOUTS/CAPPL.BLN

0011294
CASH

FD-312

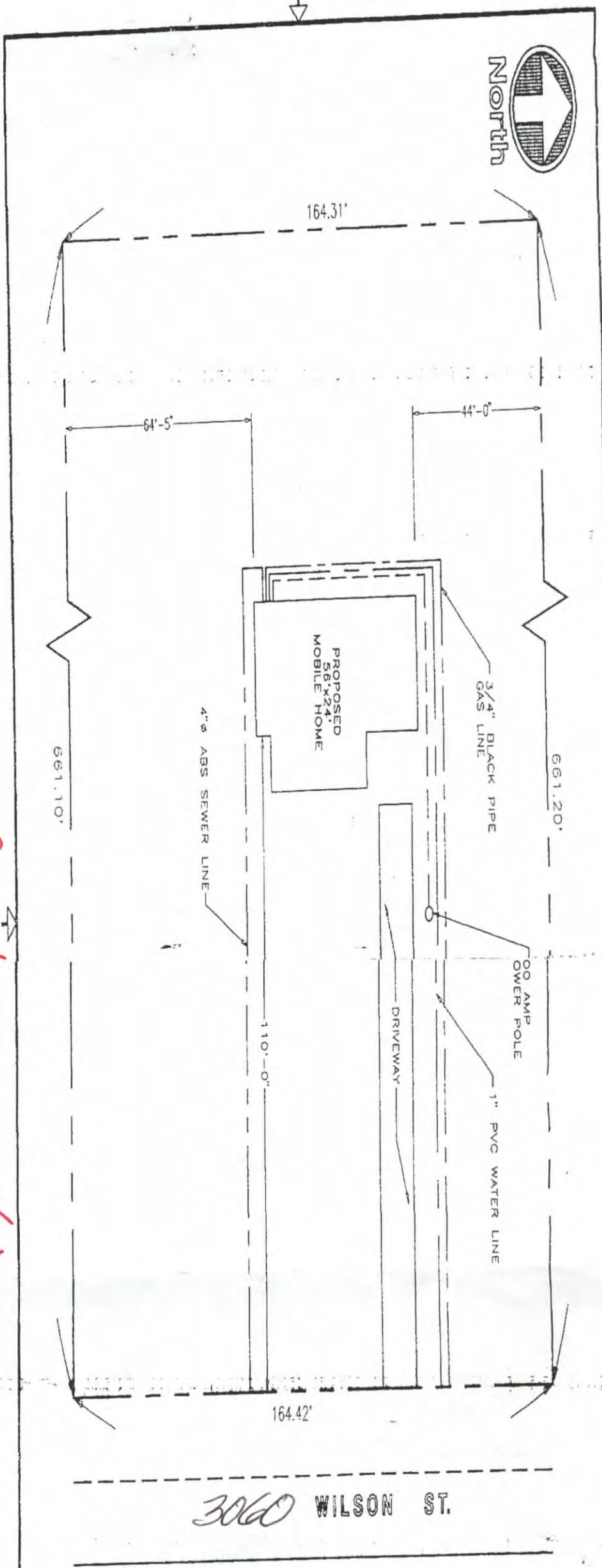
City of Fort Worth Library and Community Development Department
M.H. LAMAR

CONSTRUCTION

2014 SUM CONTROL SHEET

DATE	DESCRIPTION	AMOUNT	BALANCE	REMARKS
01/01/14	OPENING BALANCE		0.00	
01/15/14
01/31/14
02/15/14
02/28/14
03/15/14
03/31/14
04/15/14
04/30/14
05/15/14
05/31/14
06/15/14
06/30/14
07/15/14
07/31/14
08/15/14
08/31/14
09/15/14
09/30/14
10/15/14
10/31/14
11/15/14
11/30/14
12/15/14
12/31/14

GRAND TOTAL: 0.00
 PREPARED BY: [Signature]
 CHECKED BY: [Signature]



NOTE: Requires 14 sq ft under floor ventilation & under floor access

**CITY OF PERRIS
BUILDING & SAFETY
APPROVED**

3060 WILSON ST.

JUN 10 97 14:03 NO.011 P.02

APPROVED
BUILDING & SAFETY
CITY OF FERRIS



CITY OF PERRIS

DEPARTMENT OF PLANNING AND COMMUNITY DEVELOPMENT
155 E 4TH STREET, PERRIS, CA 92570-2200
TEL: (909) 943-5003 FAX: (909) 943-3293

SCHOOL FEE FORM

PROJECT: REPLACEMENT MOBILE HOME LOTS: _____

ADDRESS: 3060 WILSON AVE

LEGAL/ASSESSOR'S PARCEL: 306-380-017

DEVELOPMENT TYPE:

- SINGLE-FAMILY 1704 sq ft
- MULTI-FAMILY _____ sq ft
- OTHER _____ sq ft
- COMMERCIAL _____ sq ft
- INDUSTRIAL _____ sq ft
- AUTHORIZED AGENT

APPLICANT'S NAME: John Velarde PHONE: 679-2501

ADDRESS: 29873 Sun Country Ln CITY/ZIP: 92570

If final building permit is over 20 square feet more or less than this square footage, applicant must adjust fee paid accordingly.

I CERTIFY THAT THE ABOVE INFORMATION IS TRUE AND CORRECT:

SIGNATURE: [Signature] DATE: 6/16/97

VERIFIED THIS 16 DAY OF JUNE, 19 97 BY:

SIGNATURE: Charles Ray
TITLE: Building Official

PERRIS ELEMENTARY SCHOOL DISTRICT 143 E. 1ST STREET 909-657-3118 Res: 1.104 x sq ft Com: .180 x sq ft Ind: .180 x sq ft	PERRIS UNION HIGH SCHOOL DISTRICT 1151 N. 'A' STREET 909-943-6369 Res: .688 x sq ft Com: .112 x sq ft Ind: .112 x sq ft	VAL VERDE SCHOOL DISTRICT 975 W. MORGAN ST 909-940-6100 Res: 1.84 x sq ft Com: .30 x sq ft Ind: .30 x sq ft	MENEFEE UNION SCHOOL DISTRICT 30205 MENIFEE RD 909-672-1851 Res: 1.324 x sq ft Com: .2160 x sq ft Ind: .2160 x sq ft
--	--	---	---





VAL VERDE UNIFIED SCHOOL DISTRICT

975 West Morgan Street • Perris, California 92571 • (909) 940-6100 • FAX (909) 940-6120

C. Fred Workman, Ed.D., Superintendent

June 16, 1997

Re: John Velarde
3060 Wilson Ave
Perris, CA 92570
APN: 306-380-017

To Whom It May Concern:

Per Government Code section 53080.4, the Val Verde Unified School District cannot collect school facility fees (developer fees) on the above referenced project since this is a replacement mobile home replacing another mobile home at the same site.

Therefore, a building permit may now be issued by your jurisdiction.

Sincerely,

Gene Irestone
Administrator, Facilities/Maintenance

GI/sh

"No Excuses"

1000

City of Perris

135 NORTH "D" STREET, PERRIS, CALIFORNIA 92570-1998 • (951) 443-1029 • FAX (951) 943-3293

PERMIT TYPE: DEMOLITION PERMIT
PERMIT #: 09070188

No. 23437

VOID

ISSUE DATE: 07/28/2009
EXPIRES:

JOB ADDRESS: 3060 WILSON AVE
PARCEL NUMBER: 306380017

ACREAGE:

APPLICANT: JO LET PROP
26753 COLT DR
CORONA CA CA 92883

OWNER: JO LET PROP
26753 COLT DR
CORONA CA, CA 92883

CONTRACTOR: JO LET PROP
26753 COLT DR
CORONA CA, CA 92883

DESCRIPTION: DEMO ILLEGAL CARPORT @ REAR

VALUATION:

* NO CALC ENTRIES *

VOID

FEE SUMMARY:

BUILDING	70.50	70.50	0.00
DPF	8.45	8.45	0.00
*** FEE TOTALS ***	78.95	78.95	0.00

VOID

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HEADQUARTERS

CERTIFICATE OF EXEMPTION FROM WORKER'S COMPENSATION INSURANCE

(This section need not be completed if the permit is for one hundred dollars (\$100) or less)

I certify that in the performance of the work for which this permit is issued, I shall not employ any person in any manner so as to become subject to the Workers' Compensation Laws of California

Date ____ / ____ / ____ Applicant Signature _____

NOTICE TO APPLICANT: If, after making this Certificate of Exemption, you should become subject to Workers' Compensation provisions of the Labor Code, you must forthwith comply with such provisions as this permit shall be deemed revoked.

CONSTRUCTION LENDING AGENCY

I hereby affirm that there is a construction lending agency for the performance of the work for which this permit is issued (Sec. 3097, Civ.C.).

Lender's Name _____

Lender's Address _____

I certify that I have read this application and state that the information contained herein is correct. I agree to comply with all City ordinances and State laws relating to building construction, and hereby authorized representatives of this City to enter upon the above-mentioned property for inspection purposes.

Signature of Applicant or Agent _____

Date _____

YES
 NO

WILL THE APPLICANT OR FUTURE BUILDING OCCUPANT HANDLE HAZARDOUS MATERIAL OR A MIXTURE CONTAINING A HAZARDOUS MATERIAL EQUAL TO OR GREATER THAN THE AMOUNTS SPECIFIED ON THE HAZARDOUS MATERIALS INFORMATION GUIDE?

YES
 NO

WILL THE PROPOSED BUILDING OR MODIFIED FACILITY BE WITHIN 1000 FEET OF THE OUTER BOUNDARY OF A SCHOOL

YES
 NO

WILL THE INTENDED USE OF THE BUILDING BY THE APPLICANT OR FUTURE BUILDING OCCUPANT REQUIRE A PERMIT FOR CONSTRUCTION OR MODIFICATION FROM THE SOUTH COAST AIR QUALITY MANAGEMENT DISTRICT (SCAQMD)? SEE PERMITTING CHECKLIST FOR GUIDELINES.

YES
 NO

I HAVE READ THE HAZARDOUS MATERIAL INFORMATION GUIDE AND THE SCAQMD PERMITTING CHECKLIST. I UNDERSTAND MY REQUIREMENTS UNDER THE STATE OF CALIFORNIA HEALTH AND SAFETY CODE, SECTION 25505, 25533, AND 25534 CONCERNING HAZARDOUS MATERIALS REPORTING.

PRINT NAME _____

OWNER OR AUTHORIZED AGENT X _____

WORKERS' COMPENSATION DECLARATION

I hereby affirm under penalty of perjury one of the following declarations:

- I have and will maintain a certificate of consent to self-insure for workers' compensation, as provided for by Section 3700 of the Labor Code, for the performance of the work for which this permit is issued.
- I have will maintain workers' compensation insurance, as required by Section 3700 of the Labor Code, for the performance of the work for which this permit is issued. My workers' compensation insurance carrier and policy number are.

Carrier _____

Policy Number _____

(This section need not be completed if the permit is for one hundred dollars (\$100) or less)

I certify that in the performance of the work for which this permit is issued, I shall not employ any person in any manner so as to become subject to the workers' compensation laws of California, and agree that if I should become subject to the workers' compensation provisions of Section 3700 of the Labor Code, I shall forthwith comply with those provisions.

Date: _____ Applicant: _____

WARNING: FAILURE TO SECURE WORKERS' COMPENSATION COVERAGE IS UNLAWFUL, AND SHALL SUBJECT AN EMPLOYER TO CRIMINAL PENALTIES, AND CIVIL FINES UP TO ONE HUNDRED THOUSAND DOLLARS (\$100,000), IN ADDITION TO THE COST OF COMPENSATION, DAMAGE AS PROVIDED FOR IN SECTION 3706 OF THE LABOR CODE, INTEREST, AND ATTORNEY'S FEES.

The Declarations below are mandated by the State of California under Section 19825 and Section 19826 of the Health and Safety Code.

LICENSED CONTRACTORS DECLARATION

I hereby affirm that I am licensed under provisions of Chapter 9 (commencing with Section 7000) of Division 3 of the Business and Professions Code, and my license is in full force and effect.

License Class _____ Lic. No. _____ Date ____ / ____ / ____

Contractor Signature _____

OWNER-BUILDER DECLARATION

I hereby affirm that I am exempt from the Contractor's License Law for the following reason (Sec. 7031.5 Business and Professions Code. Any city or Country which requires a permit to construct, alter, improve, demolish, or repair any structure, prior to its issuance, also requires the applicant for such permit to file a signed statement that he or she is licensed pursuant to the provisions of the Contractor's License Law (Chapter 9 commencing with Section 7000) of Division 3 of the Business and Professions Code) or that he or she is exempt therefrom and the basis for the alleged exemption. Any violation of Section 7031.5 by any applicant for a permit subjects the applicant to a civil penalty of not more than five hundred dollars (\$500):

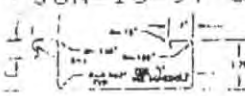
I, as owner of the property, or my employees with wages as their sole compensation, will do the work, and the structure is not intended or offered for sale (Sec. 7044 Business and Professions Code. The Contractors License Law does not apply to an owner of property who builds or improves thereon, and who does such work himself or herself or through his or her own employees, provided that such improvements are not intended or offered for sale. If, however, the building or improvement is sold within one year of completion, the owner-builder will have the burden of proving that he or she did not build or improve for the purpose of sale).

I, as owner of the property, an exclusively contracting with licensed contractors to construct the project (Sec. 7044 Business and Professions Code. The Contractor's License Law does not apply to an owner of property who builds or improves thereon and who contracts for such projects with a contractor(s) license pursuant to the Contractors License Law).

I am exempted Section _____ B.& P.C. for this reason _____

Date 7 28 09 Owner Signature José Equino

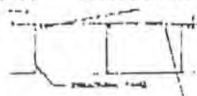
11



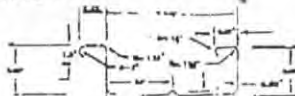
STANDARD STRUCTURAL PANEL
(ALUMINUM 3003-H14)

AWNING SHALL NOT BE ATTACHED TO MOBILE-HOME
SEE W/C OR OVERHANG OVERHANGS AWNINGS SHALL
BE CONNECTED TO A SOLID WOOD MEMBER OF THE

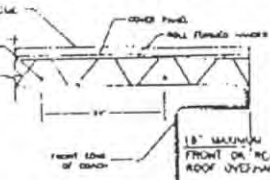
MOBILE-HOME/FRAME AND/OR HANGER SHALL
NOT BE ATTACHED WITH SWS TO
OVERHANG IN THIS SPACE.



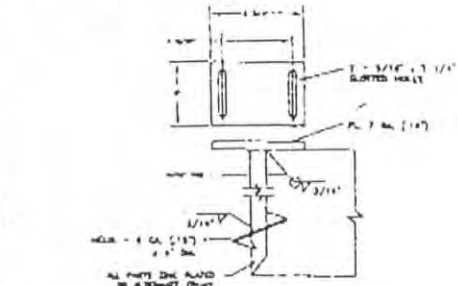
0.015' ALUM 3003-H14
DECORATIVE PLATE PAINTED
W/ 1 qt/50 FT. HAS A
CHROME ELASTIMATIC ROOF
COATING MAY BE SPARKLED
W/ 1 qt/50 FT. OF W/WH
MANNING CO. STONE GRANULES.



H-SIS STRUCTURAL PANEL
(ALUMINUM 3003-H14)

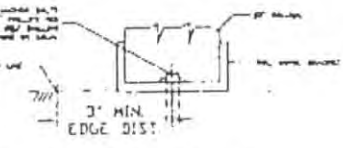


HANGER ATTACHMENT FOR
FRONT OVERHANG



ABSORPT. EXTRACTING INC
AWNING ANCHOR
NOTE: ABSORPT. ANCHORS MAY BE USED IN THE FOLLOWING
SOIL TYPES: SAND, GRAVEL, GRAVEL SAND, SANDY
CLAY, SLUZY SAND, SANDY GRAVEL, SANDY SILT, SANDY SILT
CLAY, SANDY SILT, SILTY CLAY AND SILTY SAND.

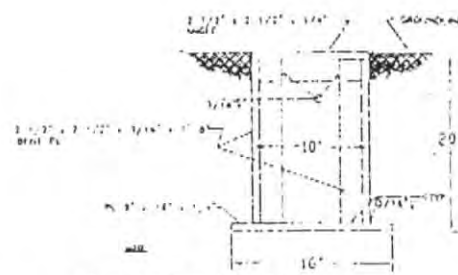
NOTE: ALTERNATE: EXPOSED GALVANIZED
STEEL OR STATE APPROVED ELEVATING PLATE
APPLIED (MIN. POWER COATING OF 2 MILS
THICKNESS, VERIFY PER APPLICATION NO. 723174)



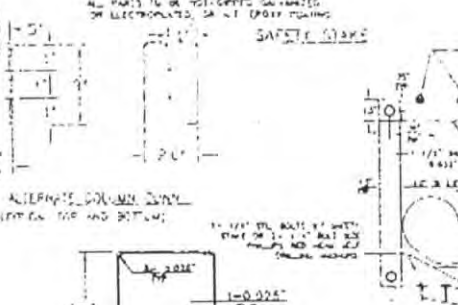
3" MIN. EDGE DIST.



2" AL. COLUMN TO CONCRETE CONNECTION



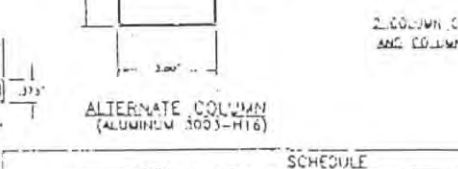
2" AL. COLUMN TO CONCRETE CONNECTION



ALTERNATE COLUMN DETAIL
(EXPOSED TOP AND BOTTOM)



SKYLIGHT PANEL
(PARTIAL CIRCULAR)
OR 1 SKYLIGHT PANEL
PANELS OR MINIMUM OF
PANEL PER 12' PANEL.



2. COLUMN CONNECTIONS
AND COLUMN DETAILS

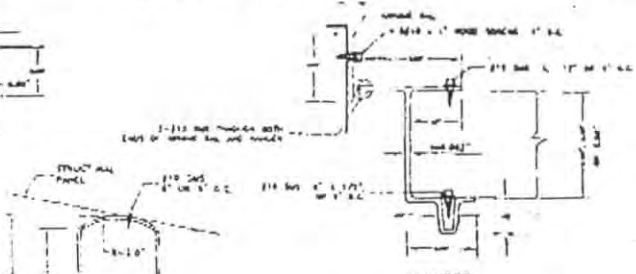


MODEL NO.	PRJG.	HEADER TYPE	SKYLIGHT PANEL			SKYLIGHT 8/8" DIA 8/12" DIA	SKYLIGHT 8/8" DIA 8/12" DIA	MIN. COL. SPACING	MAX. W. PROJ.	MIN. W. PROJ.
			8" PANEL	12" PANEL	15" PANEL					
A-8	8'-0"	A	0.020"	3.0'-0"	3.0'-0"	0.020"	0.018"	11'-4"		
B-8	8'-0"	B						10'-8"		
C-8	8'-0"	C						11'-4"		
A-10	10'-0"	A						8'-10"		
B-10	10'-0"	B						8'-10"		
C-10	10'-0"	C						8'-10"		
A-12	12'-0"	A				0.021"	0.021"	7'-2"		
B-12	12'-0"	B						7'-2"		
C-12	12'-0"	C						7'-2"		
AM	MITER	A					0.018"	2" FOR "A"	10'-0"	12'-0"
DM	MITER	B					10 10"	PROJ.	10'-0"	
DC	CORNER	A					0.021"	C-2, C-10	8'-0"	
CC	CORNER	B					0.021"	B-12 INC. (INCLUDED)	8'-0"	

* USE COLUMN SPACING FOR 10' PROJECTION
** USE COLUMN SPACING FOR 12' PROJECTION
*** USE WITH HEADER TYPE 'A' ONLY
**** MINIMUM THICKNESS OF COVER PANELS ADJACENT TO SKYLIGHT PANELS



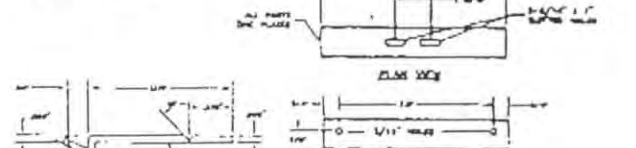
WOOD COLUMN



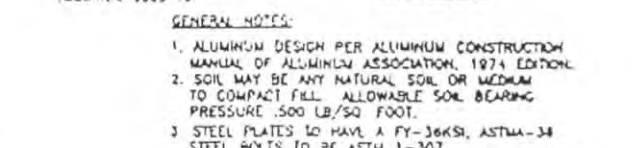
HANGER (ALUM 3003-H14)



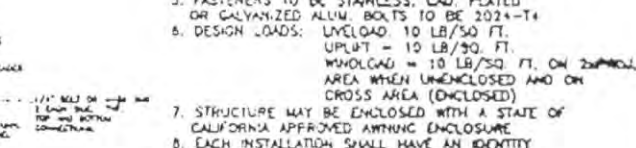
ALTERNATE CANTILEVER
HEADER 1" BEAM
(ALUM 6061-T6)



ROLLER FORMED HANGER
(ALUM 3003-H14)



STABILIZER CLIP FOR HEADER 'A'
ALUMINUM 6063 T6



COLUMN SPLICING

- GENERAL NOTES:
- ALUMINUM DESIGN PER ALUMINUM CONSTRUCTION MANUAL OF ALUMINUM ASSOCIATION, 1974 EDITION.
 - SOIL MAY BE ANY NATURAL SOIL OR MEDIUM TO COMPACT FILL. ALLOWABLE SOIL BEARING PRESSURE .500 LB/SQ FOOT.
 - STEEL BOLTS TO HAVE A F_y-36KSI, ASTM-A-34 STEEL BOLTS TO BE ASTM 1-307.
 - CONCRETE STRENGTH 28 DAYS = 2000 LB/SQ. IN. MIX: 1.2-1.2.3-1/2. DO NOT EXCEED 7-1/2 GAL WATER PER SACK CEMENT.
 - FASTENERS TO BE STAINLESS, CAD. PLATED OR GALVANIZED ALUM. BOLTS TO BE 2024-T4.
 - DESIGN LOADS: LEVELLOAD = 10 LB/SQ. FT. UPLIFT = 10 LB/SQ. FT. WHOLGAL = 10 LB/SQ. FT. ON ZUMPHOL AREA WHEN UNENCLOSED AND ON CROSS AREA (ENCLOSED)
 - STRUCTURE MAY BE ENCLOSED WITH A STATE OF CALIFORNIA APPROVED AWNING ENCLOSURE.
 - EACH INSTALLATION SHALL HAVE AN IDENTITY TAG SHOWING MODEL NUMBER, SPA NUMBER, MFG. NAME AND DESIGN WIND LOAD.
 - EACH AWNING ON EACH FACE OF WORK HOME SHALL HAVE A SEPARATE PERMIT.
 - ALUMINUM SURFACES TO BE IN CONTACT WITH STEEL SHALL HAVE ONE COAT OF ZINC CHROMATE PAINT PER FED SPEC. 17F-645 OR EQUAL.
 - STEEL PLATES SHALL BE GALVANIZED OR PAINTED WITH A VINYL PAINT.
 - AWNING ENCLOSURE SHALL NOT BE ATTACHED TO COLUMNS.
 - OMIT STABILIZER CLIP AT "A" HEADER SPLICE. MINIMUM DISTANCE BETWEEN SPLICES: 15'-0" FOR "A" HEADERS. OTHER THAN THIS REQUIREMENT, HEADERS MAY BE SPLICED AT ANY POINT.
 - SKYLIGHT PANEL MATERIAL SHALL BE IDENTIFIED BY MANUFACTURER (B.F. GOODRICH GLOM 8700W)
 - AWNINGS USING SKYLIGHT PANELS SHALL BE NO CLOSER TO LOT LINE THAN 3'.
 - WOOD COLUMNS SHALL BE REDWOOD NO. 2 GRADE OR PRESSURE TREATED DOUGLAS FIR NO. 2 GRADE.

APPROVED
BY: [Signature]
DATE: 2/12/97
PROJ. NO. 21-121

DATE: 8-14-98 REVISIONS: REDRAWN WITH NO CHANGES

AMERIMAX BUILDING PRODUCTS
A DIVISION OF EURAMAX INTERNATIONAL, INC. Engineering Services



City of Perris

No. 4726

Permit #: 96-00780
SPECIAL/UTILITY INVEST

170-B WILKERSON AVENUE, PERRIS, CALIFORNIA 92570-2200 • (909) 943-5003 • FAX (909) 943-3293

Job Address: 3060 WILSON AV
Location: 3060 WILSON AV ALL STRUCTURES
Parcel No: 306-380-017
*Lot: C Blk: PM 11980

Status: ISSUED
Issued: 12/02/1996
Expires: 05/31/1997

APPLICANT AL LANDERS
P.O. BOX 1744, PERRIS CA 92572
OWNER VASQUEZ DANIEL F
P O BOX 1474, PERRIS CA 92572

Description:
INSPECTION FOR CODE COMPLIANCE

Valuation: .00

*****FEE SUMMARY*****

Total Calculated Fee:	38.45
Additional Fees:	.00
Total Permit Fee:	38.45
Payments:	38.45
Balance Due:	.00

FINALED

BY 6-23-97

This permit becomes null and void if work or construction is not commenced within 180 days, or if construction or work is suspended or abandoned for a period of 180 days at anytime after work is commenced. I hereby certify that I have read and examined this application and know the same to be true and correct. All provisions of laws and ordinances governing this type of work will be complied with whether specified herein or not. The granting of a permit does not presume to give authority to violate or cancel the provisions of any other state or local law regulating construction or the performance of construction.

HEADQUARTERS

The Declarations below are mandated by the State of California under Section 19825 and Section 19826 of the Health and Safety Code.

LICENSED CONTRACTORS DECLARATION

I hereby affirm that I am licensed under provisions of Chapter 9 (commencing with Section 7000) of Division 3 of the Business and Professions Code, and my license is in full force and effect.

License Class _____ Lic. No. _____ Date ____/____/____

Contractor Signature _____

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I, as owner of the property, or my employees with wages as their sole compensation, will do the work, and the structure is not intended or offered for sale (Sec. 7044 Business and Professions Code. The Contractors License Law does not apply to an owner of property who builds or improves thereon, and who does such work himself or herself or through his or her own employees, provided that such improvements are not intended or offered for sale. If, however, the building or improvement is sold within one year of completion, the owner-builder will have the burden of proving that he or she did not build or improve for the purpose of sale).

I, as owner of the property, am exclusively contracting with licensed contractors to construct the project (Sec. 7044 Business and Professions Code. The Contractor's License Law does not apply to an owner of property who builds or improves thereon and who contracts for such projects with a contractor(s) licenses pursuant to the Contractors License Law.).

I am exempt under Section _____ B. & P.C. for this reason _____

Date ____/____/____ Owner Signature _____

WORKERS' COMPENSATION DECLARATION

I hereby affirm that I have a certificate of consent to self-insure, or a certificate of Workers' Compensation Insurance, or a certified copy thereof (Sec. 3800, Lab. C.).

Policy No. _____ Company _____

Certified copy is hereby furnished. Expires _____

Certified copy is filed with the Department of Building & Housing.

Date ____/____/____ Applicants Signature _____

CERTIFICATE OF EXEMPTION FROM WORKERS' COMPENSATION INSURANCE

(This section need not be completed if the permit is for one hundred dollars (\$100) or less.).

I certify that in the performance of the work for which this permit is issued, I shall not employ any person in any manner so as to become subject to the Workers' Compensation Laws of California.

Date ____/____/____ Applicant Signature _____

NOTICE TO APPLICANT: If, after making this Certificate of Exemption, you should become subject to Workers' Compensation provisions of the Labor Code, you must forthwith comply with such provisions or this permit shall be deemed revoked.

CONSTRUCTION LENDING AGENCY

I hereby affirm that there is a construction lending agency for the performance of the work for which this permit is issued (Sec. 3097, Civ. C.).

Lender's Name _____

Lender's Address _____

I certify that I have read this application and state that the information contained herein is correct. I agree to comply with all City ordinances and State laws relating to building construction, and hereby authorize representatives of this City to enter upon the above-mentioned property for inspection purposes.

Signature of Applicant or Agent

Date

HAZARDOUS MATERIAL DECLARATION

YES
 NO
WILL THE APPLICANT OR FUTURE BUILDING OCCUPANT HANDLE A HAZARDOUS MATERIAL OR A MIXTURE CONTAINING A HAZARDOUS MATERIAL EQUAL TO OR GREATER THAN THE AMOUNTS SPECIFIED ON THE HAZARDOUS MATERIALS INFORMATION GUIDE?

YES
 NO
WILL THE PROPOSED BUILDING OR MODIFIED FACILITY BE WITHIN 1000 FEET OF THE OUTER BOUNDARY OF A SCHOOL?

YES
 NO
WILL THE INTENDED USE OF THE BUILDING BY THE APPLICANT OR FUTURE BUILDING OCCUPANT REQUIRE A PERMIT FOR CONSTRUCTION OR MODIFICATION FROM THE SOUTH COAST AIR QUALITY MANAGEMENT DISTRICT (SCAQMD)? SEE PERMITTING CHECKLIST FOR GUIDELINES.

YES
 NO
I HAVE READ THE HAZARDOUS MATERIAL INFORMATION GUIDE AND THE SCAQMD PERMITTING CHECKLIST. I UNDERSTAND MY REQUIREMENTS UNDER THE STATE OF CALIFORNIA HEALTH AND SAFETY CODE, SECTION 25505, 25533, AND 25534 CONCERNING HAZARDOUS MATERIALS REPORTING.

PRINT NAME _____

OWNER OR AUTHORIZED AGENT X _____

**PLAN CHECK APPLICATION
BUILDING DIVISION**

> JOB ADDRESS 3060 Wilson DATE 12-2-96
ASSESSOR'S PARCEL NUMBER _____
LEGAL DESCRIPTION 2 1/2 Acres - M-1
WORK DESCRIPTION Check Build-on and Slabs
OCCUPANCY _____ CONSTRUCTION TYPE _____ ZONE _____

> **PROPERTY OWNER**

NAME Reipo
ADDRESS _____
TELEPHONE () _____

AUTHORIZED APPLICANT

> NAME De Londen
ADDRESS POB 1744
Peru, Ca. 92572
TELEPHONE () _____

TENANT

NAME Volant
ADDRESS _____
TELEPHONE () _____

CONTRACTOR

NAME _____
ADDRESS _____
TELEPHONE () _____
CONTRACTOR LIC,TYPE# _____
BUSINESS LICENSE # _____

ARCHITECT/ENGINEER

NAME _____
ADDRESS _____
TELEPHONE () _____
REG# _____

CHECKLIST

1. PLOT PLAN _____
2. ELEVATIONS _____
3. STRUCTURAL _____
A. FOOTINGS _____
B. FRAME _____
C. ROOF/TRUSS _____

D. ENG. CALCS _____
E. FLOOR PLAN _____
4. ENERGY CALCS _____
5. PLUMBING _____
A. GAS _____
B. WASTE _____

C. WTR. DEMAND _____
6. MECHANICAL _____
7. ELECTRICAL _____
8. ROOF PLANS _____
9. FIRE SPRINKLER/ALARMS _____
10. LANDSCAPE _____

BLDGHANDOUTSP



CITY OF PERRIS

PERMIT APPLICATION BUILDING DIVISION

#1207
12895
97-00344

JOB ADDRESS 3060 Wilson Av DATE 6/10/97
ASSESSOR'S PARCEL NUMBER 306-380-017
LEGAL DESCRIPTION _____

WORK DESCRIPTION Mobil Home Replacement (INSTALL)
OCCUPANCY R-3 CONSTRUCTION TYPE VN ZONE M-1

PROPERTY OWNER

NAME JOSE Hernandez
ADDRESS 3060 Wilson Av

TELEPHONE (909) _____

AUTHORIZED APPLICANT

NAME _____
ADDRESS _____

TELEPHONE () _____

TENANT

NAME _____
ADDRESS _____

TELEPHONE () _____

CONTRACTOR

NAME J.V. - Const
ADDRESS 29873 Sun Country
Sun City Ct

TELEPHONE (909) 674 2500

CONTRACTOR LIC. TYPE # B

BUSINESS LICENSE # fd

ARCHITECT/ENGINEER

NAME _____

ADDRESS _____

TELEPHONE () _____

REG# _____

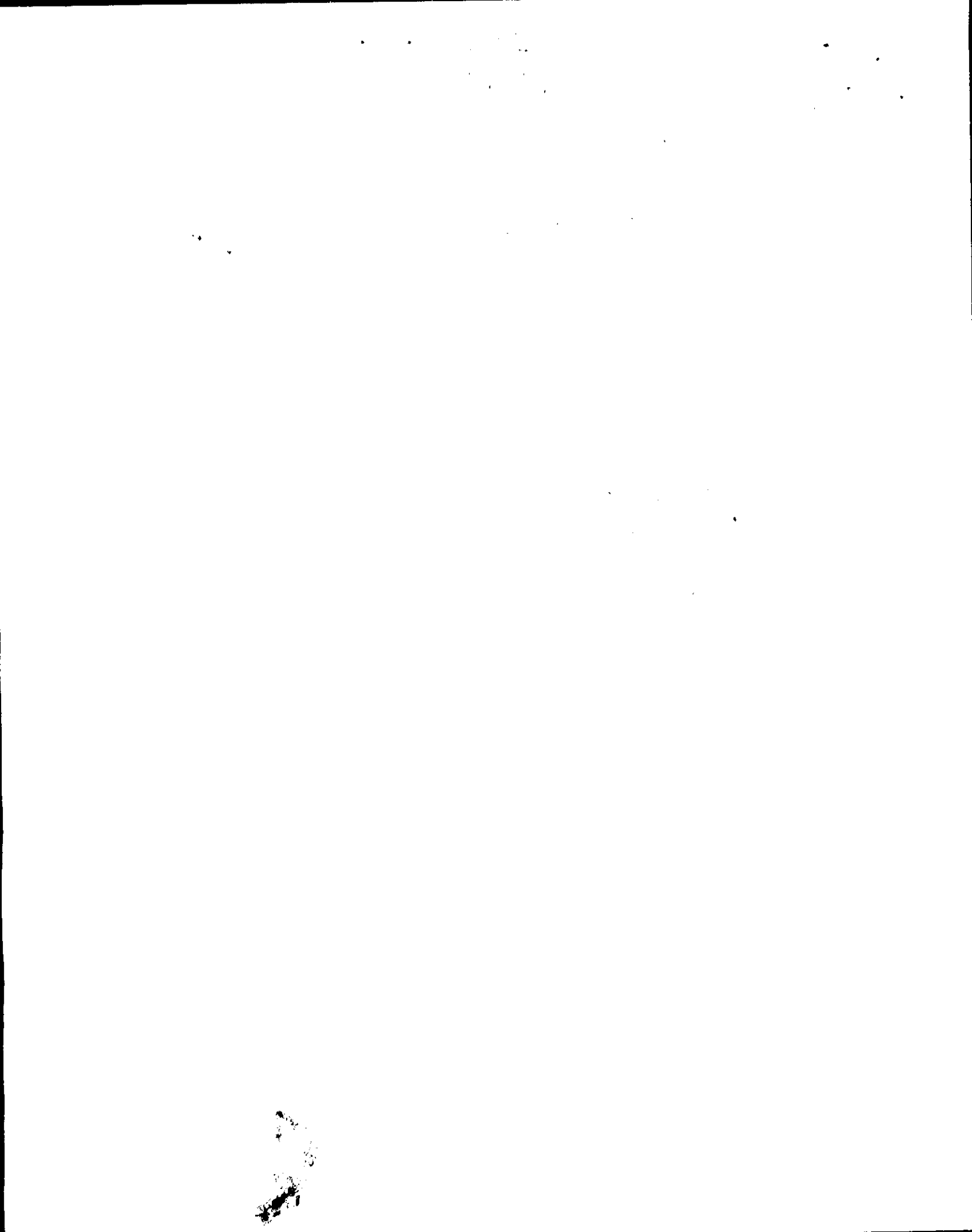
CHECKLIST

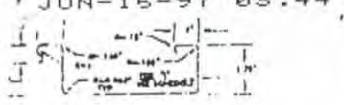
- 1. PLOT PLAN _____
- 2. ELEVATIONS _____
- 3. STRUCTURAL _____
 - A. FOOTINGS _____
 - B. FRAME _____
 - C. ROOF/TRUSS _____

- D. ENG. CALCS _____
- E. FLOOR PLAN _____
- 4. ENERGY CALCS _____
- 5. PLUMBING _____
 - A. GAS _____
 - B. WASTE _____

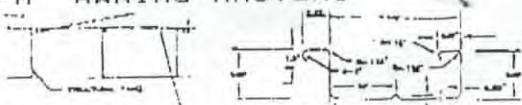
- C. WTR. DEMAND _____
- 6. MECHANICAL _____
- 7. ELECTRICAL _____
- 8. ROOF PLANS _____
- 9. FIRE SPRINKLER/ALARMS _____
- 10. LANDSCAPE _____

BLDG HANDOUTS/PCAPPL.BLN

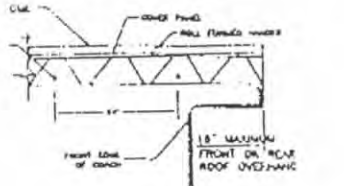




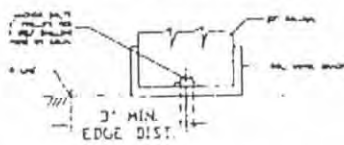
STANDARD STRUCTURAL PANEL
(ALUMINUM 3003-H14)
AWNING SHALL NOT BE ATTACHED TO WORK-TOE
SEE A/C OR ENDWALL OVERHANGS. AWNINGS SHALL
BE CONNECTED TO A SOLID WOOD MEMBER OF THE
MOBILE HOME PANEL AND/OR RANGER SHALL
NOT BE ATTACHED WITH S4S TO
OVERHANG IN THIS SPACE.



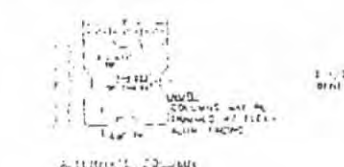
H-SIX STRUCTURAL PANEL
(ALUMINUM 3003-H14)
0.018" ALUM 3003-H14
DECORATIVE PLATE PAINTED
W/ 1 OZ/50 FT. HAS A
CHROMIUM ELASTOMERIC ROOF
COATING MAY BE SPRAYED
W/ 1 OZ/50 FT. OF WHITE
MINING CO. STONE GRANULES.



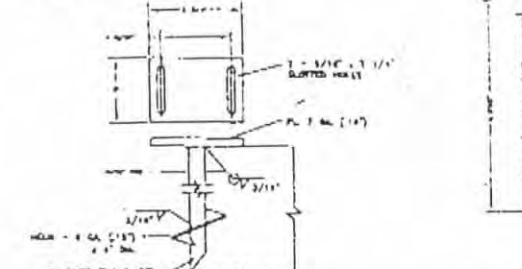
RAFTER ATTACHMENT FOR FRONT OVERHANG



3" MIN. EDGE DIST.

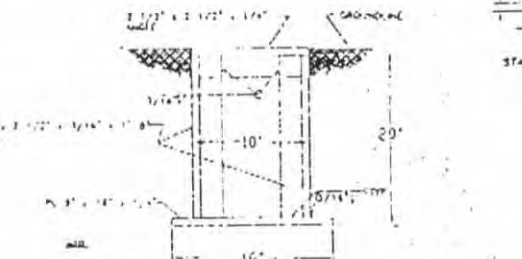


2" MIN. COLUMN TO CONCRETE FOUNDATION



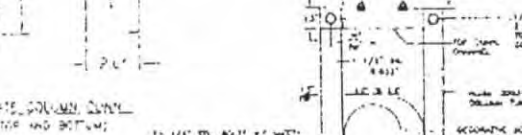
ABSORBED DISTRIBUTING INC AWNING ANCHOR
NOTE: ABSORBED ANCHORS MAY BE USED IN THE FOLLOWING
SOIL TYPES: SAND, GRAVEL, SANDY SILT, SANDY SILT,
CLAY, SANDY CLAY, SILTY CLAY AND SILTY CLAY.

NOTE: ALTERNATE EGRESS CLADDING TO GALVANIZED
MATERIAL SHALL BE APPROVED (ELECTRIC STATIC
APPROVED LIGHT POWDER COATING OF 2 MILS
THICKNESS, WHITE PER SPECIFICATION NO. 133174)

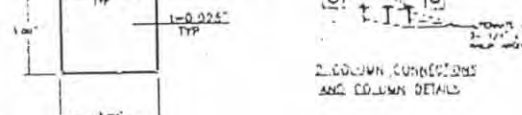


ALL PARTS TO BE HOT-DIP GALVANIZED OR ELECTROPLATED TO MEET (ASTM) REQUIREMENTS

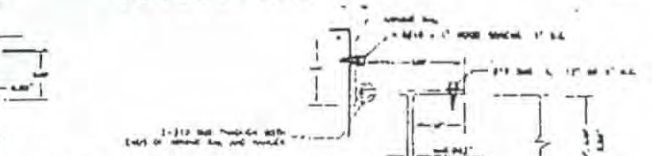
SAFETY STRAPS



ALTERNATE COLUMN DETAIL (TOP AND BOTTOM)



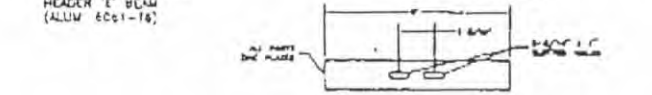
ALTERNATE COLUMN (ALUMINUM 3003-H14)



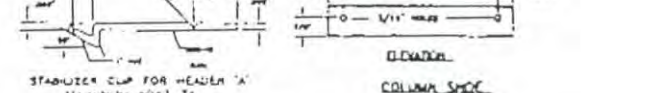
ALTERNATE COLUMN



ALTERNATE CANTILEVER HEADER T-BEAM (ALUM 6061-T6)



STABILIZER CLIP FOR HEADER 'A' ALUMINUM 6061-T6



ELEVATION COLUMN SPLICED

- GENERAL NOTES:**
- ALUMINUM DESIGN PER ALUMINUM CONSTRUCTION MANUAL OF ALUMINUM ASSOCIATION, 1974 EDITION.
 - SOIL MAY BE ANY NATURAL SOIL OR MEDIUM TO COMPACT FILL. ALLOWABLE SOIL BEARING PRESSURE .500 LB/SQ FOOT.
 - STEEL PLATES TO HAVE A FY-36KSI, ASTM-A-36 STEEL BOLTS TO BE ASTM 1-307.
 - CONCRETE STRENGTH 20 DAYS - 2000 LB/SQ. IN. MIX: 1:2-1/2:3-1/2. DO NOT EXCEED 7-1/2 GAL WATER PER SACK CEMENT.
 - FASTENERS TO BE STAINLESS, CAD PLATED OR GALVANIZED ALUM. BOLTS TO BE 2024-T4.
 - DESIGN LOADS: UPLOAD = 10 LB/SQ. FT. WINDLOAD = 10 LB/SQ. FT. ON EXPOSED AREA WHEN UNENCLOSED AND ON CROSS AREA (ENCLOSED).
 - STRUCTURE MAY BE ENCLOSED WITH A STATE OF CALIFORNIA APPROVED AWNING ENCLOSURE.
 - EACH INSTALLATION SHALL HAVE AN IDENTITY TAG SHOWING MODEL NUMBER, SPA NUMBER, MFG. NAME AND DESIGN LIVE LOAD.
 - EACH AWNING ON EACH FACE OF MOBILE HOME SHALL HAVE A SEPARATE PERMIT.
 - ALUMINUM SURFACES TO BE IN CONTACT WITH STEEL SHALL HAVE ONE COAT OF ZINC CHROMATE PAINT PER FED. SPEC. 17F-645 OR EQUAL.
 - STEEL PLATES SHALL BE GALVANIZED OR PAINTED WITH A WHITE PAINT.
 - AWNING ENCLOSURES SHALL NOT BE ATTACHED TO COLUMNS.
 - OMIT STABILIZER CLIP AT "A" HEADER SPICE. MINIMUM DISTANCE BETWEEN SPICES: 15'-0" FOR "A" HEADERS. OTHER THAN THIS REQUIREMENT, HEADERS MAY BE SPICED AT ANY POINT.
 - SKYLIGHT PANEL MATERIAL SHALL BE IDENTIFIED BY MANUFACTURER (B.F. GOODRICH GLEN 8700W).
 - AWNINGS USING SKYLIGHT PANELS SHALL BE NO CLOSER TO LOT LINE THAN 3'.
 - WOOD COLUMNS SHALL BE #2 GRADE OR PRESSURE TREATED DOUGLAS FIR NO. 2 GRADE.

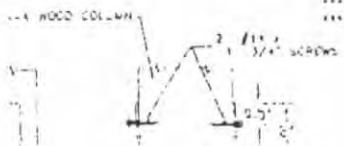
WOOD COLUMNS MAY BE FINISHED AT FIELD.
WOOD COLUMNS MAY BE FINISHED AT FIELD.
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WOOD COLUMNS MAY BE FINISHED AT FIELD.



SKYLIGHT PANEL (POLYMER GLAZED) OF 3 SKYLIGHT PANELS OR MINIMUM OF PANEL PER 12' PANEL.

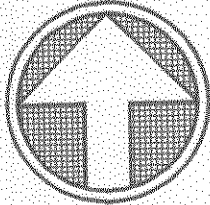
SCHEDULE										
MODEL NO.	PROJ.	HEADER TYPE	8" PANEL	12" PANEL	15" PANEL	SKYLIGHT	SKYLIGHT	WOOD COL.	WOOD COL.	WOOD COL.
A-8	0'-0"	A	0.020"	0.018"	0.018"	0.020"	0.018"	11'-4"	10'-8"	11'-4"
B-8	0'-0"	B						8'-1"	8'-0"	8'-1"
C-8	3'-0"	E						7'-2"	7'-2"	7'-2"
A-10	10'-0"	A						12'-0"	12'-0"	12'-0"
B-10	10'-0"	D						10'-0"	10'-0"	10'-0"
C-10	10'-0"	F						8'-0"	8'-0"	8'-0"
A-12	12'-0"	A				0.024"	0.024"	12'-0"	12'-0"	12'-0"
B-12	12'-0"	B						10'-0"	10'-0"	10'-0"
C-12	12'-0"	E						8'-0"	8'-0"	8'-0"
AM	WATER	A				0.018"	0.018"	12' FOR A	10'-0"	12'-0"
BM	WATER	B				10'-0"	10'-0"	PROJ.	10'-0"	10'-0"
CM	CORNER	A				10'-0"	10'-0"	C-2, C-10	8'-0"	8'-0"
DM	CORNER	B				10'-0"	10'-0"	A-12 HCT	8'-0"	8'-0"
EM	CORNER	C				10'-0"	10'-0"	WATER	8'-0"	8'-0"
FM	CORNER	D				10'-0"	10'-0"	WATER	8'-0"	8'-0"

* USE COLUMN SPACING FOR 10' PROJECTION
** USE COLUMN SPACING FOR 12' PROJECTION
*** USE WITH HEADER TYPE 'A' ONLY
**** MINIMUM THICKNESS OF COVER PANELS ADJACENT TO SKYLIGHT PANELS



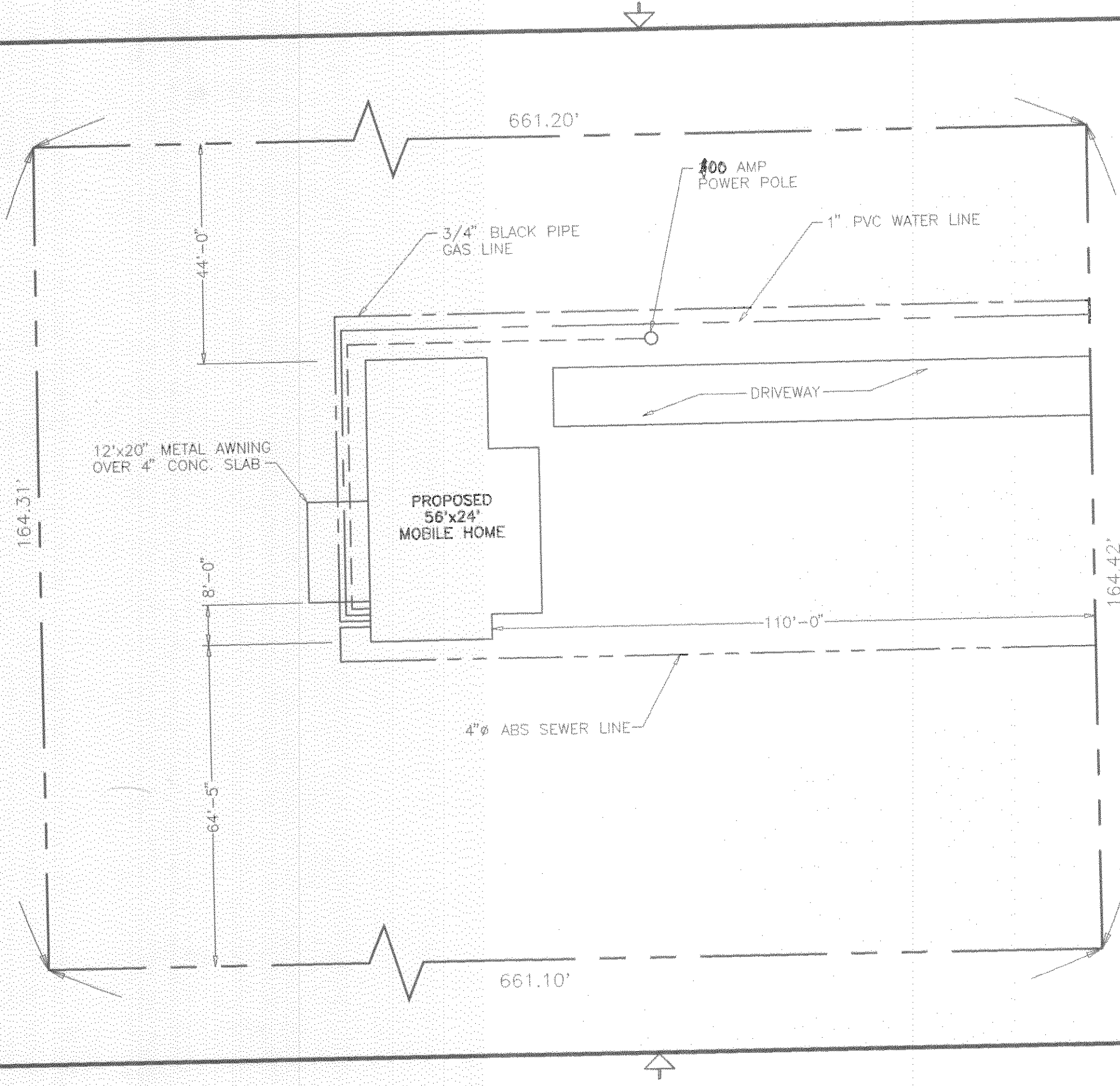
1950
MAY 10





North

CITY OF PEORIA
BUILDING &
APPROVAL



WILSON ST.

PROJECT NAME

DRAWN BY G.V.

SCALE 1"=20'-0"

DATE 6-10-97

SHEET TITLE

PLOT PLAN

DWG. NO.

SHT.

OF

To accept the monthly reports submitted by Finance Department and the Police Department for the month of April.

To approve warrant numbers, 1437 through 1522 in the amount of \$187,982.57, and payroll check numbers 649392 through 649472 in the amount of \$60,779.78.

M/S/C (COX/DENGATE) to approve the Consent Calendar as submitted.
Ayes: Jenkins, Cox, Dengate, McHenry and Washington
Noes: None

FINANCE &
PD REPORTS

WARRANTS

CONSENT
CALENDAR

6. OLD BUSINESS:

A. City Engineer Diepholz summarized his letter dated May 20, 1986 which sets out Neste Brudin and Stone/Lowry's proposal for Street Assessment District Engineering Services. He estimated a total cost of \$3.1M for the proposed Assessment District, and responded to questions from the City Council. Initial formation costs are estimated to be \$40,000.00. Director of Planning and Community Development Parsons reported evidence of over 60 percent of the acreage, to be included in the District, in support of the assessment district. City Manager Briscoe pointed out the economic advantages to property owners through an assessment district. It was recognized that adjustments to the district's boundaries may be accomplished up to the time of hearing.

NBS/LOWRY
STREET
ASSESSMENT
DISTRICT
PROPOSAL
APPROVED

M/S/C (JENKINS/COX) to authorize the City Engineer to proceed on the basis of his proposal set out in letter dated May 20, 1986, to form the Street Assessment District.

Ayes: Jenkins, Cox, Dengate and Washington
Noes: None
Abstain: McHenry

7. NEW BUSINESS:

A. City Clerk Hynes noted Mrs Dorothy Bliss had been recommended by the Friends of the Perris Branch Library in letter dated May 9, 1986 from Martha Coburn, President, to serve another term as Representative to the Riverside County Free Library Advisory Board. No other recommendations or submissions were received for Council consideration.

BLISS
APPOINTED
R'SIDE CO
LIBRARY
COMMITTEE

M/S/C (McHENRY/DENGATE) to reappoint Dorothy Bliss to the Riverside County Free Library Committee for a term of two years commencing July 1, 1986.

Ayes: Jenkins, Cox, Dengate, McHenry and Washington
Noes: None

B. Director of Planning and Community Development Parsons reviewed Mr Dan Vasquez's appeal of Planning Commissions' decision that

P/NUISANCE
APPEAL
3060 WILSON
AVENUE

property located at 3060 Wilson Avenue is in violation of Perris Municipal Code 7.06. He noted Mr Vasquez has improved the appearance of the property since the Planning Commission's decision and called upon Building Inspector Baca to give his report. Building Inspector Baca referred to his report dated May 21, 1986 and noted the property is located in an A-1 zone. Referring to Declaration of Nuisance dated January 30, 1986 he reported: 1) has been abated; 2) travel trailers are road acceptable; 3) vehicle parts abated (building materials are not addressable) and 4) general appearance has been improved. He asked for further direction from the City Council. Discussion was entered into regarding those items addressed in report dated May 21, 1986; enforcement procedures; enforcement demands; possible solutions; additional penalties; city's financial capability to cure nuisances; and guidelines for determining acceptable property maintenance standards.

Mr Vasquez, 3060 Wilson Avenue, Perris, explained those circumstances confronting him when moving onto and improving this property. He agreed to the Mayor's suggestion to stack building materials currently on the property.

M/S/C (DENGATE/McHENRY) to determine that those nuisances identified in Declaration of Nuisance dated January 30, 1986 on property located at 3060 Wilson Avenue have been abated.

Ayes: Jenkins, Cox, Dengate, McHenry and Washington

Noes: None

- C. Mrs Sandra Cooper, 1071 Florey Street, Perris, requested permission to close half of Florey Street to Bowen Road for a Block Party on July 4, 1986. City Manager Briscoe reported Police Chief Kuykendall's recommendation for approval of this request and reminder regarding emergency vehicles.

FLOREY
STREET
CLOSURE
GRANTED

M/S/C (COX/McHENRY) to grant permission for closure of half of Florey Street to Bowen Road from 4:00 p.m. to after the fireworks on the Fourth of July.

Ayes: Jenkins, Cox, Dengate, McHenry and Washington

Noes: None

- D. Director of Planning and Community Development Parsons recommended approval of Final Tract Map Number 18053 reporting receipt of all fees and securities. City Engineer Diepholz recommended approval.

FINAL
TRACT MAP
18053
APPROVED

M/S/C (JENKINS/COX) to approve Final Tract map Number 18053 having found it in substantial conformance with all conditions of the tentative tract map.

Ayes: Jenkins, Cox, Dengate, McHenry and Washington

Noes: None

*Vasquez
Municipal File*

January 21, 1986

Mr. Robert Briscoe
City Manager
City of Perris
101 N. "D" Street
Perris, CA 92370

Dear Mr. Briscoe:

I am a resident of Perris. My husband and I live at 2960 Wilson Avenue. I am writing to you because I am unable to get satisfaction from the regular chain of command. Please let me explain.

We moved here in July of 1981. We put a double wide mobile home on 2½ acres. We've spent a lot of time and money to have a home to be proud of. A couple of years after we moved here a man by the name of Dan Vasquez moved in at 3060 Wilson. Mr. Vasquez had a string of travel trailers they were living in to begin with. At that time we referred to his property as the gypsy camp. It looked so tempory and had so much junk scattered around. The city dump looked (and still does) neater than this property.

To continue with my story, in 1984 I finally took this problem to the City Council. Mr. Vasquez had then put a mobile on the property but still no utilities. They were using an outside toilet but at times the men in the home were urinating outside for all to see. (I have Grandchildren that visit me often so this didn't set too well).

Please be patient Mr. Briscoe, as this story is a long one, stretching over three years.

The City finally made Mr. Vasquez put in utilities. For that I am grateful. ~~THERE IS STILL AN OPEN TRENCH ON THE PROPERTY FROM THAT.~~

In october I read in the local paper a law was passed in order to try to clean up our city. I called Mr. Jeff Baca issuing a complaint on these neighbors. This dump has continued to get worse over this time period. I've never seen a messier or nastier place. I have called Mr. Baca twice after that and he told me they were hiring another inspector and my complaint would be acted upon. I left a third message at his office but that call was not returned.

I'm sure Mr. Briscoe, you are getting tired of reading about this mess. I know I'm tired of it also.

This past weekend a person (who unfortunately wishes to remain anonymous) told me that Mr. Vasquez is bragging that nothing will be done about him cleaning up his property because he is a friend of the City Inspector, Mr. Jeff Baca.

I wish I could get the person to come forward that Mr. Vasquez talked to, but at this time I am unable to.

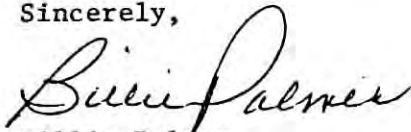
My dilemma is, where do I go from here. Can you direct me to whoever I should talk to about this nasty, dirty, unsanitary property.

I am very unhappy with the whole situation so am trying to sell our home. Now our problem is finding someone who will buy our property with Mr. Vasquez's DUMP on the same street.

I have contacted Mrs. McHenry, my Council Person. She was also unable to get any action.

If you will direct me to the person I should go to next I will greatly appreciate it.

Sincerely,



Billie Palmer
2960 Wilson Ave.
Perris, CA 92370
(714) 657-9025
(714) 943-2961 daily at Coachmen Industries

cc: Carl Parsons
Jeff Baca
Jesse Washington Jr.
Carmon Cox
Lefty Jenkins
Jean McHenry
Perris Progress - John Hoban



CITY OF PERRIS

Beti An Hynes, CMC
City Clerk

101 NORTH "D" STREET
PERRIS, CALIFORNIA 92370
TEL: (714) 943-2906

17 June 1986

Mr Daniel Vasquez
Post Office Box 1474
Perris, California 92370

Dear Mr Vasquez:

Please be advised that the City Council sitting in regular session determined that those nuisances identified in Declaration of Nuisance dated January 30, 1986 on property located at 3060 Wilson Avenue have been abated.

Yours truly,

Beit An Hynes
City Clerk

/bah



CITY OF PERRIS

Beti An Hynes, CMC
City Clerk

101 NORTH "D" STREET
PERRIS, CALIFORNIA 92370
TEL: (714) 943-2906

5 June 1986

Mr Daniel Vasquez
Post Office Box 1474
Perris, California 92370

Dear Mr Vasquez:

PLEASE TAKE NOTE, an appeal has been filed on the decision rendered by the Planning Commission on April 1, 1986, declaring a public nuisance at 3060 Wilson Avenue.

This matter will be heard by the City Council at their adjourned meeting of June 11th. The City Council meeting will commence at 7:30 p.m. in the Council Chamber located at 101 North "D" Street, Perris, California.

Yours truly,

Beti An Hynes
City Clerk

/bah

LAPICA LAW CORPORATION
CROCKER BANK BUILDING
4075 MAIN STREET, SUITE 556
RIVERSIDE, CALIFORNIA 92501
TELEPHONE (714) 784-3641

RAY LAPICA

*Build
6.3.86*

LARRY S. LAPICA

April 9, 1986

CITY OF PERRIS
Director of Planning &
Community Development
101 North "D" Street
Perris, CA 92370



Attention: Carl Parsons, Director

RE: Declaration of Nuisance dated 1-30-86 to
Dan Vasquez, 3060 Wilson Avenue, Perris, CA 92370

Dear Mr. Parsons:

This is to advise you that under the permit issued to him (copy enclosed) Mr. Vasquez is completing the garage in which he will store the various items that are now in his back yard. You will note in your Declaration of Nuisance that item 3 refers to "various other items, example given: Wood, tin, vehicle parts, etc.-Must be abated."

Mr. Vasquez, as you undoubtedly know by now, has complied with items 1, 2 and 4 and will comply with item 3 just as soon as the garage is completed. He needs more time than the few days given him by the City Planning Department.

We will keep you advised as to how soon the work will be completed. Mr. Vasquez requests up to May 15, 1986, to complete the building.

Thank you for your courtesy.

Sincerely,
LAPICA LAW CORPORATION

Ray Lapica
RAY LAPICA

RL/tem
enclosures

cc: Daniel Vasquez

Jeffery G. Baca
City of Perris

PUBLIC HEARING ON NOTICE OF INTENTION
TO ABATE A PUBLIC NUISANCE
RELATING TO PROPERTY MAINTENANCE,
CHAPTER 7.06 OF THE PERRIS MUNICIPAL CODE

Notice is hereby given that on the April 1, 1986, the Planning of the City will hold a Public Hearing, beginning at 7:30 p.m. in the City Council Chambers, 101 North "D" Street, Perris, California to determine the existence of a Public Nuisance at property designated as:

3060 Wilson Avenue

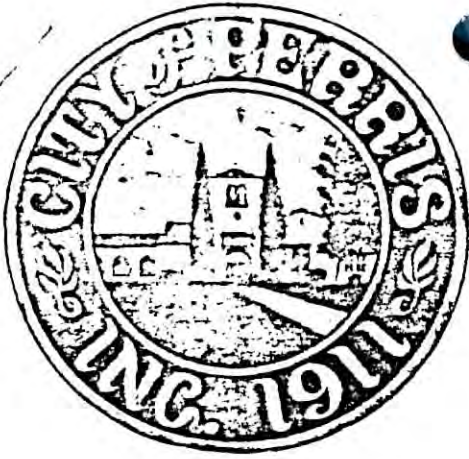
Also described as 2.49 acres gross in Parcels C and 2, Map Book 063/028, Parcel Map 11980, Records of Riverside County, State of California.

Assessor's Parcel Number 306-380-017

At this hearing the Planning Commission shall hear and consider all relevant evidence, objections or protests, and shall receive testimony relative to such alleged public nuisance and to proposed abatement measures.

Gloria V. Ashley
Secretary, Planning Commission

To be Published: March 19, 1986



CITY OF PERRIS

NOTICE OF INTENTION TO ABATE PUBLIC NUISANCE

101 NORTH "D" STREET
PERRIS, CALIFORNIA 92370
TEL: (714) 657-5115

You are hereby notified that a violation of Chapter 7.06 of the Perris Municipal Code exists as set forth below. Your failure to correct the violation within the time set forth below will result in further legal action.

DATE February 11, 1986

FILE NO.

NAME Dan Vasquez

BUSINESS ADDRESS

RESIDENCE ADDRESS 3060 Wilson Avenue Perris, CA 92370


LOCATION OF OFFENSE 3060 Wilson Avenue Perris, CA 92370

CODE	SECTION	DESCRIPTION OF VIOLATION
PMC	7.06	Property Maintenance - Public Nuisance

This violation must be corrected as follows:

See Attached

Further enforcement action will be postponed if you avail yourself of the following Administrative Remedy within ten (10) days. In an effort to exercise your right to seek Administrative Relief you must submit a request to the Director of Planning & Community Development to have a Public Hearing before the Planning Commission. Such request must be made within the ten (10) days.


Jeffery G. Baca
Issuing Officer

TO: Carl Parsons, Director of Planning & Community Development
FROM: Jeffery G. Baca, Building Inspector
DATE: January 31, 1986
RE: Property located at 3060 Wilson Avenue.

Dear Sir:

In mid October of 1985 our office received a complaint regarding the maintenance of property at the above location. Due to the reduction in staff, backlog in plan checking and overbooking of inspections; I made a decision to handle emergency complaints only and to wait until our staff increased to handle the others.

During the following month I received calls from various citizens about how there complaints were being handled. One of these calls came from Mrs. Billie Palmer of 2960 Wilson Avenue who had submitted the above complaint. I explained our current situation and told her that we would act upon her complaint as soon as we were able to. I asked here to bear with us for at least 6 weeks, knowing that it could take that long for us to increase our staff.

In December, Mrs. Palmer again called and I repeated my statement to her. She asked about the Property Maintenance Ordinance, which had just recently been adopted by the City. I told her that there was a very good possibility that the Ordinance could be used in this case. She asked when we would enforce the code and I responded again, when we had the available personnel.

On December 30, 1985, we were able to make verbal contact with the property owner of 3060 Wilson Avenue. We made him aware of the situation at hand and he acknowledged that it would be taken care of. I could not cite him because of the methodology established by the Property Maintenance Ordinance. My intention was to follow the verbal contact with a written Declaration of Nuisance to be sent to him.

During that same week we hired our new Inspector. This required a majority of my attention. In his initial training during this first week and a portion of the following week.

It was in this second week that I found out Carl was leaving on vacation the following week. In a rush I completed forms to be used in enforcement of the Property Maintenance Ordinance and submitted them to Carl for approval.

On January 24, 1986 Mr. Vasquez came into our office regarding some illegal construction which he had been red tagged for the week before. I asked Mr. Vasquez if he was going to make any attempts to clean up his yard. He responded by stating, the open trench in the front yard area had been backfilled and asked about methods in which he could store items on his property.

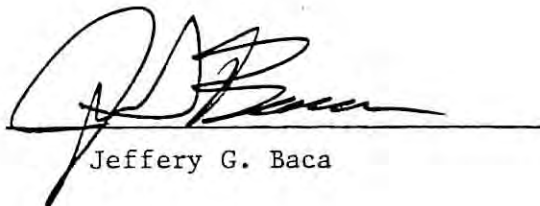
On this same day I received the letter from Mrs. Palmer and a call from Jean McHenry. I explained to Ms. McHenry that we were in contact with Mr. Vasquez and told her what Mr. Vasquez had told me. Being late Friday afternoon,

January 31, 1986

To: Carl Parsons, Director of Planning and Community Development
from: Jeffery G. Baca, Building Inspector
Re: Property located at 3060 Wilson Ave.
Page: 2 of 2

I did not have time to verify his statements.

As of this writing, Mr. Vasquez has been sent a Declaration of Nuisance on January 30, 1986 and has ten (10) days to respond. If he fails to respond, he will be sent a Notice of Intention to Abate Public Nuisance in which he will have a specified amount of time (not to be less than 10 days) to either abate or ask for a Public Hearing.



Jeffery G. Baca

JGB/me



CITY OF PERRIS

DECLARATION OF NUISANCE

101 NORTH "D" STREET
PERRIS, CALIFORNIA 92370
TEL: (714) 657-5115

DATE: January 30, 1986

SITE: 3060 Wilson Avenue Perris, CA 92370

TO: Mr. Dan Vasquez
3060 Wilson Avenue
Perris, CA 92370


RE: PROPERTY MAINTENANCE - ORDINANCE #638

Please be advised that as property owner, occupant, leasee, or holder of any interest in said property; you are required to maintain such property in accordance with Chapter 7.06 of the Perris Municipal Code. As required by this Chapter, a notice shall be sent to all parties to abate such a nuisance that might exist on such property.

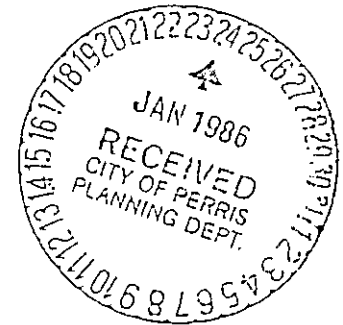
You are hereby notified that the following nuisance(s) has been reported on your property:

1. Trash and debris scattered throughout property - shall be disposed of properly.
2. Unsightly travel trailers in rear yard - must be abated.
3. Various other items, Example Given: Wood, tin, vehicle parts, etc. - Must be abated.
4. General appearance and maintenance lacking- must be cleaned up.

Failure to abate such nuisance(s) within ten (10) days from the above date shall warrant further Administrative action.


Jeffery G. Baca - Issuing Officer
JGB/me

January 21, 1986



Mr. Robert Briscoe
City Manager
City of Perris
101 N. "D" Street
Perris, CA 92370

Dear Mr. Briscoe:

I am a resident of Perris. My husband and I live at 2960 Wilson Avenue. I am writing to you because I am unable to get satisfaction from the regular chain of command. Please let me explain.

We moved here in July of 1981. We put a double wide mobile home on 2½ acres. We've spent a lot of time and money to have a home to be proud of. A couple of years after we moved here a man by the name of Dan Vasquez moved in at 3060 Wilson. Mr. Vasquez had a string of travel trailers they were living in to begin with. At that time we referred to his property as the gypsy camp. It looked so temporary and had so much junk scattered around. The city dump looked (and still does) neater than this property.

To continue with my story, in 1984 I finally took this problem to the City Council. Mr. Vasquez had then put a mobile on the property but still no utilities. They were using an outside toilet but at times the men in the home were urinating outside for all to see. (I have Grandchildren that visit me often so this didn't set too well).

Please be patient Mr. Briscoe, as this story is a long one, stretching over three years.

The City finally made Mr. Vasquez put in utilities. For that I am grateful. THERE IS STILL AN OPEN TRENCH ON THE PROPERTY FROM THAT.

In October I read in the local paper a law was passed in order to try to clean up our city. I called Mr. Jeff Baca issuing a complaint on these neighbors. This dump has continued to get worse over this time period. I've never seen a messier or nastier place. I have called Mr. Baca twice after that and he told me they were hiring another inspector and my complaint would be acted upon. I left a third message at his office but that call was not returned.

I'm sure Mr. Briscoe, you are getting tired of reading about this mess. I know I'm tired of it also.

This past weekend a person (who unfortunately wishes to remain anonymous) told me that Mr. Vasquez is bragging that nothing will be done about him cleaning up his property because he is a friend of the City Inspector, Mr. Jeff Baca.

Page 2

I wish I could get the person to come forward that Mr. Vasquez talked to, but at this time I am unable to.

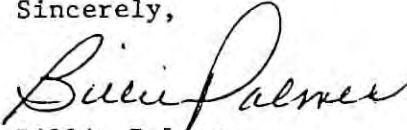
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I am very unhappy with the whole situation so am trying to sell our home. Now our problem is finding someone who will buy our property with Mr. Vasquez's DUMP on the same street.

I have contacted Mrs. McHenry, my Council Person. She was also unable to get any action.

If you will direct me to the person I should go to next I will greatly appreciate it.

Sincerely,



Billie Palmer
2960 Wilson Ave.
Perris, CA 92370
(714) 657-9025
(714) 943-2961 daily at Coachmen Industries

cc: Carl Parsons
Jeff Baca
Jesse Washington Jr.
Carmon Cox
Lefty Jenkins
Jean McHenry
Perris Progress - John Hoban /

CITY OF PERRIS

ALLEGED VIOLATION: Enclosure - 2 Travel Trailers - Bumpy, trashy

ORDINANCE # _____ ZONE A-1 LOT SIZE 2.57 ac. vt.

GENERAL LOCATION: west side of Wilson south of River

VIOLATORS NAME: Daniel Vasquez PHONE NO. _____

ADDRESS: 2960 Wilson Ave.

LANDOWNERS NAME: _____ PHONE NO. _____

ADDRESS: _____

INFORMANTS NAME: Bisbie Palmer PHONE NO. 657-9025

ADDRESS: 2960 Wilson Ave.

IS INFORMANT WILLING TO APPEAR AS A WITNESS () YES () NO
ADDITIONAL INFORMATION: Mr. Vasquez, for the second time, dug a trench across Wilson to slow vehicles down. He has done this after the road was graded.

COMPLAINT RECEIVED BY: Marina V. Ashby DATE: 10-17-85

FOLLOW UP TO COMPLIANT:
_____ VERBAL CONTACTED BY PHONE _____ DATE _____
_____ IN PERSON _____
_____ WRITTEN (attach) _____ DATE _____
_____ CORRECTION NOTICE (attach) _____ DATE _____
_____ FINAL WARNING (attach) _____ DATE _____

INSTRUCTIONS: DECL. OF NUISANCE SENT 1/20/86 SEND NOTICE OF ATTENTION TO ABATE

CONCLUSION: _____

DATE VIOLATION ABATED: _____ DATE CASE CLOSED: _____

2/21

SIGNATURE: _____



CITY OF PERRIS

Beti An Hynes, CMC
City Clerk

101 NORTH "D" STREET
PERRIS, CALIFORNIA 92370
TEL: (714) 943-2906

29 September 1987

Mr Daniel Vasquez
3060 Wilson Avenue
Perris, California 92370

Dear Mr Vasquez:

Pursuant to action taken by the City Council at their Regular Meeting held September 28, 1987, please find a certified copy of Resolution Number 1412. Section 16.12.090 of the Perris Municipal Code requires that a copy of this Resolution be served on you.

Should you require additional information please contact Carl Parsons, Director of Planning and Community Development at the address shown above, and phone number 943-5003.

Your cooperation in this matter is appreciated.

Yours truly,

Beti An Hynes
City Clerk

BAH/rm

Enclosure

cc: Carl Parsons

*10.20.87
Vasquez says? Blue
He - Bianchi
Print do Staff file
Date*

RESOLUTION 242

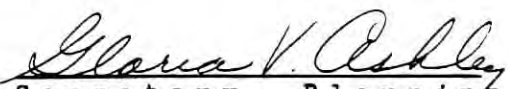
The recommendations of the Planning Commission as to the abatement of the above described public nuisance(s) are as follows:

DEMOLITION

A copy of this Resolution shall be served upon all owners of the above described property and other appropriate parties as provided in the Perris Municipal Code, Section 16.12.090.

STATE OF CALIFORNIA)
COUNTY OF RIVERSIDE) ss
CITY OF PERRIS)

I certify that the foregoing is a true and correct copy of the Resolution which was duly adopted by the Planning Commission of the City of Perris at a regular meeting held on **SEPTEMBER 1, 1987.**


Secretary, Planning
Commission
City of Perris

RESOLUTION NUMBER 1412

A RESOLUTION OF THE CITY COUNCIL OF THE
CITY OF PERRIS DECLARING CERTAIN
PREMISES TO BE A PUBLIC NUISANCE AND
DIRECTING ACTION PURSUANT TO TITLE
16 OF THE PERRIS MUNICIPAL CODE

WHEREAS, Title 16 of the Perris Municipal Code sets forth procedures pertaining to building maintenance and enforcement of building regulations; and

WHEREAS, pursuant to said Title 16, the Planning Commission has passed a resolution declaring its intent to conduct a public hearing to ascertain whether the premises located at 3060 Wilson Avenue, Perris, California constitute a public nuisance; and

WHEREAS, all notices have been given as required by law; and

WHEREAS, on September 1, 1987, a public hearing was conducted by the Planning Commission, and the owners of the building, Daniel F. and Esther M. Vasquez were present, and the Planning Commission heard and considered all relevant evidence and statements, and based upon such hearing determined the premises described above constitute a public nuisance. The Planning Commission has filed with the City Council a resolution containing a report of its findings and its recommendations with respect to the abatement thereof, and a copy of the resolution has been served upon all owners.

NOW, THEREFORE, BE IT RESOLVED, that the City Council declares the premises located at 3060 Wilson Avenue, Perris, California, to be a public nuisance, and hereby orders abatement of the same within thirty (30) days by having such premises, building, or structures rehabilitated, repaired or demolished by the means specifically set forth in the resolution of the Planning Commission, a copy of which is attached hereto.

In the event the nuisance is not abated within thirty (30) days from this date, the City Manager is directed to authorize the City force or a private contractor to enter upon the premises for the purpose of abating the nuisance, as recommended in the attached resolution of the Planning Commission, and to render an itemized report to the City Council showing the cost of abatement, and to comply in all other respects with the provisions of the Perris Municipal Code. Pursuant to the Code, the total cost of abating the nuisance

shall constitute a special assessment against the subject property, and a lien recorded in the amount of the assessment shall be recorded in the Riverside County Recorder's Office.

A copy of this resolution shall be served upon the owner or owners in the manner set forth in Section 16.12.090 of the Code.

ADOPTED, SIGNED, and APPROVED this 28th day of September, 1987


MAYOR PRO TEM

Attest:


City Clerk

STATE OF CALIFORNIA)
COUNTY OF RIVERSIDE) ss
CITY OF PERRIS)

I, Beti An Hynes, City Clerk of the City of Perris, do hereby certify that the foregoing Resolution Number 1412 was regularly adopted by the City Council of the City of Perris at a Regular Meeting thereof held on the September 28, 1987, by the following called vote:

Ayes: Jenkins, Dengate, McHenry and Washington
Noes: None
Absent: Cox


City Clerk

STATE OF CALIFORNIA)
COUNTY OF RIVERSIDE) ss
CITY OF PERRIS)

I, Beti An Hynes, duly elected City Clerk of the City of Perris, hereby certify this to be a true and correct copy of Resolution Number 1412, adopted by the City Council of the City of Perris, at a Regular Meeting held on September 28, 1987.

Witness my hand and the seal of the City of Perris this 29th day of September 1987.



RESOLUTION NO. 242

**RESOLUTION OF THE PLANNING COMMISSION
OF THE CITY OF PERRIS THAT CERTAIN
CONDITIONS CONSTITUTE A PUBLIC NUISANCE
AND RECOMMENDING THAT DEMOLITION OF UNSAFE
PREMISES**

WHEREAS, the Planning Commission of the City of Perris held a Public Hearing on SEPTEMBER 1, 1987 for the purpose of investigating allegations that the property described below is maintained as a public nuisance and in violation of the Perris Municipal Code, Section 16.12.020 of the City of Perris; and

WHEREAS, the Planning Commission, after having received testimony from the Building Inspector and others, and appearance having been made by the owner(s) of the property, described herein, and the Commission having considered the same;

NOW, THEREFORE, BE IT RESOLVED, that the Planning Commission of the City of Perris in their regular meeting on SEPTEMBER 1, 1987, in the City Council Chambers, 101 N. "D" Street, Perris, California, find the following described conditions constitute a public nuisance and that the same should be abated.

The premises and conditions which the Planning Commission determines to be a public nuisance are described as follows:

3060 WILSON AVENUE: PARCEL "C" AND 2 IN PARCEL MAP 1180 AS SHOWN IN BOOK 63 OF MAPS, PAGE 69, RECORDS OF RIVERSIDE COUNTY, CALIFORNIA.

ALSO KNOWN AS ASSESSOR PARCEL NUMBER 306-380-017 AND 3060 WILSON AVE.

CHAPTER 16, SECTION 16.12.020 Dangerous building and substandard residential buildings, Subsection #12 & 14 SEE ATTACHMENT "A".

CHAPTER 16.16, SECTION 16.16.020 Dwelling prohibitions. SEE ATTACHMENT "B".

1985 UNIFORM BUILDING CODE, CHAPTER 3 Permits and Insepctions; Section 301 (a) Permits Required. SEE ATTACHMENT "C".

1985, PART I ADMINISTRATION, UNIFORM PLUMBING CODE, SECTION 20.4 Permits Required. SEE ATTACHMENT "D".

1985, UNIFORM HOUSING CODE, CHAPTER 10 SUBSTANDARD BUILDINGS, SECTION 1001. SEE ATTACHMENT "E".

SENDER: Complete items 1, 2, 3 and 4.

Put your address in the "RETURN TO" space on the reverse side. Failure to do this will prevent this card from being returned to you. The return receipt fee will provide you the name of the person delivered to and the date of delivery. For additional fees the following services are available. Consult postmaster for fees and check box(es) for service(s) requested.

- 1. Show to whom, date and address of delivery.
- 2. Restricted Delivery.

3. Article Addressed to:
 Mr Daniel Vasquez
 3060 Wilson Avenue
 Perris, CA. 92370

4. Type of Service:	<input type="checkbox"/> Registered	Article Number	P 308 290 347
	<input checked="" type="checkbox"/> Certified		
	<input type="checkbox"/> COD		
	<input type="checkbox"/> Express Mail		

Always obtain signature of addressee or agent and DATE DELIVERED.

- 5. Signature - Addressee
X
- 6. Signature - Agent
X
- 7. Date of Delivery
- 8. Addressee's Address (ONLY if requested and fee paid)

P 308 290 347

RECEIPT FOR CERTIFIED MAIL

INSURANCE COVERAGE PROVIDED
 NOT FOR INTERNATIONAL MAIL
 (See Reverse)

Sent to	
Mr Daniel Vasquez	
3060 Wilson Avenue	
Perris, CA. 92370	
Postage	\$.22
Certified Fee	.75
Special Delivery Fee	
Restricted Delivery Fee	
Return Receipt showing to whom and Date Delivered	
Return Receipt showing to whom Date and Address of Delivery	.70
TOTAL Postage and Fees	\$ 1.67
Postmark or Date	

Fold at line over top of envelope to the right of the return address

CERTIFIED

P 308 290 347

MAIL

Perris Ca. sept. 3 1987

To: City Council of The City of Perris
attn: City Clerk
Perris Ca.

in Re: Appeal of Planning Commission Decision
on Sep 1, 1987 regarding Property Resolution 242
located at 3060 Wilson Ave Perris Ca

Dear Gentleman:

The undersigned requests your
consideration to an appeal of the decision
made by the planning Commission on Sep 1, 1987
in regards, of the above indicated
properties.

Thanking you in advance

Daniel Torques



**CITY OF PERRIS
DEPARTMENT OF BUILDING AND SAFETY**

CERTIFICATE OF OCCUPANCY

THIS IS TO CERTIFY that the Structure located on the property as described below has been constructed/installed in accordance with the Uniform Building Code, the Uniform Plumbing Code, the National Electrical Code and Title 24 and 25, State of California, and is ready for occupancy.

PERMIT NO. 0962 TYPE OF CONSTRUCTION MH. INST.
 ADDRESS: 3060 Wilson Ave
 LEGAL DESCRIPTION: 2.49 acres in Parc C+2PM 11980 306-380-017
 OWNER'S NAME: DANIEL VASQUEZ ADDRESS: 3060 Wilson
 MOBILE HOME: DMH 140620
 (a) Insignia No. _____ Serial No. 2588 Year 1966
 (b) Manufacturer _____ Model _____
J. Baca Chief Building Inspector Date Sept. 17, 1984

FIRE PLACE	SERVICE ENTRANCE	SEWAGE DISPOSAL
PERMIT FEE	RESID 2½ SQ. FT.	HOUSE SEWER
	GARAGE 1½ SQ. FT.	GAS PIPING
	PERMIT FEE	PERMIT FEE

STRONG MOTION FEE	REN	DBL	TOTAL FEES	MECHANICAL	PLN. CK. FEE ISSUANCE	CONST. FEE	ELEC. FEE	PLUMB. FEE
			<u>40-</u>		<u>5</u>	<u>35-</u>		

SET BACK F S R	LOT SIZE	USE ZONE <u>A-1</u>	JOB ADDRESS <u>3060 Wilson Ave</u>	OWNER <u>D. Vasquez</u>
STRONG MOTION FEE			USE OF BUILDING <u>M/H Installation</u>	DATE <u>9/14/84</u>
PLAN CHECK / ISSUANCE FEE	<u>5-</u>	FIRE ZONE <u>3</u>	COMMUNITY <u>PERRIS</u>	DISTRICT
MECHANICAL FEE		CHECKED BY	F.C.	UNITS
CONSTRUCTION FEE	<u>35-</u>	GROUP	VALUATION <u>1,500</u>	OFFICE
ELECTRICAL FEE		TYPE	LEGAL DESCRIPTION <u>2.49 acres in Parc C+2PM 11980</u>	PERMIT NUMBER <u>0962</u>
PLUMBING FEE		SPEC. INSP.	<u>306 - 380 - 017</u>	SUPP. TO PERMIT
		PLAN CHECKER	BOND \$	BOND CASH
			PLAN FILE #	FINAL DATE <u>9-17-84</u>
				INSPECTOR <u>J. Baca</u>

CITY OF PERRIS • PHONE 657-5115

TOTAL FEES \$ 40-

CASH	CHECK	M.O.	N.C.
<u>1</u>			

RECEIVED BY Vega

SEWAGE SYSTEM			
T	LL	P	

THIS PERMIT SHALL BECOME VOID IF WORK IS NOT COMMENCED WITHIN 60 DAYS. CESSATION OF WORK FOR 120 DAYS SHALL ALSO CAUSE PERMIT TO BECOME VOID.
 I HEREBY AGREE THAT ALL WORK IN CONNECTION WITH THIS PERMIT WILL BE DONE IN ACCORDANCE WITH THE ORDINANCES OF THE CITY OF PERRIS AND THE STATE OF CALIFORNIA. I ALSO AGREE TO CARRY COMPENSATION INSURANCE UPON MY EMPLOYEES. COMPLIANCE WITH LAWS OF THE STATE OF CALIFORNIA COVERING CONTRACTORS IS ALSO GUARANTEED.

MEET ALL CODES & OFF SITE IMPROVEMENTS REQ:
 CURB, GUTTER, SIDEWALK, ½ PAVED STREET.

FIRE PROTECTION FEE:
 (10¢ per sq ft)

PAID
 SEP 14 1984
 CITY OF PERRIS

OWNER <u>Daniel Vasquez</u>	CONTRACTOR <u>owner</u>
ADDRESS <u>10 Vasquez</u>	ADDRESS
TEL. NO. <u>943-1497</u>	TEL. NO.
	LICENSE NO.

DEPARTMENT OF BUILDING & SAFETY

CITY OF PERRIS
PERRIS, CALIFORNIA

PERMIT NO.

3221

CONSTRUCTION ESTIMATE			ELECTRICAL FEES			PLUMBING FEES		
1ST FL.	SQ. FT. @		NO.			NO.		
2ND FL.	SQ. FT. @							
POR.	SQ. FT. @							
GAR.	SQ. FT. @			POLES				
CAR P.	SQ. FT. @			SIGNS			DRAINAGE PIPING	
WALL	SQ. FT. @			TRANS. AND/OR T. CLK.			DRINKING FOUNTAIN	
ROOM ADD.	SQ. FT. @			MOTOR	H.P.		URINAL	
AWNING	SQ. FT. @			MOTOR	H.P.		WATER PIPING	
ESTIMATED VALUATION				MOTOR	H.P.		FLOOR DRAIN	
				MOTOR	H.P.		WATER SOFTENER	
				MOTOR	H.P.		WASHER (AUTO) (DISH)	
				FIXTURES			GARBAGE DISPOSAL	
				OUTLETS			LAUNDRY TRAY	
				SUB-PANEL			KITCHEN SINK	
				RANGE AND/OR OVEN			WATER CLOSET	
				WATER HEATER			LAVATORY	
				SPACE HEATER			SHOWER	
				CONSTRUCTION POLE			BATH TUB	
				SERVICE ENTRANCE			WATER HEATER	
				RESID. 2 1/2 SQ. FT.			SEWAGE DISPOSAL	
				GARAGE 1 1/2 SQ. FT.			HOUSE SEWER	
				PERMIT FEE			GAS PIPING	
							PERMIT FEE	

STRONG MOTION FEE	REN.	NBL	TOTAL FEES	MECHANICAL	PER. CK. FEE ISSUANCE	CONST. FEE	ELEC. FEE	PLUMB. FEE
		X	55.20		10.00		17.60	

SET BACK	LOT SIZE	USE ZONE	JOB ADDRESS	OWNER
F S R		A-1	3060 Wilson Ave.	D. Vasquez
STRONG MOTION FEE		FIRE ZONE	USE OF BUILDING	DATE
		3	Elec. for Exterior Patio	3/10/87
PLAN CHECK / ISSUANCE FEE	20.00	CHECKED BY	COMMUNITY	VALUATION
			PERRIS	250.00
MECHANICAL FEE		GROUP	LEGAL DESCRIPTION	PERMIT NUMBER
			2.49 Acres. gvs. in Pars. C-42 Pm 11980	3221
CONSTRUCTION FEE		TYPE		SUPP. TO PERMIT
			306-380-017	
ELECTRICAL FEE	35.20	SPEC. INSP.	BOND \$	BOND CASH
				PLAN FILE #
PLUMBING FEE		PLAN CHECKER	FINAL DATE	INSPECTOR
				D. Vasquez

TOTAL FEES	\$ 55.20		
CASH	CHECK	M.O	N.C
	X		
RECEIVED BY	SEWAGE SYSTEM		
Ba	T LL P		

THIS PERMIT SHALL BECOME VOID IF WORK IS NOT COMMENCED WITHIN 60 DAYS. CESSATION OF WORK FOR 120 DAYS SHALL ALSO CAUSE PERMIT TO BECOME VOID.

I HEREBY AGREE THAT ALL WORK IN CONNECTION WITH THIS PERMIT WILL BE DONE IN ACCORDANCE WITH THE ORDINANCES OF THE CITY OF PERRIS AND THE STATE OF CALIFORNIA. I ALSO AGREE TO CARRY COMPENSATION INSURANCE UPON MY EMPLOYEES. COMPLIANCE WITH LAWS OF THE STATE OF CALIFORNIA COVERING CONTRACTORS IS ALSO GUARANTEED.

Must Meet All Codes.

PAID

MAR 10 1987

CITY OF PERRIS

OWNER	CONTRACTOR
D. Vasquez	Owner/Builder
ADDRESS	ADDRESS
3060 Wilson Ave.	
Perris, Ca. 92370	
TEL. NO.	TEL. NO.
657-4782	
LICENSE NO.	
X Daniel Vasquez	

DEPARTMENT OF BUILDING & SAFETY

CITY OF PERRIS
PERRIS, CALIFORNIA

PERMIT NO.

2423

*OPEN STRUCTURES 200
2 NEETS
FOR SIDE ENCLOSURE 200*

CONSTRUCTION ESTIMATE			ELECTRICAL FEES			PLUMBING FEES		
CEILING	SQ. FT.	931 1862.1	NO			NO		
WALL	SQ. FT.	931 1862.1						
FLOOR	SQ. FT.	@						
GARAGE	SQ. FT.	@		POLES				
STAIR P.	SQ. FT.	@		SIGNS			DRAINAGE PIPING	
WALL	SQ. FT.	@		TRANS. AND/OR T. CLK.			DRINKING FOUNTAIN	
ROOM ADD.	SQ. FT.	@		MOTOR	H.P.		URINAL	
AWNING	SQ. FT.	@		MOTOR	H.P.		WATER PIPING	
ESTIMATED VALUATION \$3724.1				MOTOR	H.P.		FLOOR DRAIN	
MECHANICAL FEES				MOTOR	H.P.		WATER SOFTENER	
VENT SYSTEM <input type="checkbox"/> FAN <input type="checkbox"/> EVAP COOL <input type="checkbox"/> HOOD				MOTOR	H.P.		WASHER (AUTO) (DISH)	
APPLIANCE				FIXTURES			GARBAGE DISPOSAL	
FURNACE <input type="checkbox"/> UNIT <input type="checkbox"/> WALL <input type="checkbox"/> FLOOR <input type="checkbox"/> SUSPENDED				OUTLETS			LAUNDRY TRAY	
AIR HANDLING UNIT				SUB-PANEL			KITCHEN SINK	
GAS PIPE <input type="checkbox"/> NATURAL <input type="checkbox"/> L.P.G. <input type="checkbox"/> OIL							WATER CLOSET	
APPLIANCE VENT				RANGE AND/OR OVEN			LAVATORY	
INCINERATOR DOMESTIC <input type="checkbox"/> INDUS. <input type="checkbox"/> COMM.				WATER HEATER			SHOWER	
HEATING SYSTEM <input type="checkbox"/> FORCED <input type="checkbox"/> GRAVITY				SPACE HEATER			BATH TUB	
SMOKE DETECTOR				CONSTRUCTION POLE			WATER HEATER	
FIRE PLACE				SERVICE ENTRANCE			SEWAGE DISPOSAL	
PERMIT FEE				RESID. 2 1/2 SQ. FT.			HOUSE SEWER	
				GARAGE 1 1/2 SQ. FT.			GAS PIPING	
				PERMIT FEE			PERMIT FEE	

COMMERCIAL ONLY

STRONG MOTION FEE	REN	DBL	TOTAL FEES	MECHANICAL	PLN CK FEE	CONST. FEE	ELEC. FEE	PLUMB FEE
			73.43		28.93	44.50		

SET BACK	LOT SIZE	USE ZONE	JOB ADDRESS	OWNER
F S R		A-1	3060 WILSON AVE	DANIEL VASQUEZ
STRONG MOTION FEE		FIRE ZONE	USE OF BUILDING	DATE
PLAN CHECK INSURANCE FEE	28.93	3	2- AGRIC. STORAGE STRUC 10X20 ea.	6/27/86
MECHANICAL FEE		CHECKED BY	COMMUNITY	VALUATION
CONSTRUCTION FEE	44.50	GROUP TYPE	PERRIS	3724.1
ELECTRICAL FEE		SPEC. INSP.	LEGAL DESCRIPTION	PERMIT NUMBER
PLUMBING FEE		PLAN CHECKER	2.49 ACRES. GR. IN PERS. C-2 pm (1980)	2423
TOTAL FEES	\$73.43		306-380-017	SUB TO PERMIT
CASH	CHECK	M.O.	BOND \$	BOND CASH
RECEIVED BY		SEWAGE SYSTEM	PLAN FILE #	FINAL DATE
A. Nail		LL P		INSPECTOR

CITY OF PERRIS • PHONE 657-5115

THIS PERMIT SHALL BECOME VOID IF WORK IS NOT COMMENCED WITHIN 60 DAYS. CESSATION OF WORK FOR 120 DAYS SHALL ALSO CAUSE PERMIT TO BECOME VOID.
I HEREBY AGREE THAT ALL WORK IN CONNECTION WITH THIS PERMIT WILL BE DONE IN ACCORDANCE WITH THE ORDINANCES OF THE CITY OF PERRIS AND THE STATE OF CALIFORNIA. I ALSO AGREE TO CARRY COMPENSATION INSURANCE UPON MY EMPLOYEES. COMPLIANCE WITH LAWS OF THE STATE OF CALIFORNIA COVERING CONTRACTORS IS ALSO GUARANTEED.

PAID
JUL 1 1986
CITY OF PERRIS

OWNER	CONTRACTOR
D. VASQUEZ	OWNER/BUILDER
ADDRESS	ADDRESS
3060 WILSON AVE.	
PERRIS, Ca.	
TEL. NO.	TEL. NO.
657-492	
LICENSE NO.	
X Daniel Vasquez	

DEPARTMENT OF BUILDING & SAFETY

CITY OF PERRIS
PERRIS, CALIFORNIA

PERMIT NO.

365

CONSTRUCTION ESTIMATE		ELECTRICAL FEES		PLUMBING FEES		
1ST FL	SQ. FT.	NO.		NO.		
2ND FL						
POR	SQ. FT.					
GAR.	SQ. FT. @		POLES			
CAR P.	SQ. FT. @		SIGNS		DRAINAGE PIPING	
WALL	SQ. FT. @		TRANS. AND/OR T. CLK.		DRINKING FOUNTAIN	
ROOM ADD.	SQ. FT. @		MOTOR	H.P.	URINAL	
AWNING	SQ. FT. @		MOTOR	H.P.	WATER PIPING	200
ESTIMATED VALUATION \$ 3500-			MOTOR	H.P.	FLOOR DRAIN	
MECHANICAL FEES			MOTOR	H.P.	WATER SOFTENER	
VENT SYSTEM	<input checked="" type="checkbox"/> FAN <input type="checkbox"/> EVAP COOL <input type="checkbox"/> HOOD	200	MOTOR	H.P.	WASHER (AUTO) (DISH)	200
APPLIANCE			FIXTURES		GARBAGE DISPOSAL	
FURNACE <input type="checkbox"/> UNIT <input type="checkbox"/> WALL <input type="checkbox"/> FLOOR <input type="checkbox"/> SUSPENDED			OUTLETS		LAUNDRY TRAY	
AIR HANDLING UNIT			SUB-PANEL		KITCHEN SINK	
GAS PIPE <input type="checkbox"/> NATURAL <input type="checkbox"/> L.P.G. <input type="checkbox"/> OIL					WATER CLOSET	200
APPLIANCE VENT			RANGE AND/OR OVEN		LAVATORY	200
INCINERATOR DOMESTIC <input type="checkbox"/> INDUS <input type="checkbox"/> COMM.			WATER HEATER		SHOWER	
HEATING SYSTEM <input type="checkbox"/> FORCED <input type="checkbox"/> GRAVITY			SPACE HEATER		BATH TUB	
SMOKE DETECTOR			CONSTRUCTION POLE		WATER HEATER	
FIRE PLACE			SERVICE ENTRANCE		SEWAGE DISPOSAL	
PERMIT FEE		300	RESID. 2 1/2 SQ. FT.		HOUSE SEWER	1000
			GARAGE 1 1/2 SQ. FT.		GAS PIPING	
			PERMIT FEE		PERMIT FEE	300

STRONG MOTION FEE	REN	BL	TOTAL FEES	MECHANICAL	PLN CK FEE ISSUANCE	CONST FEE	ELEC. FEE	PLUMB FEE
.50		X	174.50	10.00	58.00	64.00		42.00

SET BACK	LOT SIZE	USE ZONE	JOB ADDRESS	OWNER
F S R		A-1	3060 Wilson Ave	Daniel Vasquez
STRONG MOTION FEE		FIRE ZONE	USE OF BUILDING	OFFICE
.50		3	Patio Enclosure + Bath Add.	8/28/87
PLAN CHECK /ISSUANCE FEE		CHECKED BY	COMMUNITY	DISTRICT
58.00			PERRIS	FC
MECHANICAL FEE		GROUP	LEGAL DESCRIPTION	VALUATION
10.00			2.49 acres or Pars. "C" Pm 11980	3500.00
CONSTRUCTION FEE		TYPE	PERMIT NUMBER	
64.00			3659	
ELECTRICAL FEE		SPEC. INSP.	SUPP TO PERMIT	
42.00				
PLUMBING FEE		PLAN CHECKER	BOND \$	BOND CASH
				PLAN FILE #
				FINAL DATE
				INSPECTOR
				J. Bacon
				CITY OF PERRIS • PHONE 657-5115 (NE)

TOTAL FEES	\$ 174.50
CASH	<input type="checkbox"/>
CHECK	<input checked="" type="checkbox"/>
M.O.	<input type="checkbox"/>
N.C.	<input type="checkbox"/>
RECEIVED BY	SR
SEWAGE SYSTEM	
T	
LL	
P	

THIS PERMIT SHALL BECOME VOID IF WORK IS NOT COMMENCED WITHIN 60 DAYS. CESSATION OF WORK FOR 120 DAYS SHALL ALSO CAUSE PERMIT TO BECOME VOID.
I HEREBY AGREE THAT ALL WORK IN CONNECTION WITH THIS PERMIT WILL BE DONE IN ACCORDANCE WITH THE ORDINANCES OF THE CITY OF PERRIS AND THE STATE OF CALIFORNIA. I ALSO AGREE TO CARRY COMPENSATION INSURANCE UPON MY EMPLOYEES. COMPLIANCE WITH LAWS OF THE STATE OF CALIFORNIA COVERING CONTRACTORS IS ALSO GUARANTEED.

Must Meet All Codes.
Pd 7-24-87
(Replace from 3410)

OWNER	CONTRACTOR
D. Vasquez	Owner
ADDRESS	ADDRESS
Jane	
TEL. NO.	TEL. NO.
657-4792	
LICENSE NO.	

DEPARTMENT OF BUILDING & SAFETY

CITY OF PERRIS
PERRIS, CALIFORNIA

PERMIT NO.

20

CONSTRUCTION ESTIMATE		ELECTRICAL FEES		PLUMBING FEES	
1ST FL	SQ. FT. @	NO.		NO.	
2ND FL	SQ. FT. @				
POR	SQ. FT. @				
GAR	SQ. FT. @				
CART	SQ. FT. @				
WALL	SQ. FT. @				
ROOM ADD	SQ. FT. @				
AWNING	SQ. FT. @				

Free Standing Patio Cover

ESTIMATED VALUATION \$ *6,256*

MECHANICAL FEES		ELECTRICAL FEES		PLUMBING FEES	
VENT SYSTEM <input type="checkbox"/> FAN <input type="checkbox"/> EVAP COOL <input type="checkbox"/> HOOD		MOTOR	HP		
APPLIANCE		FIXTURES			
FURNACE <input type="checkbox"/> UNIT <input type="checkbox"/> WALL <input type="checkbox"/> FLOOR <input type="checkbox"/> SUSPENDED		OUTLETS			
AIR HANDLING UNIT		SUB-PANEL			
GAS PIPE <input type="checkbox"/> NATURAL <input type="checkbox"/> LPG <input type="checkbox"/> OIL					
APPLIANCE VENT		RANGE AND / OR OVEN			
INCINERATOR DOMESTIC <input type="checkbox"/> INDUS <input type="checkbox"/> COMM.		WATER HEATER			
HEATING SYSTEM <input type="checkbox"/> FORCED <input type="checkbox"/> GRAVITY		SPACE HEATER			
SMOKE DETECTOR		CONSTRUCTION POLE			
FIRE PLACE		SERVICE ENTRANCE			
PERMIT FEE		RESID 2 1/2 SQ FT			
		GARAGE 1 1/2 SQ FT			
		PERMIT FEE			

STRONG MOTION FEE	REN	DBL	TOTAL FEES	MECHANICAL	PLN. CK. FEE	CONST FEE	ELEC FEE	PLUMB. FEE
<i>.75</i>			<i>75.75</i>		<i>25</i>	<i>50</i>		

SET BACK	LOT SIZE	USE ZONE	JOB ADDRESS	OWNER
		<i>A-1</i>	<i>3060 Wilson Ave</i>	<i>Daniel Vasquez</i>
STRONG MOTION FEE	<i>.75</i>	FIRE ZONE	USE OF BUILDING	DATE
PLAN CHECK ISSUANCE FEE	<i>25.</i>	<i>3</i>	<i>Free Standing Patio Cover</i>	<i>03/15/86</i>
MECHANICAL FEE		CHECKED BY	COMMUNITY	OFFICE
CONSTRUCTION FEE	<i>50</i>		<i>PERRIS</i>	<i>6,256</i>
ELECTRICAL FEE		GROUP	LEGAL DESCRIPTION	PERMIT NUMBER
PLUMBING FEE		TYPE	<i>2.49acs. in Pars. "C" PM 11980</i>	<i>2081</i>
TOTAL FEES	\$ <i>75.75</i>	SPEC. INSP	BOND \$	SUPP. TO PERMIT
		PLAN CHECKER	BOND CASH	FINAL DATE
			PLAN FILE #	INSPECTOR

CITY OF PERRIS • PHONE 657-5115

THIS PERMIT SHALL BECOME VOID IF WORK IS NOT COMMENCED WITHIN 60 DAYS. CESSATION OF WORK FOR 120 DAYS SHALL ALSO CAUSE PERMIT TO BECOME VOID.

I HEREBY AGREE THAT ALL WORK IN CONNECTION WITH THIS PERMIT WILL BE DONE IN ACCORDANCE WITH THE ORDINANCES OF THE CITY OF PERRIS AND THE STATE OF CALIFORNIA. I ALSO AGREE TO CARRY COMPENSATION INSURANCE UPON MY EMPLOYEES. COMPLIANCE WITH LAWS OF THE STATE OF CALIFORNIA COVERING CONTRACTORS IS ALSO GUARANTEED.

MEET ALL CODES & OFF SITE IMPROVEMENTS REQ:
CURB, GUTTER, SIDEWALK, 1/2 PAVED STREET

FIRE PROTECTION FEE:
(10¢ sq. ft.)

PAID
MAR 25 1986
CITY OF PERRIS

OWNER	CONTRACTOR
<i>Daniel Vasquez</i>	<i>owner</i>
ADDRESS	ADDRESS
<i>Daniel Vasquez</i>	
<i>3060 Wilson Ave</i>	
TEL. NO.	TEL. NO.
<i>Perris Ca 92370</i>	
<i>657-4792</i>	LICENSE NO.



16.12.010 Dangerous building and substandard residential buildings--
defined. A. "Dangerous building." For the purposes of this chapter, any building or structure which has any or all of the defects or conditions hereinafter described shall be deemed a "dangerous building"; provided that the life, health, property or safety of the public or its occupants are endangered:

1. Whenever any door, aisle, passageway, stairway or other means of exit is not of sufficient width or size, or is not so arranged as to provide safe and adequate means of exit in case of fire or panic for all persons housed or assembled therein who would be required to or might use such door, aisle, passageway, stairway or other means of exit;
2. Whenever the stress in any materials, member or portion thereof, due to all dead and live loads, is more than one-half times the working stress or stresses allowed in the building code;
3. Whenever any portion thereof has been damaged by earthquake, wind, flood, or by any other cause in such a manner that the structural strength or stability thereof is appreciably less than it was before such catastrophe and is less than the minimum requirements of the building code for a new building or similar structure, purpose or location;
4. Whenever any portion or member or appurtenance thereof is likely to fall or to become detached or dislodged, or to collapse and thereby injure persons or damage property;
5. Whenever any portion of a building or any member, appurtenance, or ornamentation on the exterior thereof is not of sufficient strength or stability or is not so anchored, attached or fastened in place so as to be capable of resisting a wind pressure of one-half that specified by the building code without exceeding the working stresses permitted in said code;
6. Whenever any portion thereof has settled to such an extent that walls or other structural portions have materially less resistance to winds or earthquakes than is required in the case of new construction;
7. Whenever the building or structure or any part thereof, because of dilapidation, deterioration, decay, faulty construction, or because of the removal or movement of some portion of the ground necessary for the purpose of supporting such building or portion thereof, or for other reason, is likely to partially or completely collapse, or some portion of the foundation or underpinning is likely to fall or give way;
8. Whenever for any reason whatsoever the building or structure or any portion thereof is manifestly unsafe for the purpose for which it is used;
9. Whenever the exterior walls or other vertical structural members list, lean or buckle to such an extent that a plumb line passing through the center of gravity does not fall inside the middle third of the base;
10. Whenever the building or structure exclusive of the foundation shows thirty-three percent or more damage of deterioration to the member or members, or fifty percent damage or deterioration of a nonsupporting enclosing or outside wall or covering;

PERRIS MUNICIPAL CODE

16.12.020

11. Whenever the building or structure has been so damaged by fire, wind, earthquake or flood, or has become so dilapidated or deteriorated as to become an attractive nuisance to children who might play therein to their danger, or as to afford a harbor for vagrants, criminals, or immoral persons, or as to enable persons to resort thereto for the purpose of committing a nuisance or unlawful or immoral acts;

12. Any building or structure which has been constructed or which now exists or is maintained in violation of any specific requirement or prohibition, applicable to such building or structure, of the building regulations of this city or the Uniform Building Code, published by the International Conference of Building Officials, or of any law or ordinance of this state or city relating to the condition, location or structure of buildings;

13. Any building or structure which, whether or not erected in accordance with all applicable laws and ordinances, has in any nonsupporting part, member or portion less than fifty percent, or in any support member less than sixty-six percent of the strength, fire-resisting qualities or characteristics required by law or ordinance in the case of a newly constructed building of like area, height and occupancy of the same location;

14. Whenever a building or structure used or intended to be used for dwelling purposes, because of dilapidation, decay, damage or faulty construction or arrangement or otherwise, is insanitary or unfit for human habitation or is in a condition that is likely to cause sickness or disease when so determined by the health officer, or is likely to work injury to the health, safety or general welfare of those living within;

15. Whenever the building or structure used or intended to be used for dwelling purposes has light, air and sanitation facilities inadequate to protect the health, safety or general welfare of persons living within;

16. Whenever any building or structure by reason of obsolescence, dilapidated condition, deterioration, damage, electric wiring, gas connections, heating apparatus, or for other cause is in such condition as to be a fire hazard and is so situated as to endanger life or other buildings or property in the vicinity or provide a ready fuel supply to augment the spread and intensity of fire arising from any cause.

B. "Substandard residential building," for the purpose of this chapter, means any residential building or structure defined as "unsafe" by the Uniform Building Code, 1973 Edition, and Regulations, published by the National Conference of Building Officials. (Ord. 424 §2, 1974; Ord. 386 §2, 1972).

A

Chapter 16.16ADDITIONAL BUILDING REGULATIONS*Sections:

- 16.16.010 Fire zone designated.
- 16.16.020 Dwelling prohibitions.
- 16.16.030 Mobilehome, travel trailer--Restrictions.
- 16.16.040 Mobilehome, travel trailer--Use requirements.
- 16.16.050 Mobilehome, travel trailer--Exceptions.
- 16.16.060 Building--Distance from street centerline.
- 16.16.070 Advertising structures--Permit required.
- 16.16.080 Application--Required.
- 16.16.090 Maintenance of advertising structures.
- 16.16.100 Abatement of illegal, hazardous or ill-kept advertising structures.
- 16.16.110 Fees established.

16.16.010 Fire zone designated. All of the area within the city limits is designated for the purpose and within the meaning of the Uniform Building Code, and the other codes adopted in Chapter 16.08, as being within fire zone three. (Ord. 298 §5, 1966: Ord. 187 §5(D), 1954).

16.16.020 Dwelling prohibitions. No tent, wannigan, house bus, camper car, travel trailer or like facility shall be used for dwelling purposes in the city except as follows:

A. In an approved public campground, subject to rules established for the use thereof, which shall include limits as to duration of stay, sanitary and noise regulation, and the fees to be charged for camping privileges. For campgrounds administered by a public agency, the council or the responsible agency shall promulgate such rules. Privately-owned campgrounds open to the public shall be established only under conditional use permit, and in conformance with any and all zoning, building and licensing ordinances now in force or hereinafter enacted. Rules in such privately-owned public campgrounds shall include the aforementioned regulations, and shall be subject to review by the council as a condition of the use permit;

* For statutory provisions reserving building setback and fire zone regulation to local jurisdictions, see Health and Safety Code §17922; for the statutory provisions allowing cities to make changes or modifications of state housing regulations, see Health and Safety Code §§17958.5, 17958.7.

B. Adjoining a private residence by bona fide guests of the inhabitants of the private residence, not for a fee. Such use shall be limited to a single unit for not more than thirty days in any calendar year for each residence unless permission is granted by the city. Such temporary uses shall not constitute a nuisance to neighbors or the public. Units are to be parked off street and in an existing driveway or parking area;

C. Under either of the above conditions, units having installed sanitary facilities shall not use such facilities unless connected in an authorized manner to an approved sewer or septic tank system, or unless the unit is equipped with an approved holding tank. Holding tanks shall be emptied only at sanitary stations designed and approved for the purpose, and shall at all other times be kept capped. Unused sanitary outlets not connected as above shall be capped at all times. (Ord. 642 §§8, 9, 1986; Ord. 413 §1 (part), 1973; Ord. 364 §1(part), 1971: Ord. 187 §5(E), 1954).

16.16.030 Mobilehome, travel trailer--Restrictions.

No mobilehome or travel trailer over twenty-four feet shall be kept or parked in any residentially zoned area (R zone), for either use or storage, except zones designated specifically for mobilehome parks or mobilehome subdivisions. The council may grant temporary conditional use permits for trailers or mobilehomes to be used as construction offices and watchmen's residences for the duration of a specific project. (Ord. 364 §1(part), 1971: Ord. 187 §5(F), 1954).

16.16.040 Mobilehome, travel trailer--Use requirements.

In all other than residential areas, no mobilehome or trailer over twenty-four feet shall be used except as follows:

A. In commercial zones, subject to conditional use permit, as offices, or residential uses related and incidental to a primary and authorized use of the property on which located, or for storage or display for sale on property licensed for such use;

B. In agricultural zones, on parcels of twenty thousand square feet, as the single residence allowed per parcel;

C. In industrial and manufacturing zones, pursuant to provisions of applicable zoning ordinances relating to incidental residential and other uses. (Ord. 546 §3, 1981; Ord. 364 §1(part), 1971: Ord. 187 §5(G), 1954).

" B "

PART 1 ADMINISTRATION
UNIFORM PLUMBING CODE

3a

Permit Required

20.4 (a) It shall be unlawful for any person to install, remove, alter, repair or replace or cause to be installed, removed, altered, repaired or replaced any plumbing, gas or drainage piping work or any fixture or water heating or treating equipment in a building or premises without first obtaining a permit to do such work from the Administrative Authority.

(b) A separate permit shall be obtained for each building or structure.

(c) No person shall allow any other person to do or cause to be done any work under a permit secured by a Permittee except persons in his employ.

Work Not Requiring a Permit

20.5 No permit shall be required in the case of any repair work as follows: The stopping of leaks in drains, soil, waste or vent pipe, provided, however, that should any trap, drainpipe, soil, waste or vent pipe be or become defective and it becomes necessary to remove and replace the same with new material in any part or parts, the same shall be considered as such new work and a permit shall be procured and inspection made as hereinbefore provided. No permit shall be required for the cleaning of stoppages or the repairing of leaks in pipes, valves, or fixtures, when such repairs do not involve or require the replacement or rearrangement of valves, pipes or fixtures.

Application for Permit

20.6 Any person legally entitled to apply for and receive a permit shall make such application on forms provided for that purpose. He shall give a description of the character of the work proposed to be done, and the location, ownership, occupancy and use of the premises in connection therewith. The Administrative Authority may require plans, specifications or drawings and such other information as he may deem necessary.

If the Administrative Authority determines that the plans, specifications, drawings, descriptions or information furnished by the applicant is in compliance with this Code, he shall issue the permit applied for upon payment of the required fee as hereinafter fixed.

Cost of Permit

20.7 Every applicant for a permit to do work regulated by this Code shall state in writing, on the application form provided for that purpose, the character of work proposed to be done and the amount and kind in connection therewith, together with such information, pertinent thereto, as may be required.

Such applicant shall pay for each permit, at the time of issuance, a fee in accordance with the following schedule, and at the rate provided for each classification shown herein.

Any person who shall commence any work for which a permit is required by this Code without first having obtained a permit therefor shall, if subsequently permitted to obtain a permit, pay double the permit fee fixed by this section for such work, provided, however, that this provision shall not apply to emergency work when it shall be

" D "

Chapter 3

PERMITS AND INSPECTIONS

Permits

Sec. 301. (a) Permits Required. Except as specified in Subsection (b) of this section, no building or structure regulated by this code shall be erected, constructed, enlarged, altered, repaired, moved, improved, removed, converted or demolished unless a separate permit for each building or structure has first been obtained from the building official.

(b) Exempted Work. A building permit shall not be required for the following:

1. One-story detached accessory buildings used as tool and storage sheds, playhouses and similar uses, provided the projected roof area does not exceed 120 square feet.
2. Fences not over 6 feet high.
3. Oil derricks.
4. Movable cases, counters and partitions not over 5 feet high.
5. Retaining walls which are not over 4 feet in height measured from the bottom of the footing to the top of the wall, unless supporting a surcharge or impounding flammable liquids.
6. Water tanks supported directly upon grade if the capacity does not exceed 5000 gallons and the ratio of height to diameter or width does not exceed two to one.
7. Platforms, walks and driveways not more than 30 inches above grade and not over any basement or story below.
8. Painting, papering and similar finish work.
9. Temporary motion picture, television and theater stage sets and scenery.
10. Window awnings supported by an exterior wall of Group R, Division 3, and Group M Occupancies when projecting not more than 54 inches.
11. Prefabricated swimming pools accessory to a Group R, Division 3 Occupancy in which the pool walls are entirely above the adjacent grade and if the capacity does not exceed 5000 gallons.

Unless otherwise exempted, separate plumbing, electrical and mechanical permits will be required for the above exempted items.

Exemption from the permit requirements of this code shall not be deemed to grant authorization for any work to be done in any manner in violation of the provisions of this code or any other laws or ordinances of this jurisdiction.

Application for Permit

Sec. 302. (a) Application. To obtain a permit, the applicant shall first file an application therefor in writing on a form furnished by the code enforcement agency for that purpose. Every such application shall:

1. Identify and describe the work to be covered by the permit for which application is made.

WBC

1985 Edition

C

Chapter 10 SUBSTANDARD BUILDINGS

Definition

Sec. 1001. (a) General. Any building or portion thereof which is determined to be an unsafe building in accordance with Section 203 of the Building Code; or any building or portion thereof, including any dwelling unit, guest room or suite of rooms, or the premises on which the same is located, in which there exists any of the following listed conditions to an extent that endangers the life, limb, health, property, safety or welfare of the public or the occupants thereof shall be deemed and hereby is declared to be a substandard building.

(b) Inadequate Sanitation. Inadequate sanitation shall include but not be limited to the following:

1. Lack of, or improper water closet, lavatory, bathtub or shower in a dwelling unit or lodging house.
2. Lack of, or improper water closets, lavatories and bathtubs or showers per number of guests in a hotel.
3. Lack of, or improper kitchen sink in a dwelling unit.
4. Lack of hot and cold running water to plumbing fixtures in a hotel.
5. Lack of hot and cold running water to plumbing fixtures in a dwelling unit or lodging house.
6. Lack of adequate heating facilities.
7. Lack of, or improper operation of required ventilating equipment.
8. Lack of minimum amounts of natural light and ventilation required by this code.
9. Room and space dimensions less than required by this code.
10. Lack of required electrical lighting.
11. Dampness of habitable rooms.
12. Infestation of insects, vermin or rodents as determined by the health officer.
13. General dilapidation or improper maintenance.
14. Lack of connection to required sewage disposal system.
15. Lack of adequate garbage and rubbish storage and removal facilities as determined by the health officer.

(c) Structural Hazards. Structural hazards shall include but not be limited to the following:

1. Deteriorated or inadequate foundations.
2. Defective or deteriorated flooring or floor supports.
3. Flooring or floor supports of insufficient size to carry imposed loads with safety.
4. Members of walls, partitions or other vertical supports that split, lean, list or buckle due to defective material or deterioration.
5. Members of walls, partitions or other vertical supports that are of insufficient size to carry imposed loads with safety.



6. Members of ceilings, roofs, ceiling and roof supports or other horizontal members which sag, split or buckle due to defective material or deterioration.
7. Members of ceilings, roofs, ceiling and roof supports, or other horizontal members that are of insufficient size to carry imposed loads with safety.
8. Fireplaces or chimneys which list, bulge or settle, due to defective material or deterioration.
9. Fireplaces or chimneys which are of insufficient size or strength to carry imposed loads with safety.
- (d) **Nuisance.** Any nuisance as defined in this code.
- (e) **Hazardous Electrical Wiring.** Electrical wiring which was installed in violation of code requirements in effect at the time of installation or electrical wiring not installed in accordance with generally accepted construction practices in areas where no codes were in effect or which has not been maintained in good condition or which is not being used in a safe manner shall be considered substandard.
- (f) **Hazardous Plumbing.** Plumbing which was installed in violation of code requirements in effect at the time of installation or plumbing not installed in accordance with generally accepted construction practices in areas where no codes were in effect or which has not been maintained in good condition or which is not free of cross-connections or siphonage between fixtures shall be considered substandard.
- (g) **Hazardous Mechanical Equipment.** Mechanical equipment which was installed in violation of code requirements in effect at the time of installation or mechanical equipment not installed in accordance with generally accepted construction practices in areas where no codes were in effect or which has not been maintained in good and safe condition shall be considered substandard.
- (h) **Faulty Weather Protection,** which shall include but not be limited to the following:
 1. Deteriorated, crumbling or loose plaster.
 2. Deteriorated or ineffective waterproofing of exterior walls, roof, foundations or floors, including broken windows or doors.
 3. Defective or lack of weather protection for exterior wall coverings, including lack of paint, or weathering due to lack of paint or other approved protective covering.
 4. Broken, rotted, split or buckled exterior wall coverings or roof coverings.
- (i) **Fire Hazard.** Any building or portion thereof, device, apparatus, equipment, combustible waste or vegetation which, in the opinion of the chief of the fire department or his deputy, is in such a condition as to cause a fire or explosion or provide a ready fuel to augment the spread and intensity of fire or explosion arising from any cause.
- (j) **Faulty Materials of Construction.** All materials of construction except those which are specifically allowed or approved by this code and the Building Code, and which have been adequately maintained in good and safe condition.

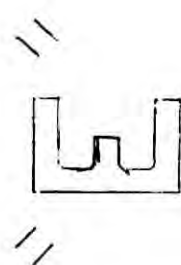
(k) **Hazardous or Unsanitary Premises.** Those premises on which an accumulation of weeds, vegetation, junk, dead organic matter, debris, garbage, offal, rat harborage, stagnant water, combustible materials and similar materials or conditions constitute fire, health or safety hazards.

(l) **Inadequate Exits.** Except for those buildings or portions thereof which have been provided with adequate exit facilities conforming to the provisions of this code, buildings or portions thereof whose exit facilities were installed in violation of code requirements in effect at the time of their construction or whose exit facilities have not been increased in number or width in relation to any increase in occupant load due to alterations, additions or change in use or occupancy subsequent to the time of construction shall be considered substandard.

Notwithstanding compliance with code requirements in effect at the time of their construction, buildings or portions thereof shall be considered substandard when the building official finds that an unsafe condition exists through an improper location of exits, a lack of an adequate number or width of exit, or where other conditions exist which are dangerous to human life.

(m) **Inadequate Fire-protection or Fire-fighting Equipment.** All buildings or portions thereof which are not provided with the fire-resistive construction or fire-extinguishing systems or equipment required by this code, except those buildings or portions thereof which conformed with all applicable laws at the time of their construction and whose fire-resistive integrity and fire-extinguishing systems or equipment have been adequately maintained and improved in relation to any increase in occupant load, alteration or addition, or any change in occupancy.

(n) **Improper Occupancy.** All buildings or portions thereof occupied for living, sleeping, cooking or dining purposes which were not designed or intended to be used for such occupancies.



COMPLAINT FOLLOW UP
CITY OF PERRIS

PROPERTY MAINT. ABANDONED VEH. SUBSTD. STRUC. ZONE LOT SIZE

GENERAL LOCATION: 3060 Wilson Ave.

VIOLATORS NAME: Daniel E + Esther M Vasquez PHONE NO. _____

ADDRESS: P.O. Box 1474 Perris, CA

LANDOWNERS NAME: _____ PHONE NO. _____

ADDRESS: _____

INFORMANTS NAME Anonymous Citizen PHONE NO. _____

ADDRESS: _____

IS INFORMANT WILLING TO APPEAR AS A WITNESS () YES () NO

ADDITIONAL INFORMATION: 2 camper trailers in rear setback appear to have people living within them.

COMPLAINT RECEIVED BY: Julie A. Yorkers DATE: 6-22-87

FOLLOW UP TO COMPLAINT:	SENT	TENT. ABATEMENT
<input type="checkbox"/> DECLARATION OF NUISANCE	DATE _____	DATE _____
<input type="checkbox"/> INTENTION TO ABATE NUISANCE	DATE _____	DATE _____
<input checked="" type="checkbox"/> CORRECTION NOTICE	DATE <u>6/30/87</u>	DATE <u>7/10/87</u>
<input type="checkbox"/> WARNING NOTICE	DATE _____	DATE _____
<input type="checkbox"/> VEHICLE NOTICES	DATE _____	DATE _____
<input checked="" type="checkbox"/> OTHER	DATE <u>6/20/87</u>	DATE _____

INSTRUCTIONS: _____

CONCLUSION: _____

DATE VIOLATION ABATED: _____ DATE CASE CLOSED: _____

SIGNATURE: _____

VIOLATION of PMC 16.16.020 - NO TRAVEL TRAILER SHALL
BE USED FOR DWELLING PURPOSES.



CITY OF PERRIS

July 20, 1987

101 NORTH "D" STREET
PERRIS, CALIFORNIA 92370
TEL. (714) 943-5003


Mr. Daniel Vasquez
Mrs. Esther Vasquez
3060 Wilson Avenue
Perris, CA 92370

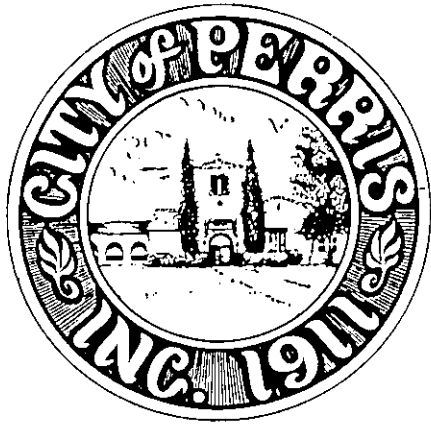
RE: Property and structures located at 3060 Wilson Avenue Perris, CA 92370.

An inspection of the above mentioned property was done July 6, 1987 by John M. Gavin - Assistant Building Inspector and Carol L. Miller Assistant Planner. The following conditions and violations were found to exist:

1. Enclosure of a covered patio without building permit.
2. Extension of covered patio without building permit.
3. Plumbing in the enclosure - Plans submitted but no permit.
4. Occupancy of covered patio area -- no final has been given, permit #2001.
5. Electrical supplied to patio - permit #3221 - no inspection of electrical system, no final approval of use.
6. Travel trailer to rear of covered patio, west side being used as a sleeping area. There is an electrical drop cord supplying power to the unit. Perris Municipal Code violation of Section 16.16.020.
7. Open air bathroom, which contains water closet and shower. These are not installed to code nor are there permits for their installation.
8. Small travel trailer to north and west of open air restroom, wash was hanging from rear of unit and electrical "drop cord" runs to trailer.
9. R.V. unit to north side of mobilehome leveled, has water and electricity hooked to it.
10. A.B.S. sewer line - no building permit - do not know where waste terminates.

Please contact our office within ten (10) days regarding the above mentioned violations. Failure to contact our office within specified time, will result in further administrative action.


John M. Gavin - Assistant Building Inspector



CITY OF PERRIS

PLANNING & COMMUNITY DEVELOPMENT

...CORRECTION NOTICE

101 NORTH "D" STREET
PERRIS, CALIFORNIA 92370
TEL: (714) 943-5003

DATE: June 30, 1987

SITE: 3060 Wilson Street

TO: Daniel & Esther Vasquez
P.O. Box 1474
Perris, Ca. 92370

RE: Violation of City Municipal Codes 16.16.020

During a routine field check of the area, it was noted that you may be in violation of state, local building and/ or zoning codes.

Please contact our office within ten (10) days. You may call our office at (714) 943-5003 to schedule an appointment.

_____ Our files are in conflict with existing structures on your site. You may need to submit plans and obtain permits for such structures.

_____ You may need to apply for a variance or a Conditional Use Permit. Please contact the Planning Department.

OTHER. Under PMC 16.16.020. No travel trailer shall be used for dwelling purposes.

If you fail to contact our office within the specified time, further Administrative action will be taken.

Carol L. Miller
Issuing Officer

Trailer is used for College Books
and materials

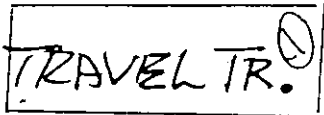
7/6/07
John



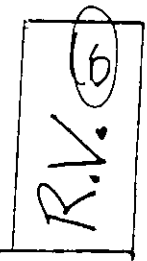
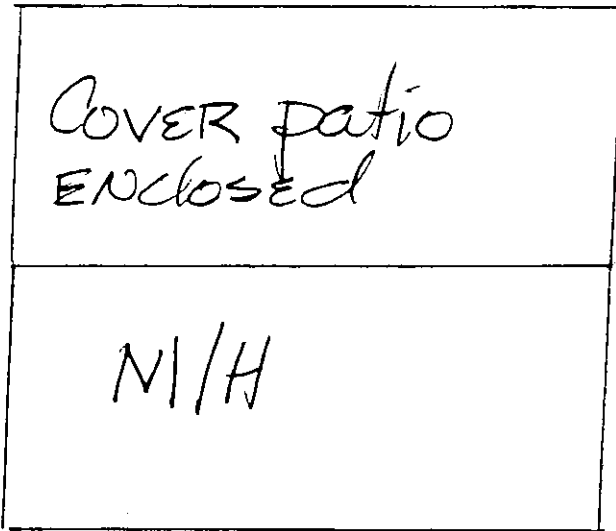
OPEN AIR
WATER closet
NO WATER
PIPED TO IT
w/ shower stall



ABS
SEWER
+ PWC WATER

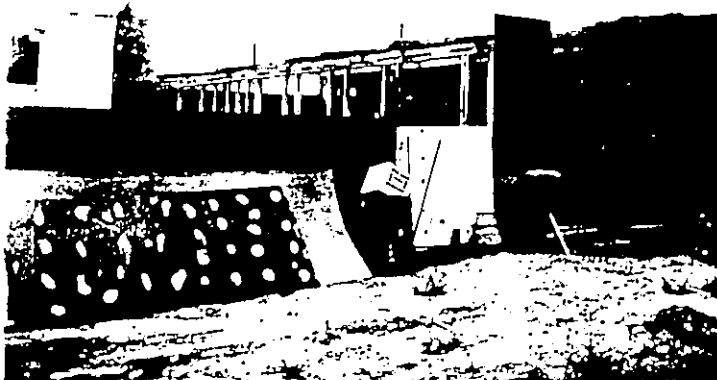


Called INS
7/6/07



All units are Fed w/ water & electrical
electrical is by way extension cords
water thru garden hoses

WILSON AVE



- #1) This view is taken from the South, West side of the Mobilehome. The photo relates to #1 & 2 of written (7/20/87) to Mr. Vasquez, enclosure & extension of covered patio.



- #2) This photo also relates to the covered patio enclosure #1 & 2 also #4 & 5 (Letter 7/20/87)
NOTE: electric wiring exposed-area is being occupied.
Extension of patio cover without permit is also shown.



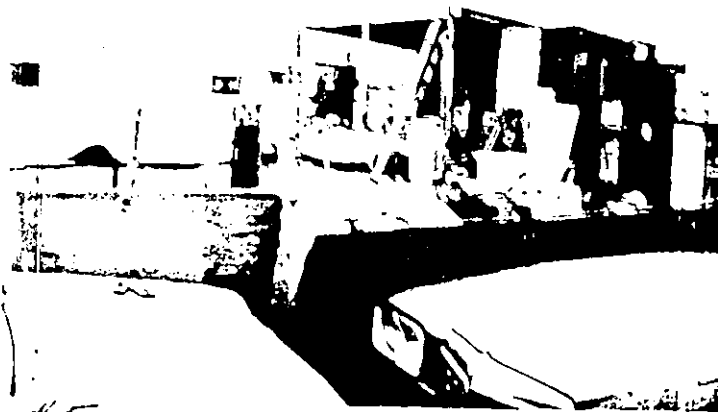
#3

#3) This is a photo of the trailer directly to the rear of the covered patio, which may be seen partially in photo #1. This photo shows a drop cord being used to supply electricity to travel trailer (Item #6 Letter 7/20/87) The washing machine is on the ground and discharges water directly onto the ground.



#4

#4) This photo shows the rear 1/2 of Mr. Vasquez's property. The photo deals with items 7 & 8 of letter (7/20/87).

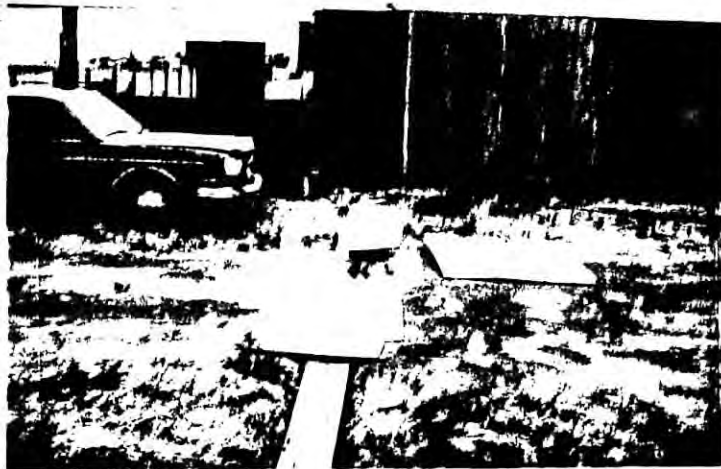


#5

#5) This is a closer view of area pictured in photo #4. It shows the small travel trailer which has electrical supplied to it by means of a drop cord. The small structure to the right that looks like a stable is where the outdoor restroom is located. Item #7 & 8 of letter (7/20/87).



#6) Here is a close in view of restroom. Water closet has water in it and is hooked to A.B.S. pipe shown in photo #7. Near the water closet is a one galling water jug with water. It is used to "flush" toilet. Directly behind water closet is an outdoor shower stall.



1.7

#7) This photo is of the side of the outdoor restroom looking from the M/H to the west. The wood plywood and 2' x 12' cover ABS 3" sewer line. Part of this I exposed an may be seen in center of photo. Where the ABS line terminates I could not determine. Item #10 letter (7/20/87).



H 8

#8) Photo relates to item #10 of letter (7/20/87)



#9

#9) Photo shows the area between the Mobilehome and R.V.; electrical & water hook up is shown.

Proof of Publication

(2015.5 C.C.P.)

This space is for County Clerk's

Filing Stamp

STATE OF CALIFORNIA)
County of Riverside)ss
)

I am a citizen of the United States and a resident of the County aforesaid; I am over the age of eighteen years, and not a party to or interested in the above entitled matter. I am the principal clerk of the printer of the Perris Progress, a newspaper of general circulation, printed and published weekly in the City of Perris, County of Riverside, and which newspaper has been adjudged a newspaper of general circulation by the Superior Court of the County of Riverside, State of California, under the date of June 27, 1952, Case Number 54843; that the notice of which the annexed is a printed copy (set in type not smaller than nonpariel), has been published in each regular and entire issue of said newspaper and not in any supplement thereof on the following dates, to wit:

August 22

all in the year 19 84

I certify (or declare) under penalty of perjury that the foregoing is true and correct

John F. Hoban
John F. Hoban-Publisher
Dated at Perris, California, this 22
day of August
19 84

Proof of Publication of

NOTICE OF HEARING TO DETERMINE EXISTENCE OF PUBLIC NUISANCE AND TO ABATE IN WHOLE OR PART

Notice is hereby given that on the 7th day of August, 1984, the Planning Commission of the City passed a resolution declaring its intent to ascertain whether certain premises situated in the City of Perris, State of California, known and designated as 3060 Wilson Avenue, in said City, and more particularly described as 2.49 Acres in Parcel C and 2 063/028 PM 11,980; Assessor's Parcel 306-380-017, constitute a public nuisance subject to abatement by the rehabilitation of such premises or by demolition of buildings or structures situated thereon. If said premises, in whole or part, are found to constitute a public nuisance as defined by Section 16.12.020, and if the same are not promptly abated by the owner, such nuisance may be abated by municipal authorities, in which case the cost of such rehabilitation, repair, or demolition will be assessed upon such premises and such cost will constitute a lien upon such land until paid. (Reference is hereby made to Resolution 170, on file with the Secretary of the Planning Commission, for further particulars.)

Said alleged violations consist of the following: The conditions alleged to be contrary to Perris Municipal Code Section 16.12.020.

The methods of abatement available are: Demolition, rehabilitation or repair.

All persons having any objection to, or interest in said matters are hereby notified to attend a meeting of the Planning Commission of the City to be held on the 4th day of September, 1984, at the hour of 7:30 P.M. when their testimony and evidence will be heard and given due consideration.

Eleanor M. LaNier
Secretary,
Planning Commission
8/22

PLANNING COMMISSION MEETING
Tuesday, October 2, 1984
7:30 P.M.

- I. ROLL CALL: Commissioners, Gutierrez, Hughes, Jenkins, Wenker and Beeson.
- II. MINUTES OF SEPTEMBER 4, 1984 MEETING.
- III. PUBLIC HEARINGS - 7:30 P.M.
- A. Request for approval of Revised Tract Map #19577 on a portion of Lot 3 of Perous's Subdivision located at South-west corner of 11th & "B" Streets; (Applicant: Centennial Eng. Inc., 27736 Encanto Dr., Sun City, Ca. 92381).
Application; Authorization Forms; City Engineer's Reports 8/28/84 & 9/19/83; Riverside County Flood Control Letters 7/23/84 & 9/14/83; Staff Reports 9/17/84 & 10/18/83; Environmental Checklist 10/17/83; Location & Tract Maps.
- B. Request for approval of Zone Change 84-28 from R-2 to R-3 on Lot 8 of Hanscom's Sub-division located on the South side of Mil-dred Street 262' east of Church of the Latter Day Saints. (Applicant: Barclays/ Terra-Perris 175, 1505 E. 17th Street, Suite 216, Santa Ana, Ca. 92701).
Application; Authorization Forms; Environmental Negative Declaration #441; Staff Report & Environmental Checklist 9/14/84, Location Map.
- C. Request for approval of Variance 84-29 to allow carports in side & rear yard setbacks and 25% compact spaces for 55 unit apart-ment located on portion Lot C & all of Lots D, & E, Block 21 Figadota Farms #2 located at the Southeast corner of intersection of Redlands Ave. & Evans St. (Applicant: Crystal Gardens/Bill Davis, 7170 Pico Ave., Riverside, Ca., 92509).
Application; Environmental Negative Declaration #442; Staff Report & Environmental Checklist 9/17/84; Plot Plan & Location Map.
- D. Request for approval of Zone Change 84-30 from A-1 to R-1 11.76 acres on property described as: Parcels 2 & 3 of PM 7159 located on the West side of DeLines Dr. & Bowen Rd. (Applicant: Mike Ashley, 3636 University Ave., Suite 209, Riverside, Ca. 92501).
Application; Authorization Forms; Environmental Negative Declaration #443; Staff Report & Environmental Checklist; Location Map.
- E. Request for approval of General Plan Amendment 84-31 to delineate certain areas in the city where R-2-C & Cottage Home Developments are to be allowed. (Applicant: City of Perris, 101 N. "D" St., Perris, Ca. 92370).
Planning Commission Resolution #174, Staff Report & Environmental Checklist 9/19/84; Environmental Negative Declaration #444 & Location Map.
- F. Revised Draft Housing Element
Document includes: Staff Report & Environmental Checklist 8/24/84. Environmental Negative Declaration #440 & Planning Commission Resolution #175 in packet.

(next page)

Commissioner Beeson points out the fact that we can take care of 25,000 people on the sewer, but we can't do anything about the bridge (over Perris Boulevard). One suggestion was creation of an Assessment District toward expansion of the bridge or matching funds with the State for bridge widening. Another suggestion was to select another north-south route, such as Wilson Street. Alternate routes will come with increased development at some time in the future and with a little more financial capability of the City, Mr. Briscoe added.

Mr. Parsons commented that it might be possible to establish a Developer's Fee to go toward a project of that sort. Whether additional Developer Fees are politically viable at this time he isn't sure; the bridge matter is included as a potential project in the Redevelopment Plan. At some point in the future it may be possible to use some redevelopment money to match with the State. If we were to do a bond issue at some point in the future, in the Redevelopment Area, perhaps this could be accomplished.

Commissioner Hughes is in agreement that the funds for those projects, like traffic lights and bridge improvement, should come from those people coming into the area who will receive the most direct benefit from the improvements.

No one could provide a definitive answer regarding the cost of bridge improvements for Commissioner Wenker. Mr. Parsons did say that Redevelopment cannot generate enough revenue at this time to propose a matching fund plan.

C Notice Regarding Unsafe Building and Planning Commission Regarding Repair or Demolition.

This property is described as 2.49 acres in Parcel C and 2 063/028, Parcel Map 11,980: Assessor's Parcel 306-380-017 (Owner: Daniel Vasquez, 3060 Wilson Avenue, Perris).

M/S/C (Wenker/Hughes) to adopt Resolution 171 and schedule this matter for Public Hearing on September 4, 1984. Ayes: All.

V. ANYONE WISHING TO ADDRESS THE COMMISSION.

None.

VI. ADJOURNMENT.

M/S/C (Hughes/Wenker) to adjourn the meeting at 8:30 p.m. Ayes: All.

Respectfully submitted,

Eleanor M. LaNier
Secretary, Planning Commission

NOTICE OF HEARING TO
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OR PART

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Eleanor M. LaNier
Secretary, Planning Commission

To be Published: August 22, 1984

P 720 516 553

RECEIPT FOR CERTIFIED MAIL

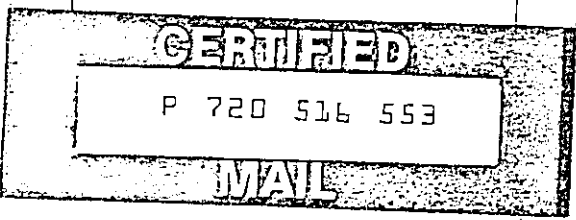
NO INSURANCE COVERAGE PROVIDED
NOT FOR INTERNATIONAL MAIL

(See Reverse)

* U.S.G.P.O. 1983-403-517

PS Form 3800, Feb. 1982

Sent to DANIEL VASQUEZ	
Street and No. 3060 Wilson Avenue	
P.O., State and ZIP Code Perris, Ca 92370	
Postage	\$
Certified Fee	
Special Delivery Fee	
Restricted Delivery Fee	
Return Receipt Showing to whom and Date Delivered	
Return receipt showing to whom, Date, and Address of Delivery	
TOTAL Postage and Fees	\$
Postmark or Date Resolution #170	



PS Form 3811, July 1982

RETURN RECEIPT

SENDER: Complete Items 1, 2, 3, and 4.
Add your address in the "RETURN TO" space on reverse.

(CONSULT POSTMASTER FOR FEES)

1. The following service is requested (check one).
 Show to whom and date delivered
 Show to whom, date, and address of delivery ..

2. RESTRICTED DELIVERY
(The restricted delivery fee is charged in addition to the return receipt fee.)

TOTAL \$ _____

3. ARTICLE ADDRESSED TO:
Daniel Vasquez
3060 Wilson Avenue
Perris, Ca 92370

4. TYPE OF SERVICE:
 REGISTERED INSURED
 CERTIFIED COD
 EXPRESS MAIL

(Always obtain signature of addressee or agent.)

I have received the article described above
SIGNATURE Addressee Agent

5. DATE OF DELIVERY

6. ADDRESSEE'S ADDRESS (per 1)

7. UNABLE TO DELIVER BECAUSE

Resolution 170

STATE OF CALIFORNIA)
COUNTY OF RIVERSIDE) ss
CITY OF PERRIS)

AFFIDAVIT OF MAILING

I, Gloria V. Ashley, employed by the City of Perris, County of Riverside, State of California. I am over the age of 18. On August 17, 1984 , I served the Notice of Public Hearing and Planning Commission's Resolution Number 170 , addressed as indicated below. I caused such envelope with postage thereon fully prepaid to be placed in the United States mail at Perris, California.

I declare under penalty of perjury under the laws of the State of California that the above is true and correct this 17th day of August 1984 , at Perris, California.

Gloria V. Ashley

Daniel Vasquez
3060 Wilson Avenue
Perris, California 92370

STATE OF CALIFORNIA)
COUNTY OF RIVERSIDE) ss
CITY OF PERRIS)

AFFIDAVIT OF POSTING NOTICE OF HEARING AND
PLANNING COMMISSION RESOLUTION NUMBER


I, Jeff Baca, am employed by the City of Perris, County of Riverside, State of California as the Building Inspector. I am over the age of 18. On August 17, 1984, I posted a "Notice of Public Hearing" and Planning Commission's "Resolution Number 170" regarding the repair or demolition of unsafe premises at a conspicuous place on the front of the building located at 3060 Wilson Avenue, Perris, Ca. 92370.

I declare under penalty of perjury that the foregoing is true and correct this 17th day of August, 1984, at Perris, California.



All persons having any objection to, or interest in, a meeting of the Planning Commission of the City to be held on the 4th day of September, 1984, at the hour of 7:30 P.M. when their testimony and evidence will be heard and given due consideration.

DATED: This 17th day of August, 1984.



(CITY CLERK OF THE CITY OF PERRIS)

TO: Planning Commission

FROM: Jeffery G. Baca, Building Inspector

DATE: July 30, 1984

RE: Mobile Home at 3060 Wilson Avenue, Perris, California

OWNER: Daniel Vasquez
3060 Wilson Avenue
Perris, California 92370

LEGAL DESCRIPTION: 2.49 Acres in Parcel C and 2 063/028 PM 11980
Assessor's No. 306-380-017

A substandard structure is situated on the above mentioned property. This structure is deteriorated to the point that it is unsafe for human habitation in its present state of repair.

A list of violations as defined by the Perris Municipal Code, Chapter 16.12.020, Dangerous and Substandard Buildings are listed as follows:

After numerous complaints a permit was pulled for a Mobile Home Site on September 6, 1983. At the time the permit was pulled Mr. Vasquez was informed that E.M.W.D. was in the process of installing a new sewer line along Wilson Avenue and that he would have to hook to it.

The Mobile Home Site Permit has never been finalized. I believe, the only utility that has been hooked up is the water. At sometime before I was hired a double-wide trailer was moved onto the site. In addition Mr. Vasquez and his family have been living in the trailer without electricity, gas, or sewerage disposal.

I have been in contact with Mr. Vasquez, and have given him a number of opportunities to alleviate the problem. Due to financial or motivational problems Mr. Vasquez has failed to comply. It leaves me no alternative but to follow our process for the elimination of substandard structures.

The mobile home is in fair condition. But neighbors of Mr. Vasquez feel that it is unsightly and insanitary for the inhabitants and that it is a nuisance the way it now exists.

This structure is detrimental to the health, safety, and welfare of the neighborhood in which it stands and does not meet present standard housing requirements.

In my opinion this substandard deteriorated building is a fire hazard and a safety hazard and constitutes a public nuisance as defined in the Uniform Building Code, the State Housing Code and the City of Perris Municipal Code, Chapter 16.12.040.

I therefore recommend that this building be declared a public nuisance and be rehabilitated, repaired or demolished.

RECOMMENDATION: DEMOLISH, REHABILITATE OR REPAIR.

Eastern Municipal Water District



General Manager
Donald C. Stewart
Chief Engineer and Deputy General Manager
James H. Bunts, Jr.
Legal Counsel
Redwine and Sherrill
Director of The Metropolitan Water
District of Southern California
Doyle F. Boen

April 27, 1984

Board of Directors

Chester C. Gilbert, President
Wm. G. Aldridge, Vice President
John M. Coudures
Richard C. Kelley
James Simpson

Secretary

Louise C. Koettters

Treasurer

Rogers M. Cox

Jeff Baca
City of Perris, Building Dept.
101 North "D" Street
Perris, CA 92370,

Re: 3060 Wilson Avenue, Perris
Parcel 2, Parcel Map 11980

Dear Jeff:

Mr. Daniel Vasquez of the above listed address has been in contact with the District several times in reference to connecting to the sewer system. The District does not provide any type of payment plan for the installations and will require full payment of the estimated amount which is approximately \$2,400 prior to a formal application being accepted.

Mr. Vasquez is in receipt of the application needed and could show it to you if necessary. This information is being related to you at Mr. Vasquez' request.

Should there be any questions, please contact this office.

Very truly yours,

EASTERN MUNICIPAL WATER DISTRICT


Melynie A. Whitener
Customer Service Representative

MAW:hmh

7-4-84

I have read the letter from
The Building and Safety Inspector
Mr. Baco on 4-4-84 and
it is the agreement for
The Completion of the utilities
on 3060 Wilson St.

David Venger

4-4-84

WITNESSED *J. Baco*
4-4-84



CITY OF PERRIS

DEPARTMENT OF
Building and Safety

101 NORTH "D" STREET
PERRIS, CALIFORNIA 92370
TEL: (714) 657-5115

April 3, 1984

Daniel Vasquez
3060 Wilson Avenue
Perris, California 92370

RE: DISCUSSION AND AGREEMENT IN MY OFFICE ON MARCH 30, 1984.

This letter is to put in writing what we agreed upon last Friday afternoon, March 30, 1984.

You have until April 30, 1984 to have your sewer line hooked up and to finalize your mobile home site, which you took a permit out for on September 6, 1983, building permit #0306.

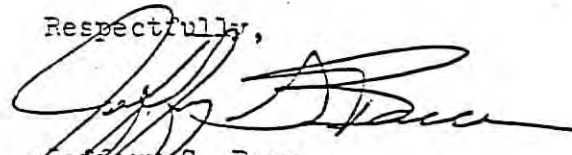
According to the phone call I had; in your presence, with Mr. Don Simpson of E.M.W.D., you must apply for your hookup and arrange to pay the necessary fees.

When your site is finalized you will have seven days to apply for a Mobile Home Installation permit and seven days from that time to have it finalized.

In the meantime, you must have on your premises a means of eliminating waste which I must approve of (e.g. Porta Potti).

If you do not comply with these requirements condemnation procedures will commence.

Respectfully,


Jeffrey G. Baca
Building Inspector

JGB/eva

DELIVERED BY HAND

4-4-84 JGB

DEPARTMENT OF BUILDING & SAFETY

CITY OF PERRIS
PERRIS, CALIFORNIA

PERMIT NO.

0306

CONSTRUCTION ESTIMATE			ELECTRICAL FEES			PLUMBING FEES		
NO.	DESCRIPTION	AMOUNT	NO.	DESCRIPTION	AMOUNT	NO.	DESCRIPTION	AMOUNT
1	1st FL	50 FT. @		POLES				
2	2nd FL	50 FT. @		SIGNS			DRAINAGE PIPING	
3	DR	50 FT. @		TRANS AND/OR T. CLK.			DRINKING FOUNTAIN	
4	PAR	50 FT. @		MOTOR	FF		URINAL	
5	PAR P	50 FT. @		MOTOR	FF		WATER PIPING	2.00
6	WALL	50 FT. @		MOTOR	FF		FLOOR DRAIN	
7	COV. ADD	50 FT. @		MOTOR	FF		WATER SOFTENER	
8	WIRING	17 1/2 H. <i>Site</i>		MOTOR	FF		WASHER (AUTO) (DISH)	
ESTIMATED VALUATION \$ 1,500				MOTOR	FF		GARBAGE DISPOSAL	
MECHANICAL FEES				MOTOR	FF		LAUNDRY TRAY	
VENT SYSTEM <input type="checkbox"/> FAN <input type="checkbox"/> EXHAUST COOL. <input type="checkbox"/> HOOD				MOTOR	FF		KITCHEN SINK	
APPLIANCE				FIXTURES			WATER CLOSET	
FURNACE <input type="checkbox"/> UNIT <input type="checkbox"/> WALL <input type="checkbox"/> FLOOR <input type="checkbox"/> SUSPENDED				OUTLETS			LAVATORY	
AIR HANDLING UNIT				SUB-PANEL			SHOWER	
GAS PIPE <input type="checkbox"/> NATURAL <input type="checkbox"/> LPG <input type="checkbox"/> OIL				RANGE AND/OR OVEN			BATH TUB	
APPLIANCE VENT				WATER HEATER			WATER HEATER	
INCINERATOR DOMESTIC <input type="checkbox"/> INDUS. <input type="checkbox"/> COMM.				SPACE HEATER			SEWAGE DISPOSAL	
HEATING SYSTEM <input type="checkbox"/> FORCED <input type="checkbox"/> GRAVITY				CONSTRUCTION POLE			HOUSE SEWER	30.00
SMOKE DETECTOR				SERVICE ENTRANCE	12.50		GAS PIPING	5.00
FIRE PLACE				RESID. 2 1/2" 50 FT.			PERMIT FEE	4.50
PERMIT FEE				GARAGE 1 1/2" 50 FT.				
				PERMIT FEE	3.00			

STRONG MOTION FEE	REN	DEL	TOTAL FEES	MECHANICAL	ISSUANCE	CONST. FEE	ELEC. FEE	PLUMB. FEE
.50			67.50		10.00		15.50	41.50

SET BACK	LOT SIZE	USE ZONE	JOB ADDRESS	OWNER
S		A-1	3060 Wilson Ave	Daniel Vasquez
STRONG MOTION FEE	.50	FIRE ZONE	USE OF BUILDING	DATE
INSURANCE CHECK ISSUANCE FEE	10.00	.3	M/H Site	08-68
MECHANICAL FEE		CHECKED BY	COMMUNITY	DISTRICT
CONSTRUCTION FEE		GROUP	PERRIS	F.C.
ELECTRICAL FEE	15.50	TYPE	LEGAL DESCRIPTION	UNITS
PLUMBING FEE	41.50	SPEC. INSP.	2.49 acres gr. in Per. C4 2 PM 11980	VALUATION
TOTAL FEES	\$ 67.50	PLAN CHECKER	306 - 380 - 017	OFFICE
			BOND \$	PERMIT NUMBER
			BOND CASH	0306
			PLAN FILE #	SUPP. TO PERMIT
			FINAL DATE	
			INSPECTOR	
			CITY OF PERRIS • PHONE 657-5115 (area)	

THIS PERMIT SHALL BECOME VOID IF WORK IS NOT COMMENCED WITHIN 60 DAYS. RESUMPTION OF WORK FOR 120 DAYS SHALL ALSO CAUSE PERMITTED PERMITS TO BE VOID.

I HEREBY AGREE THAT ALL WORK IN CONNECTION WITH THIS PERMIT WILL BE DONE IN ACCORDANCE WITH THE ORDINANCES OF THE CITY OF PERRIS AND THE STATE OF CALIFORNIA. I ALSO AGREE TO CARRY COMPENSATION INSURANCE FOR MY EMPLOYEES. COMPLIANCE WITH LAWS OF THE STATE OF CALIFORNIA COVERING CONTRACTORS IS ALSO GUARANTEED.

RECEIVED BY: *A. Han*

INFORMATION: GET ALL CODES & OFF SIZE INFS. FOR: CURB, SIDEWALK, & DRIVEWAY. FIRE PROTECTION FEE: *Curb 4' from 30" from natural grade. Septic Tank*

OWNER	CONTRACTOR
<i>Daniel Vasquez</i>	<i>D. Smith</i>
ADDRESS	ADDRESS
<i>3670 W. Imperial Hwy</i>	
TEL. NO.	TEL. NO.
<i>90303</i>	
<i>(213) 973-4005</i>	LICENSE NO.



CITY OF PERRIS

DEPARTMENT OF
Building and Safety

101 NORTH "D" STREET
PERRIS, CALIFORNIA 92370
TEL: (714) 657-5115

March 23, 1984

Mr. Daniel Vasquez
3060 Wilson Avenue
Perris, California 92370

RE: SUBSTANDARD BUILDING.

On March 13, 1984 you were mailed a Warning Notice to abate your sewer, electric and gas problem. Since that time we talked in regards to your sewer problem on March 21, 1984.

I have contacted John Fricker from Eastern Municipal Water District and he has informed me that you have not applied or paid for a sewer hookup.

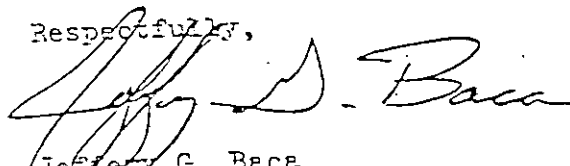
I have also been informed that you were using a portable toilet unit which you had taken away recently. This leaves me to believe that at this time you have no sanitation facilities.

You are in severe violation of various sections of the Perris Municipal Code, the State Housing Code and the Uniform Plumbing Code.

You must set up an appointment with me by March 27, 1984 to discuss this matter. I suggest that you bring any relating material regarding this problem when you come.

If I do not hear from you by March 27, 1984 I will assume you do not wish to work with me in alleviating this problem. If that is the case, I will use all my authority to stop the problem.

Respectfully,


Jeffrey G. Baca
Building & Safety Inspector

JGB/sva

August 8, 1983

Mr Vasquez
3060 Wilson Avenue
Perris, California 92370

Because of complaints from the neighborhood, I made a visual inspection on August 8, 1983, at the property located at 3060 Wilson Avenue. I found that people are living in the travel trailers which is strictly a violation of our City's Municipal Code, Chapter 16.16, Section 16.16.020 Dwelling Prohibitions. Enclosed is a copy of said ordinance. It also is creating a Public Nuisance.

You are prohibited to live in a condition where there is no sanitation facilities or utilities.

We are giving you thirty (30) days to abate.

There may be a probable solution if you can come into the Planning Dept. located in the City Hall, and ask for a Conditional Use Permit (CUP) at the cost of \$400, you can file and go before the City Council and possibly have the CUP approved until you can bring the property up to the standards for residing there.

If there are any question in regards to this matter please feel free to connect me at 657-5115.

Respectfully yours,

L.O. Vanderford
L.O. Vanderford
Chief Building Inspector

LOV/gva
Enclosure: 1

*Letter personally delivered 8-11-83 by LOV
gva
Complaint on outdoor portable toilet 3/12/84 gva
Complaint removed portable toilet replace w/ metal shell*

REDI-NOTE 2nd Complaint 8-5-83
To Van write letter 3 pm
8:53

DATE Aug. 4 1983

SUBJECT 3080 Wilson Ave - Camping? 306-380-016
2.49 acres in PDU D+ 1/4 m
11980

Mr. Palmer of 2960 Wilson - 657-9025 - Called to report
people w/3 Travel Trailers, 4 U-Hauls camped at the above
address - there has been no issuance of any BP on this
property, (Vacant) therefore, no utilities on premises - according
to records the owner is: Hugh A. Johnson + Delores Johnson of
PO Box 602, Naves 91760. I found no ph. # for the
owners.

Rediform © 45462
Poly Pak (50 sets) 4P462

Mr. Vasquez talked to Van. SIGNED gloria

NO REPLY NECESSARY

REPLY REQUESTED - USE REVERSE SIDE

REDI-NOTE

DATE 8-16-1983

Chief of Police

SUBJECT illegal packers or campers
at 3080 Wilson.

Neighbors say they live there.
I made contact with this person
Mr. Vasquez and he assured that he
was not living at this address. I
believe he is. Would you have
one of your staff check it out about
3 or 4 am. Thanks

SIGNED J. Landerford

Rediform © 45462

NO REPLY NECESSARY

REPLY REQUESTED - USE REVERSE SIDE

Poly Pak (50 sets) 4P462



BUSINESS LICENSE

CITY OF PERRIS

135 North "D" Street

Perris, CA 92570

(951) 443-1029

COPY

July 20, 2009

Name: ESQUEDA, JOSE & LETICIA
Business: JO-LET PROPERTIES LLC
Location: 3060 WILSON AVE
PERRIS, CA 92571

Mail To: JO-LET PROPERTIES LLC
26753 COLT DRIVE
CORONA CA 92883

Number	Expiration	Fee	Late Charge	Description
9040	06/30/2009	15.00	0.00	RENTAL UNITS, ONE

- PLACE IN A CONSPICUOUS PLACE -
NOT TRANSFERABLE

Business License Division

THE ISSUANCE OF A BUSINESS LICENSE SHALL IN NO WAY BE CONSTRUED TO RELIEVE THE LICENSEE OF COMPLIANCE WITH ORDINANCES OF THE CITY OF PERRIS OR LAWS OF THE STATE OF CALIFORNIA, NOR SHALL SUCH ISSUANCE BE DEEMED A WAIVER OF THE CITY OF PERRIS OF PAST OR FUTURE VIOLATIONS OF SUCH LAWS AND ORDINANCES. THIS LICENSE WAS ISSUED WITHOUT VERIFICATION THAT THE BUSINESS HAS BEEN LICENSED BY THE STATE OF CALIFORNIA.

LICENSE TO BE RENEWED WITHIN 30 DAYS AFTER EXPIRATION DATE

15.00



CITY OF PERRIS BUSINESS LICENSE APPLICATION

PLEASE COMPLETE AND RETURN TO:
City of Perris
DEVELOPMENT SERVICES DEPT
BUSINESS LICENSE DIVISION
135 North "D" Street
Perris, CA 92570
(951) 443-1029

(Please type or print)

Business Name Jo-LET Properties, LLC Contact/Business Phone (951) 212-4892

Business Address 3060 Wilson Ave Perris CA 92571
Street City State Zip

Mailing Address (if different) 26753 Colt Drive Corona CA 92883
Street/P.O. Box City State Zip

Starting Date in Perris _____ Type of Business (check one):
 Sole Proprietorship
 Partnership
 Corporation

Business Code (from list on reverse) 89 Building Sq. Ft. _____ Number of Employees 0

Owner's/Corporate Official's Name Jose and Leticia Esqueda Home Phone (951) 245-0391

Legal Residence Address 26753 Colt Drive Corona CA 92883
Street City State Zip

 Driver's License C0085796 Birth Date 10-24-1961

Social Security # 570-57-5936 State Board of Equalization Number _____

Employer Identification Number: Federal 57-1136281 State 200230210089

- 1) Are firearms sold at your place of business? NO 2) Do you sell tobacco or tobacco paraphernalia? NO ;
3) Are dangerous chemicals/hazardous waste materials used at, generated by, or stored at your place of business? NO (If yes, provide a list.)

CONTRACTORS ONLY (please check one, below):

- _____ My State Contractor's Number is _____, Class _____, and is in full force and effect.
_____ I am exempt from the provisions of the Business and Professions Code and have attached proof of exemption herewith.
_____ I am a handyman; no single contract will exceed \$500.00 and it will be disclosed to consumer prior to entering a contract that
_____ I am not licensed by the Contractor's State License Board.

CIRCLE TYPE OF BUSINESS (describe business activity, if needed, under "Other"):

Contractor Home Occupation Manufacturer Professional Rental Retail Used Goods Dealer
Vending Machines Wholesale Other _____

Note: **Second-Hand Stores (Used Goods Dealers)** are required to obtain a permit from the Police Department to engage in the sale of used goods.
Amusement Centers as defined by Ordinance 560 are establishments containing five or more amusement machines. A **CONDITIONAL USE PERMIT** must be obtained. Please contact the Planning Division for details.
Towing, Taxi, Ambulance, Psychic and Filming Businesses must obtain a special permit from the Business License Division.

PLEASE COMPLETE: I declare under penalty of perjury that the above is true and correct this _____ day of _____, 20____ in _____ County.

Title owner Signature Jose Esqueda

FOR OFFICE USE ONLY: Reviewed: Building _____ Planning _____
Data Entry: _____
Business # _____ Svc Code _____
Issued License Number _____ \$ _____ From: _____ To: _____ Date _____
SDELRIO 03/05

APPENDIX D
HISTORICAL RESOURCES



2016

Approximate Scale 1: 6,000 (1"=500')
www.historicalinfo.com





2012

Approximate Scale 1: 6,000 (1"=500')
www.historicalinfo.com





2009

Approximate Scale 1: 6,000 (1"=500')
www.historicalinfo.com





2005

Approximate Scale 1: 6,000 (1"=500')
www.historicalinfo.com





2002

Approximate Scale 1: 6,000 (1"=500')
www.historicalinfo.com





1997

Approximate Scale 1: 6,000 (1"=500')
www.historicalinfo.com





1985

Approximate Scale 1: 6,000 (1"=500')
www.historicalinfo.com





1980

Approximate Scale 1: 6,000 (1"=500')
www.historicalinfo.com





1975

Approximate Scale 1: 9,600 (1"=800')
www.historicalinfo.com





1972

Approximate Scale 1: 9,600 (1"=800')
www.historicalinfo.com

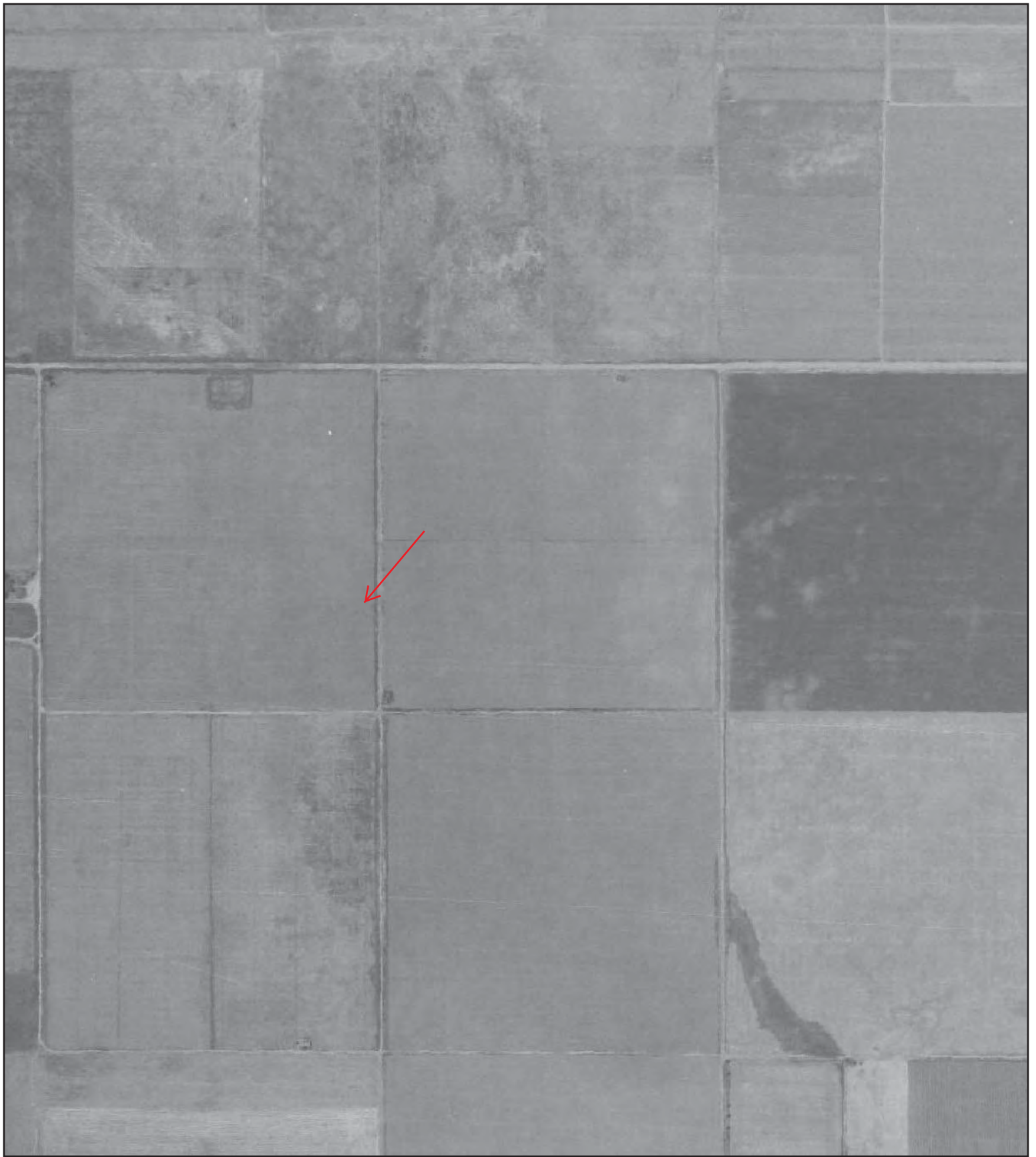




1966

Approximate Scale 1: 6,000 (1"=500')
www.historicalinfo.com





1938

Approximate Scale 1: 6,000 (1"=500')
www.historicalinfo.com





CITY
DIRECTORY

Project Property: *2980-3040 Wilson Avenue
2980-3040 Wilson Avenue
Perris, CA 92571*

Project No:
Requested By: *Weis Environmental, LLC*
Order No: *21081800724*
Date Completed: *August 20, 2021*

August 20, 2021
RE: CITY DIRECTORY RESEARCH
2980-3040 Wilson Avenue
2980-3040 Wilson Avenue Perris, CA

Thank you for contacting ERIS for an City Directory Search for the site described above. Our staff has conducted a reverse listing City Directory search to determine prior occupants of the subject site and adjacent properties. We have provided the nearest addresses(s) when adjacent addresses are not listed. If we have searched a range of addresses, all addresses in that range found in the Directory are included.

Note: Reverse Listing Directories generally are focused on more highly developed areas. Newly developed areas may be covered in the more recent years, but the older directories will tend to cover only the "central" parts of the city. To complete the search, we have either utilized the ACPL, Library of Congress, State Archives, and/or a regional library or history center as well as multiple digitized directories. These do not claim to be a complete collection of all reverse listing city directories produced.

ERIS has made every effort to provide accurate and complete information but shall not be held liable for missing, incomplete or inaccurate information. To complete this search we used the general range(s) below to search for relevant findings. If you believe there are additional addresses or streets that require searching please contact us at 866-517-5204.

Search Criteria:

2900-3100 of Wilson Avenue

Search Results Summary

Date	Source	Comment
2020	DIGITAL BUSINESS DIRECTORY	
2016	DIGITAL BUSINESS DIRECTORY	
2012	DIGITAL BUSINESS DIRECTORY	
2008	DIGITAL BUSINESS DIRECTORY	
2003	DIGITAL BUSINESS DIRECTORY	
2001	HAINES	
1996	HAINES	
1991	HAINES	
1986	HAINES	
1971	HAINES	

NO LISTING FOUND FOR THIS YEAR...

NO LISTING FOUND FOR THIS YEAR...

NO LISTING FOUND FOR THIS YEAR...

3060 WORLD MACHINING...*Mfg Industrial Machinery*

NO LISTING FOUND FOR THIS YEAR...

X LISBON

272	• FERNANDES VED	DC	
	SAFETY	10/24/2005	
273	• LAMAR JAMES	DC	
274	• DRETTI MARK	10/24/2005	
275	• FERNANDES JANE	DC	
276	• LISBON WALTER	DC	
277	• CARLOS JOSE LUIS	10/24/2005	
	• TEREZA	DC	
278	• FERNANDES WAGNER	DC	
279	• HAVELIN THOMAS	DC	
280	• HOLT JIMMY	DC	
281	• DALLMANN ANDREAS	DC	
282	• HAVELIN THOMAS	10/24/2005	
	• STANISLAW ANDRZEJ	DC	
283	• HAVELIN THOMAS	DC	
284	• HAVELIN THOMAS	10/24/2005	
285	• HAVELIN THOMAS	DC	
286	• HAVELIN THOMAS	DC	
287	• HAVELIN THOMAS	DC	
288	• HAVELIN THOMAS	DC	
289	• HAVELIN THOMAS	DC	
290	• HAVELIN THOMAS	DC	
291	• HAVELIN THOMAS	DC	
292	• HAVELIN THOMAS	DC	
293	• HAVELIN THOMAS	DC	
294	• HAVELIN THOMAS	DC	
	• HAVELIN THOMAS	DC	
	• HAVELIN THOMAS	DC	

• OLIVARES Rino	943-1837	
2551 SCHOTTEL Alfons	940-1694	+6
2611 XXXX	00	
2630 • BIRCHFIEL Lorene	943-4712	0
2660 • BENIGNI Dan	943-9120	
• BENIGNI Tangie	943-9120	
2680 • WILLIAMS Patricia	657-6677	5
2730 XXXX	00	
2750 • CARLOS Jose Luis	943-3331	2
2751 GARCIA Dolores	943-2450	+6
2770 • HOUTS Jimmie D	657-2596	9
3040 • ERICKSON Donna L	657-4545	
3080 • CARRILLO Francisco	657-8643	+6
3130 • ESCOBEDO Federico	657-3759	3
★ 4 BUS	105 RES	34 NEW

2630 BIRCHFIEL Lorene	943-4712	
GILMORE Jay W	00	
2660 WALKER Susan	00	
2680 WILLIAMS Denno	943-2292	+6
2730 OCAMPO Jimmy J	657-3766	
2731 BATES Kathleen J	00	
2741 BROWN Gary D	00	
2751 TEETS Laura	943-7185	+6
2761 HAWLEY Charlotte A	00	
2770 HOUTS Jimmie D	657-2596	9
2791 ZAMORA Anthony	00	+1
2940 GROTHNESS Scott	657-7782	+1
2960 GUERRERO Jesse E	943-0054	+1
PALMER Virgil M	00	4
2980 MERRIWEATHER Milton	00	
3030 XXXX	00	
3040 ERICKSON Donna L	657-4545	3
3060 MURILLO D Felipe	657-4792	6
3080 CARRILLO Francisco	657-5267	0
CARRILLO Miguel	00	+1
3140 XXXX	00	
★ 3 BUS	128 RES	40 NEW

NO LISTINGS IN RANGE

WILSON 92370 PERRIS

1251	MCCOY EDWIN	943-4358	6
1351	SAILOR R	943-3011	6
2450	BROWN W G	943-1336	3
2451	XXXX	00	
2490	OTIS LARRY	943-3878	6
2550	OLIVARES RINO	943-1837	3
2580	PULICE LARRY	657-4993	+6
2570	MIRAGE POOL PLSTRNG	657-3822	+6
2571	HARRIS SCOT	657-0010	+6
2580	CERRETANI BRUCE	657-6600	6
2591	PAKNEY BARBARA L	943-1746	6
2611	LOPEZ JOSE G	657-9314	6
3040	ERICKSON DONNA L	657-4645	3
3060	MURILLO D FELIPE	657-4792	+6
3140	XXXX	00	
★	1 BUS	14 RES	4 NEW

APPENDIX E
PHOTOGRAPHS



1. Residence at 2980 Wilson Avenue.



2. Vacant land at 2980 Wilson Avenue. View is from the southeast.



3. Vacant land at 2980 Wilson Avenue. View is from the west.



4. Carport/canopy at 2980 Wilson Avenue.



5. Carport/canopy and shed at 2980 Wilson Avenue.



6. Mobile home at 2980 Wilson Avenue.

Photograph Log

2980, 3040 and 3060 Wilson Avenue
Perris, California





7. Interior of residence at 2980 Wilson Avenue.



8. Interior of residence at 2980 Wilson Avenue.



9. Carport/storage at 3040 Wilson Avenue.



10. Carport/storage at 3040 Wilson Avenue.



11. Vacant lot area at 3040 Wilson Avenue. View is from the southeast.



12. Rear of residence (foreground) and storage shed (background) at 3040 Wilson Avenue.

Photograph Log

2980, 3040 and 3060 Wilson Avenue
Perris, California

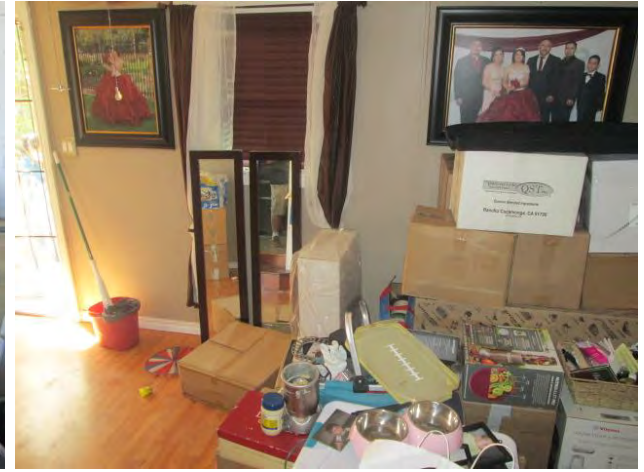




13. Carport/storage building (left) and dwelling unit (right) at 3040 Wilson Avenue.



14. Automobile tires and other materials at 3040 Wilson Avenue carport/storage building.



15. Interior of residence at 3040 Wilson Avenue.



16. Interior of residence at 3040 Wilson Avenue.



17. Automobile tires and other materials at 3040 Wilson Avenue.



18. Storage area of carport/storage building at 3040 Wilson Avenue.





19. Northern vacant parcel (APN 300-210-015).



20. Northern vacant parcel (APN 300-210-015).



21. Southern adjoining vacant land.



22. Western adjoining vacant land.



23. Eastern adjoining Wilson Avenue followed by new commercial development.



24. 3060 Wilson Avenue. View is from the southwest.

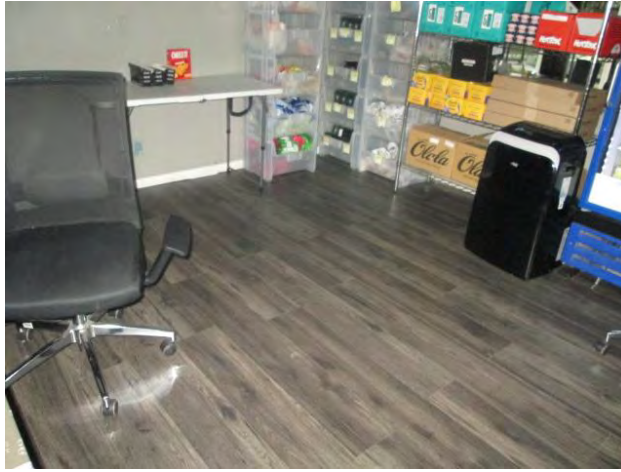
Photograph Log

2980, 3040 and 3060 Wilson Avenue
Perris, California





25. Trash enclosure at 3060 Wilson Avenue.



26. Interior office at 3060 Wilson Avenue.



27. 3060 Wilson Avenue. View is from the east.



28. Drums and de minimis staining at 3060 Wilson Avenue.



29. 3060 Wilson Avenue. View is from the west.



30. Debris and soil piles at 3060 Wilson Avenue.

Photograph Log

2980, 3040 and 3060 Wilson Avenue
Perris, California





31. Typical debris and other items at 3060 Wilson Avenue.



32. Empty drum at 3060 Wilson Avenue.



33. Typical debris/trash at 3060 Wilson Avenue.



34. Northern adjoining property.



35. Eastern adjoining Wilson Avenue followed by commercial development.



36. Eastern adjoining Wilson Avenue followed by vacant land and commercial development.

Photograph Log

2980, 3040 and 3060 Wilson Avenue
Perris, California



APPENDIX F
QUALIFICATIONS



Dan Weis, R.E.H.S.

ENVIRONMENTAL MANAGER

📍 1938 Kellogg Avenue, Suite 116, Carlsbad, CA 92008

📞 (760) 585-7070 // 📠 (760) 672-6338 // ✉️ dw@weisenviro.com // 🌐 www.weisenviro.com

Professional Summary

Environmental Manager and California Registered Environmental Health Specialist with extensive expertise in environmental science and assessment, environmental and public health, risk assessment, health and safety, remedial design and implementation, strategic planning and project/program design and implementation. Over 20 years of professional experience and achievement. Successful completion of projects for a wide range of clientele including, but not limited to, local government entities, developers (affordable housing and market rate), educational institutions, Federal government entities, law firms, architectural and engineering firms, lending institutions, life insurance companies, conservancies, commercial/industrial real estate owners/managers, insurance companies, wireless telecommunication carriers and real estate developers. Extensive experienced in the completion of assessment, construction and remediation quality assurance during the completion of urban redevelopment/brownfields projects and public works projects, many of which have been located in downtown areas of San Diego, Los Angeles, Oakland, San Francisco, and other urban communities throughout the State of California. Proven ability to train and mentor professional, technical and support staff. Manages a comprehensive health and safety program. Holds a Master of Science in Public Health with an emphasis in environmental health science, risk assessment, health and safety, toxicology and environmental policy. Registered Environmental Health Specialist #8172 in the State of California.

Education and Professional Certification

- University of Delaware, Bachelor of Arts, 1995
- San Diego State University, Master of Science, Public/Environmental Health, 2001
- State of California Registered Environmental Health Specialist #8172
- Centers for Disease Control and Prevention National Center for Environmental Health Division of Emergency and Environmental Health Services - Environmental Health Training in Emergency Response
- Occupational Safety and Health Administration (OSHA) 40 Hour Hazardous Waste Operations and Emergency Response Standard (HAZWOPER) Training and Annual 8 Hour HAZWOPER Refresher Training
- OSHA 8 Hour HAZWOPER Supervisor Training

Relevant Skills and Qualifications

- Proven ability to manage staff and programs/projects in challenging and diverse environments and regulatory settings. Consistently meets project schedules, goals, deadlines and budgetary restrictions.
- Completed or managed over 3,000 due diligence related environmental assessments and completed or managed over 500 subsurface environmental investigations of soil gas, soil, groundwater and other media. Investigations have included human health and ecological risk assessments, evaluations of indoor air conditions based on interpretations of subsurface conditions, underground storage tank (UST) evaluation/closure and hazardous waste characterization/management. Subsurface activities performed include the completion of soil borings using various drilling technologies, soil and groundwater sampling, installation and sampling of groundwater monitoring wells, free product evaluations, exploratory trenching and real-time delineation using mobile analytical laboratories and other soil screening technology.
- Managed over 100 remediation or construction management related projects primarily related to source removal of subsurface contaminants, including but not limited to, petroleum hydrocarbons, chlorinated solvents, heavy metals, organochlorine pesticides and other agricultural related chemicals, dioxins and furans and polychlorinated biphenyls. Has also assisted in cost recovery efforts from private parties and State/Federal funding programs for environmental assessment and remediation work and has served as an expert witness during legal proceedings pertaining to environmental related claims.
- Strong collaboration and negotiation skills with environmental regulatory agencies regarding project planning, initiation, status, approvals and implementation. Direct experience in interfacing with members of regulatory agencies including but not limited to the United States Environmental Protection Agency (EPA), California EPA Department of Toxic Substances



Control and Office of Environmental Health Hazard Assessment, County of San Diego Departments of Environmental Health (DEH), Public Works and Planning and Land Use, San Diego Air Pollution Control District, South Coast Air Quality Management District, Riverside County DEH, San Francisco City and County Department of Public Health (DPH), Arizona Department of Environmental Quality, County of Los Angeles County DPH and other local Certified Unified Program Agencies. Develop, manage and implement compliance and best practices efforts with Federal and State laws and regulations.

- Conducted and/or managed hundreds of public/environmental health related assessments including electromagnetic field surveys, radionuclide surveys, indoor air quality investigations, radon surveys, drinking water assessments, asbestos containing materials and lead-based paint surveys and mold/microbial evaluations.
- Recovered over \$10,000,000 of assessment and cleanup costs for clientele from various sources including State of California Cleanup Funds, United States Environmental Protection Agency Brownfield grants and private parties including major oil companies.
- Responsible for facilitating a safe and healthy work environment in concert with the mission of the company while ensuring compliance with applicable Federal, State, and local regulations.
- Published technical papers pertaining to geogenic concentrations of metals in San Diego County, radioactive dating and pollutant chronologies in estuarine sediments and various urban runoff related implications.
- Delivered presentations pertaining to various environmental topics including human health risk assessment to membership at local and national trade conferences

Project Experience (Projects Completed at Multiple Firms)

- 14th and Island, San Diego, California – Development of Site Mitigation Plan, contaminated soil management and disposal concurrent with site construction activities at the superblock construction site in downtown San Diego and achievement of regulatory closure with the County of San Diego Department of Environmental Health.
- 2198 Market Street, San Francisco, California – Phase I and II Environmental Site Assessments, supplemental subsurface investigation, Site Mitigation Plan development, contaminated soil management and disposal concurrent with site construction activities and negotiation/achievement of regulatory closure with the City of San Francisco Department of Public Health.
- Former EZ Serve, 9305 Mission Gorge Road, Santee, California – Closure report preparation and San Diego Regional Water Quality Control Board interface and negotiation/achievement of regulatory closure under State of California low-threat policy.
- French Field – Former Vista Burn Dump, Oceanside, California – Oversight of the capping of a former burn dump/landfill facility and restoration for public use as a sports facility. Negotiation and achievement of regulatory closure with the California Department of Toxic Substances Control with concurrence from the San Diego Regional Water Quality Control Board and the County of San Diego Local Enforcement Agency.
- Indoor Skydiving Facility, 1401 Imperial Avenue, San Diego, California – Development of Soil Management Plan and contaminated soil management and disposal concurrent with site construction activities in downtown San Diego.
- Lemon Grove Avenue Realignment Project, Lemon Grove, California – Development of Impacted Soil Management Plan, Community Health and Safety Plan and Worker Health and Safety Plan and oversight of the implementation of such plans during construction activities.
- North Side Interior Road and Utilities Project at San Diego International Airport, San Diego, California - Subsurface assessment, development of Soil Management Plan and Work Health and Safety Plan and implementation and monitoring of soil management strategies.
- Olympic and Hill, Los Angeles, California – Removal of multiple underground storage tanks and underlying contaminated soil and achievement of regulatory closure with the City of Los Angeles Fire Department.
- San Ysidro - U.S. Land Port of Entry, San Diego, California – Subsurface assessment and development and implementation of soil management strategies.
- VA Medical Center Long Beach, 5901 East 7th Street, Long Beach, California - VA Long Beach: Seismic Corrections – Mental Health, Community Living Center and Chiller Replacements Project – Asbestos containing materials and lead-based paint surveys and preparation of abatement contractor bid specifications.

